SABBATH RECORDER.

The SABBATH RECORDER.

A Seventh-Day Baptist Weekly, Published By The American Sabbath Tract Society, Plainfield, N. J.

VOLUME 62. NO. 18.

AUGUST 30, 1866.

AMERICAN SABBATH TRACT SOCIETY.

511 Central Ave., Plainfield, N. J.

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The American Sabbath Tract Society.

New York City.

The seventh-day Baptist people.

One Hundred Thousand Dollars

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VOL. LXII. No. 38.  

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The abolition of the slave trade in Eng­

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structures, in the best part of the city, were completely burned; and those which were not quite finished were being hastily repaired. Buildings which had stood for years were thrown down or knocked down, or as a class they were not destroyed in a moment. Brick and stone were laid in the new buildings, according to the best existing reports, and five or six thousand people were employed in the work. As written in a letter from Mrs. W. S. Jones: "The heart of our city, together with the heart of the rest of the city and of the county, is being vitally wounded. It is as it were the whole city and the whole county that are being destroyed, or so strayed that they have to be straightened out, and at once indeed to be restored."

The SUNDAY TIMES AND STORES IN KENNEBUNK.

By JULIUS R. STANSFIELD.

(Spoken at a meeting of the Presbytery of Kennebunk on Thursday, January 24, 1902, the committee appointed to bring in a memorial to the Governor in regard to the Sunday closing of stores and stores in the town.

These stores, as well as the others, have been made up in part from returns from the people.

Considering the situation at the end of the week, a few lines are necessary to show the condition of the city. The feeling of the people, of course, was one of universally visible destruction, and it is hoped that May Day will go on without serious outbreaks.

Philadelphia representing portions of the upper part of the state, which is affected to a great extent, was a remarkable celebration in Philadelphia. In an address by the Rev. Dr. A. C. C. Spence, president of the university, the meeting was said to have been a part in a remarkable celebration in Philadelphia. An address was delivered before the members of the organization of the first Presbyterian church in the city, which was held in the First Church, South Street, and was attended by several thousand of the people. It was a wonderful tribute to the city's people, as they had been the worst sufferers from the shock of the earthquake.

The SABBATH RECORDER.

With this refusal of the Sabbath-keepers' plan for toleration and the adverse action of the community, the weight of the occasion fell on the shoulders of James McLean, the member of the committee who was left in charge of the business. Mr. McLean had been in charge of the business, and in the meeting, according to the best existing reports, five or six thousand people were employed in the work. As written in a letter from Mrs. W. S. Jones: "The heart of our city, together with the heart of the rest of the city and of the county, is being vitally wounded. It is as it were the whole city and the whole county that are being destroyed, or so strayed that they have to be straightened out, and at once indeed to be restored."

Not much of value has been consumed in the city of Philadelphia. The writer was present at a meeting of the congregation at the corner of the church, and was present at a meeting of the committee held in the First Church, South Street, and was attended by several thousand of the people. It was a wonderful tribute to the city's people, as they had been the worst sufferers from the shock of the earthquake.

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Little Sins.

From Rev. E. B. Swendsen, Corresponding Secretary.

Little sins, you know, are not usually noticed, yet they can be the cause of eternal destruction. We should always live as if there were no tomorrow.

From Holland:

Rottweiler, Bremen, March 13, 1906.

Rev. E. B. Swendsen, Zilzhi, N. J.—Dear Brother:—In our little exodus from Bremen by the Grace of God, we reached America last month. We have been happy and thankful to God during all the many years of our service in this country, and we shall continue to serve the Lord with all the strength of our bodies and souls. We are now in a new situation, and we are very much in need of assistance. We have not received any help from our friends, and we are now in a very critical situation. We are in great danger of losing our souls through our sins and unbelief. We ask your prayers for us, and we shall be very grateful to you if you will help us in this time of need.

We are now in a very critical situation, and we are very much in need of assistance. We have not received any help from our friends, and we are now in a very critical situation. We are in great danger of losing our souls through our sins and unbelief. We ask your prayers for us, and we shall be very grateful to you if you will help us in this time of need.

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DERITEN.

[Image 0x0 to 2381x1517]

Geo. H. O., Ark., March 17th, 1baths school. They not capable of giving his attention to the Bible whether they pay attention in the class or not. Talking, or inattention when one is speaking ren's minds the sacredness of God's house; get have their attention.
The week in order to get their attention liberally.

Ollie.

[Image 0x0 to 2381x1517]

Palmborg

SABBATH SCHOOL WORK.

A paper read by Mrs. Lionel Fuller at quarter-
ly review of the Sabbath school at Greer,
S.C., March 25th, 1906. It is under the kindly
of the Teacher the Speakers attention.

With children under six years of age it is im-
possible for the most part, to have their atten-
tion for even a few moments at a time; children
are, for the most part, those who require the
attention for the short time that they are in
Sabbath school. They can only be held for six hours each day and it is impossible to say that any boy or girl at that age can give attention to the
Sabbath school lessons for twenty minutes.

Do you ever think how to do this?
The parents for the most part are to

1.0.1 why they pay attention in the class or not. They it is the first
2.0.1 of children of the families are not the best of Sunday school
Christian. The parent when taking them they think to this effect. I once heard that "the Lord is in His holy temple, let all the earth keep silence before Him.

If parents would take the time to interest

9.0.1 the child what their teachertalked of his little ones he would not pay attention or

10.0.1 what they are doing before it.

DERITEN.

[Image 0x0 to 2381x1517]

We have these things before entering God's house, it is the first

11.0.1 at the children's minds the sacredness of God's house; get to realize as long as they grow up how important it is when one is speaking

12.0.1 is God is irresistible and consequently a silence, if we are going to have our

13.0.1 on their attention.

Our schools are going away in

14.0.1 are thinking men the children, must be untamed. I have noticed that they have not had the time of talk, and talk to

15.0.1 to go in order to get their attention upon the

16.0.1 their minds in a condition to pay no attention to the

17.0.1 of the house. Therefore the only business of the teacher is to

18.0.1 is the command of the teacher the children. The teacher must not

19.0.1 the best and using such illustrations as are helpful and

20.0.1 do much personal work with the individuals of the class.

If I wish to teach the child the

21.0.1 is not the kind who.

In the beginning of the

22.0.1 would be a matter of interest to study the

23.0.1 what the children have in their mind.

In imagination in

24.0.1 the mind. It is for this reason that many unac-

25.0.1 they cannot discriminate.

26.0.1 the children that they must learn by ex-

27.0.1 the experience of themselves real.

28.0.1 is a familiar story of a child

29.0.1 this command to the instructor.

30.0.1 it is. The child tells the story of

31.0.1 there was nothing was wrong.

32.0.1 it. Nothing has any meaning to

33.0.1 imagination could not be said to need

34.0.1 a common living so much.

35.0.1 is brought in a atmosphere

36.0.1 of the color of the leaves.

37.0.1 it can understand

38.0.1 with what the Jack the

39.0.1 they the grass to grow.

40.0.1 over to them.

41.0.1 it.

42.0.1 and they.

43.0.1 the next wrong.

44.0.1 write happy, delighted, wondering.

45.0.1 most and even everywhere there are

46.0.1 that’s my business.

47.0.1 I'll go from house to

48.0.1 or.

49.0.1 the letter, which was read and approved.

50.0.1 the Opening Letter to a correspondence with our Brethren in

51.0.1 aimed at conveying a letter to the care & inspection of the

52.0.1 his B. O., 5 W. St., and repair to

53.0.1 the agents of the Officers and

54.0.1 with the year past also; the present total number of such

55.0.1 and for them to forward to its place of

56.0.1 to the Letter that for opening a correspondence with our Brethren in

57.0.1 his B. O., 5 W. St., and repair to

58.0.1 of, letters as to where he is to bring it to a joyful

59.0.1 and alone.

60.0.1 30, 1906.

61.0.1 30, 1906.

62.0.1 30, 1906.

63.0.1 30, 1906.

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97.0.1 30, 1906.

98.0.1 30, 1906.

99.0.1 30, 1906.

100.0.1 30, 1906.
Children's Page. 

THE PICTURE.

"I'd paint a speedy arrow," said the Spring, "and begin a racket, I'm sure; before a gentle artist will be seen, I'll paint a pretty scene, no fancy could do what I please with.

"Uncle Peter," said the Spring, "I'll make the tree and the wind; and Joe, Mrs. Truman was merciful to every beast boy that hits that dog and begins a racket, I'm sure.

"Don't we have a happy time! The little Chinese boy, my little girl and the teacher's little tots were very interested in another crazy man, but such is the spirit of unrest that seems to be in this place since the Prophets (continued)."
Now the bride and groom have exchanged vows, and the wedding ceremony comes to a close.
Sabbath School.

BELOWS FALLS, VERMONT.

BY SABBATH-SCHOOL CHAIRMAN.

NOTES.

1. And they come in the order of the re- 

2. 12.00.-Adjournment.

9. So be it as we have been told, and thus should the Prophet be in his ancient and present state, for the people of the future will have the same spirit at their command as we now have.

10. Whether the people of the future will have the same spirit at their command as we now have.

THE SABBATH READER.

ROYAL 

Baking Powder

Makes delicious hot biscuit, griddle cakes, rolls and muffins.

An absolutely pure, cream of tartar powder.

ROYAL BAKING POWDER CO., NEW YORK.

SABBATH SCHOOLS.

April 20, 1906.

The SABBATH READER.

Vol. LXXIII. No. 18.

VOL. 19.

April 14.

May 5.

THE PARABLE OF THE TARES.

MARK 4: 14-20.

MINISTRY.

ROYAL BAKING POWDER CO., NEW YORK.

Special Notices.

Seventh-day Baptist Church in Times Square, 30 W. 40th Street. Address, the President.

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This is an extract of the text from the image.
The Boulevard, R.

MISSIONS.

THE SABBATH RECORDER.

ALFRED UNIVERSITY.

Plainsfield, N. J.

Plainfield, N. J., May 7, 1906

Page 33

The Sabbath Recorder.

A college of liberal learning for young men and women. "Every Hind shall lead his own."

ALFRED UNIVERSITY.

One Hundred Thousand Dollar Centennial Fund.

If the Lord be thy guide, why should the world decide for thee? - Rev. H. C. O'Leary,

Third-year Instructor in Biology.

One of the greatest influences for the production of a school which shall bear the name of Alfred University is the Centennial Fund. It is a fund created to stimulate the cause of education by the people of Alfred, N. Y., and the surrounding communities, and is a testimonial to the school of Alfred, N. Y., and the surrounding communities, and is a testimonial to the school of Alfred, N. Y.

Milton College

Commemoration Week, June 25-30, 1906.

A college of liberal learning for young men and women. "Every Hind shall lead his own."

The Seventh-day Baptist College

Saline, West Virginia

The most prominent names in the history of the College are those of the men who have been connected with it as professors.

D. S. B. B. ALEXANDER,

Office on Converse Street.

THE SEVENTH-DAY BAPTIST CONVENTION.

New York City

SEVENTEENTH YEAR.

The following is a list of the names of the officers and officials of the College:

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D. S. B. B. ALEXANDER,

Office on Converse Street.

SABRINE SCHOOL BOARD:

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C. C. C. CARLIN, Secretary.

E. H. WHITNEY, Treasurer.

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J. H. B. HUBBARD, Treasurer.

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J. H. B. HUBBARD, Treasurer.

D. C. C. CARLTON, Secretary.

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