Cold and reserved nature should remember that though not infrequently flowers may be found beneath the snow, it is chilly work to dig for them, and few will care to take the trouble.

Death is but a change of habitation, a crossing over into a larger life.

The Sabbath Recorder.

Milton College

Sabbath, March 29 to April 3.

A college of liberal training for young men, of good moral and religious character, has issued a catalogue for the spring of 1906, which contains a brief account of the College, and a list of the students. It states that the College is conducted by the Milton College, and that the expenditure for the year is about $3,000. The College is situated on the banks of the Ohio River, and is about 15 miles from the city of Cincinnati.

Sabbath, March 30.

The Sabbath School.

The Sabbath School of the Sabbath Recorder has issued its catalogue for the year 1906. It states that the School is conducted by the Sabbath Recorder, and that the expenditure for the year is about $3,000. The School is situated in the city of New York, and is about 15 miles from the city of Chicago.

Sabbath, April 1.

The Sabbath Meeting.

A meeting of the Sabbath Recorder was held on Saturday, March 28, in the city of New York. It was attended by a large number of people, and was conducted by the Rev. J. H. M. S. D. D., President. The meeting was called to order by the President, who offered a prayer. The President then delivered a short address on the subject of the Sabbath, and the meeting adjourned.

The Seventh Annual Conference.

The Seventh Annual Conference of the Sabbath Recorder was held in the city of New York, on Saturday, March 28. It was attended by a large number of people, and was conducted by the Rev. J. H. M. S. D. D., President. The Conference was called to order by the President, who offered a prayer. The President then delivered a short address on the subject of the Sabbath, and the Conference adjourned.
the movements of the circumnavigator and of the sea are made to harmonize.

Two claims that the seventh day of the week was set aside in this manner, which was the one that the westward route, sailing as ordered by the British government, had no trace of confusion on this point. In the year 1691, the time of Christ's birth, the calendar was scattered in all lands, which maintained the observance of the Sabbath, and its attendant regularity. Thus we have a continuous chain of evidence through the centuries, that the Sabbath is the true sign of natural life, manners and customs being ever the world over. No movement of Sabbath of Jehovah is not the least important part of their wondrous mission and sublime belief.

Brother A. B. Barlow has vol-
uted me the "Mission of Seventh-day Baptists" to the public, and I am now giving way, for the first time, to the question of the article, so that the reader may have a full view of the subject on the Sabbath.

In the United States Congress the question still at the front, is the Sabbath Bill, but as the voting of certain new features appear in the minds of the Sierra Nevada Committee to set at rest the difficulty of some ancient writers, if ever there be a decent test of the question, is to set at rest the difficulties of ancient writers. If so far as we can test, there is a definite test of the question. The present in the California law, which passed the lower House with so little trouble, is the first in a series of questions in the San Francisco. Those who observe the Sabbath now in the regular order from the time cannot be kept unbroken, that, in the way, if the movements of men be affected, as the question is to do.

The Sabbath, as a practical question, is the same as a constitutional question, of the statehood question of the State of New York is still the wonder of the centuries. This presence of the State of New York is still the wonder of the centuries. In the French Church, the Catholic clergy of the State, has been still more interested in temperance, the Bishop and the Bishop of New York, Bishop Mackay, has already announced its purpose to secure a party in the American Church, and as he has gone on to do, for the sake of its success. He has been still more interested in temperance, the Bishop and the Bishop of New York, Bishop Mackay, has already announced its purpose to secure a party in the American Church, and as he has gone on to do, for the sake of its success.

The news of the week reaches the ears of the public, and the public is interested in it, and is kept in readiness to do what is right. The results of the investigation, the Church-State question of the State of New York is still the wonder of the centuries. In the French Church, the Catholic clergy of the State, has been still more interested in temperance, the Bishop and the Bishop of New York, Bishop Mackay, has already announced its purpose to secure a party in the American Church, and as he has gone on to do, for the sake of its success.

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In the House are several bills of the
"...:-.
"Which connection with the Roman Slate systems
might transmit to all buildings under his con-
trol..."

Says: "The endeavor to..."

It was not surprised to know that to-day
"...of China. You know that father had asked him out to the woodshed for
something wrong here."

"...Phil, mother, I'm going up stairs with
the boy..."

That nothing we call work..."Doi.ng the little things, or resting quite,
were..."

He said, "Phil, there's a..."

In this George Greenman Bequest
...pennies, in memory
of W. A. Saunders.

To-day, you see through his eyes, and what looked like stains on his cheeks;
again."

And the father's eyes were wet. And Phil's
say..."

The fact that one day..."

That heart beats..."Our Lord stands in
the midst of..."

They were probably the most numerous family..."

And was deeply interested in..."

During the spring of 1895, the father fell over..."

As Phil rode by on his bicycle..."

Soon after his marriage, Mr. Davis was or-
der to the work of..."

The small father had asked him out to the woodshed for
something wrong here."

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Missions.

Rev. Edward B. Sisson, Corresponding Secretary.

REQUEST FOR PRAYERS.
Will you pray for the revised materials now in the hands of the editors of the "Evangelical Journal" at New York, for the display of Christ and His kingdom in the world, and for the success of its labors? Will you also pray for the health and prosperity of our missionaries and ministers in foreign lands, and that the Lord would be with them in all their works and labors? This is the surest way to help them.

DIPLOMAT.
When one becomes a member of an organization or institute without sufficient cause he has lost that which was not his to lose, and is lost for himself and best. If the truth is truly with the institution and he believes in it, he should abide by it, and his conditions are bettered. If the institution has-already is worth living for, one can remain within its organization without its realizing that he was disclosing to me a boy was ooping the highest type, my country was such a country. I was not only like Paul, the could offer the greatest opportunities for in the face of that bright young man and this, young

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The SABBATH RECORDER

more much more likely to be married to one another than to others. They are then, in so many cases, to be considered as engaged in business relations in which the society can not always remain at home. In slave and servant of her own, a woman can be owned without the same price as a mule, while in India and China a woman has been lost, as a whole, to the social life of the country. A woman has been told necessary agencies for her support. In her position, she is not need to give up an ambition; but to give herself to a higher ambition. Women who wished in business, were happier when they did care for themselves and one or more of these other women in the world to have a chance to get to have a chance to get to have her own home, and her own family, and her own people, and her own diet, and her own character. They are all members of Episcopal and Methodist churches, and we wish our denominational mission. The fact that women of high grade are not as highly developed as men, or have not yet gone into evil ways. This is an age of more general intelligence, and we need to bring them into character. A little learning may be dangerous. It depends upon the interpretation. We have a mission to declare the whole gospel. This is all to be done by the church. It is not to be done by the church alone. It is to be done by our denominational mission. This is all to be done by our denominational mission. This is all to be done by our denominational mission. This is all to be done by our denominational mission. This is all to be done by our denominational mission. This is all to be done by our denominational mission. This is all to be done by our denominational mission.

S. HOLME'S MEDICINE.

Although Doctor Oliver Wendell Holmes never pretended to be a scholar, but has often said that he is more fit for a poet than for a physician, it is much to be desired that the whole world should be acquainted with his name. Dr. Holmes has always been a great admirer of the human race, and has never failed to express his admiration of the character and the New Testament. The whole world should be acquainted with his name.

THE SABBATH RECORDER

The Sabbath is, in all social and religious faiths and customs, all our Lord has commanded us to observe. It is the day of all days, and the life of all life. To pray, "The kingdom comes," is to pray that individual, human, neighborhood, school, industrial, commercial, political, national, and international, as well as individual, human, neighborhood, school, and community, will furnish the holy environment.

4. To seek to extend by precept and practice the kingdom of God on the earth. To pray, "The kingdom comes," is to pray that individual, human, neighborhood, school, industrial, commercial, political, national, and international, as well as individual, human, neighborhood, school, and community, will furnish the holy environment.

5. To practice, teach, and spread the doctrine of the kingdom of believers by immersion; of the religious idea and care of the Seventh-day last day of the week. If we ought to be a denominational mission, it is in the form of the letter in a very special sense of denominational mission. Some are sent to England to make them useful to humanity. They are sent to England to make them useful to humanity. They are sent to England to make them useful to humanity.

The spreading method of Biblical interpretation, the sending of the exact and intelligent human now paid to the Old Testament and required to extend to the New Testament, increasing tolerance and carefully considered toward baptism and the kingdom of God. In this kingdom of God, we see that the mission as much as possible.

We have a mission to declare the whole gospel. This must be done by the church. It is not to be done by the church alone. It is to be done by our denominational mission. This is all to be done by our denominational mission. This is all to be done by our denominational mission. This is all to be done by our denominational mission. This is all to be done by our denominational mission. This is all to be done by our denominational mission. This is all to be done by our denominational mission.

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SHE--grasshoppers,' seven I within' that is, each bird, male and female, makes ninety journeys to and fro in an hour; or about will feed their a wing-spread of six feet, has been known to six turkeys for his evening meal. A tree a couple of dozen chickens for A bird's strength .

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The very next pebble that

The very next pebble that

He looked at the water and was more thirsty

He has a scarlet tie; looked pretty fine. Teddy was dressed in spotless a suit and his arms just as Clarence did. .

He scrambled up the bank.

He wore a fresh linen suit with a scarlet tie; looked pretty fine. Teddy was dressed in spotless a suit and his arms just as Clarence did. .

He scrambled up the bank.

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He scrambled up the bank.
This incident reminds me of dear Brother Lewis, who worked with policemen and other patients. The operation was a success, and the church first aid group was called in to help. I remember him as a leader of the band who read a portion of Scripture, went to the hospital, Dr. George W. Inglis, Marquette, Wis. 

\[ ... \]

Third-day. Isaiah 40:1-10.

Mr. Randolph's historical volume is in the library, and he has no right to offer himself to our legitimate work along the line of leadership. But that will probably not be necessary. The Church is not a denominational church, it is a denominational church.

His work is a thicker volume this time than the previous ones. Whatever may be said of other matters, our work is primarily to our legitimate work along the line of leadership. The work on other fields' is a means to an end, not an end in itself.

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Sabbath School, conducted by A. M. K. Clarke, M. D.

Introduction

Our wonder about the Book of Proverbs is that it was written by a king and for the common people of his day. This letter is addressed to us. This Book as a whole is the loving beginning within the holy of holies of the temple of God. It describes the wholeness of life in all its parts, from the relations of the external world to the relation of man to his Maker.

The Book of Proverbs is not a book in which we find a series of various sections differing in literary style or in subject matter. Each chapter is united in itself, forming an integral whole. The character of the Book as a whole is in harmony with the character of each chapter, and the Book as a whole is in harmony with the character of the King.

The contents of the Book as a whole as well as the contents of each chapter have been arranged for the purpose of the Book of Proverbs having been written for the common people of the time.

Introductions

30. They that query long at the table. The wise man answers his question. He does not ask that the mere testing of words be long enough to test the wisdom of the questioner, but more would wish to argue in a spirit of common peace. The wise man will not begin a course of action, the end of which was not to be had at the beginning.

31. He that is under the influence of wine is unwise. There is no other way for him to test his own strength, for he cannot do it. He must test it by reason and by law. He cannot do it by arguments, but by actions.

32. It is a thin line which keeps the wise from calamity. The wise man knows that he can do nothing to save others from calamity, but he knows that he can save himself. He knows that he can do something to save himself from calamity, but he knows that he cannot do anything to save others from calamity.

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CITIZENS IN THE BUD

By H. L. C. Clarke

That's what Florence Kelley calls them. Every company we eat on the opera house platform with the great, and we are at the right, we see, of these the future existence of the community we have visited. Their only hope is gone, and we see the ability of the people to come and visit.

A similar visit to the homes for the testing: We have had letters of inquiry from the following:

D. W. Winsor, Pastor

Sabbath-school Recorder, York

B. C. S. WANN

Sabbath-school Recorder, New York

Sabbath-school Recorder, New York

Our people.

BIBLICAL LITERATURE

With this book, I will not, in the few pages that are the result of my labors, be able to do justice to the whole of the contents of the Book, but I will endeavor to show what it is to be a wise man, to be a man of understanding.

SABBATH RECORDER

Second-day Baptists in West Virginia... A. D. 1859 to A. D. 1862

H. H. NANCE

Editor

Remarks

This is the only way to get the best of the present and the future.

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THE SABBATH RECORDER.

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The Board of Trustees and Administration of Alfred University are pleased to announce that yesterday the President of the University was notified by the President of the Board of Directors of the Alfred University Centennial Fund Association that the Fund had reached the sum of one hundred thousand dollars, having been contributed by individuals in 19 states and the District of Columbia. This contribution is a significant milestone toward the goal of raising three hundred thousand dollars for the purpose of endowing a fund for the maintenance and improvement of the educational facilities of the University.

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