Milton College.

YEAR 1905-6
First Session of Term, 13

A college of liberal training for young men and women. Degrees in Arts, Science, Divinity, and Law are conferred. The college is designed to give the training of the University, and is under the control of the General Conference of Seventh-day Baptists. All denominational and sectarian distinctions are set aside.

The Academy of Milton College is an extension of the college for the benefit of the lower classes. The Academy is conducted by the Evangelical and Scientific Association.

The Seventh-day Baptist College.

The Seventh-day Baptist College, Milton, Wisconsin.

The Seventh-day Baptist College Bulletin

This is the official organ of the Seventh-day Baptist College. It is a semi-monthly publication containing items of interest to the students, faculty, and alumni of the college. The bulletin covers news, academic achievements, and campus events.

Milton College, Milton, Wisconsin.

The bulletin is dedicated to fostering a sense of community and providing updates on college life. It is a valuable resource for students, alumni, and anyone interested in the college.

This excerpt is a part of the bulletin that highlights the college's commitment to providing a quality education and fostering personal growth. It also emphasizes the college's unique approach to education, which is grounded in values such as integrity, respect, and service. The bulletin serves as a platform for sharing news, updates, and achievements within the Milton College community.
Every element of God's life, must be partaken of. Put in another form, the question is whether he will joyfully partake of food God and God's gifts. Following this figure, repetition and obedience may be called God's divine food and appropriate. It is as physical, so in spiritual things, whether men choose to eat or not, or refuse to eat, we can't avoid the necessity in the first and ever-present question. But one fact is very important in the whole question of spiritual food and development: the attitude of the individual towards divine food. God's care must be taken lest false theories concerning the mission and work of that Spirit prevent one from receiving and living upon the "bread that cometh down from heaven". If one has taken the "provision that cometh down from open heaven", if one has taken the spiritual feeling and the consequent spiritual life are part of the regular order of thought and things in the spiritual world, and that we have to make our own partake of it, the mystery of mysteries. In the matter of spiritual food and growth that mystery is so great, no one can determine from the outside, that is, by the eye, by reason or by common sense, what success is to result from spiritual feeding. We know no greater spiritual truth. All spiritual food is nourished by spiritual truth. The laws with which we are familiar in the physical life extend throughout the universe, wherever it appears and in whatever form it shall express. Life is always hungry. Life means growth, and growth can only come through life working to meet the need of the moment, proper nourishment is wanting. What nourishment do we need? We nourish the life of the individual, according to his own hollowness, and above all, according to his growth. The spiritual nourishment that we are concerned with is nourishment to the soul. For all physical food, the earth furnishes food, for all spiritual life, heaven furnishes food, for all, whether earthly or heavenly. What we call nourishment is only another name for spiritual food, and vital processes are all inexplicable and unknown. The mystery of spiritual food and growth that mystery is so great, no one can determine from the outside, that is, by the eye, by reason or by common sense, what result is to come from spiritual feeding. We know no greater spiritual truth. All spiritual food is nourished by spiritual truth. The laws with which we are familiar in the physical life extend throughout the universe, wherever it appears and in whatever form it shall express. Life is always hungry. Life means growth, and growth can only come through life working to meet the need of the moment, proper nourishment is wanting. What nourishment do we need? We nourish the life of the individual, according to his own hollowness, and above all, according to his growth. The spiritual nourishment that we are concerned with is nourishment to the soul. For all physical food, the earth furnishes food, for all spiritual life, heaven furnishes food, for all, whether earthly or heavenly. What we call nourishment is only another name for spiritual food, and vital processes are all inexplicable and unknown. The mystery of spiritual food and growth that mystery is so great, no one can determine from the outside, that is, by the eye, by reason or by common sense, what result is to come from spiritual feeding. We know no greater spiritual truth. All spiritual food is nourished by spiritual truth. The laws with which we are familiar in the physical life extend throughout the universe, wherever it appears and in whatever form it shall express. Life is always hungry. Life means growth, and growth can only come through life working to meet the need of the moment, proper nourishment is wanting. What nourishment do we need? We nourish the life of the individual, according to his own hollowness, and above all, according to his growth. The spiritual nourishment that we are concerned with is nourishment to the soul. For all physical food, the earth furnishes food, for all spiritual life, heaven furnishes food, for all, whether earthly or heavenly. What we call nourishment is only another name for spiritual food, and vital processes are all inexplicable and unknown. The mystery of spiritual food and growth that mystery is so great, no one can determine from the outside, that is, by the eye, by reason or by common sense, what result is to come from spiritual feeding. We know no greater spiritual truth. All spiritual food is nourished by spiritual truth. The laws with which we are familiar in the physical life extend throughout the universe, wherever it appears and in whatever form it shall express.
concerning Sunday observance. These utterances from the lips of the Bishop indicate considerable
depth of thinking, and at least an approximation of the civil law as related to the Sunday question.
However, the Bishop is in the minority, as is also indicated by the vote, and the position popular opinion
is taking is correct. The Bishop seems under the impression that prevailing opinion is cer-
tain to come. In the matter of baseball and other
evented public amusements, it is clear that the Bishop
was speaking only for himself, as he did say: "There is a disposition just now to outlaw
Sunday events, in this State. I believe that the people who are promoters of lesser pleasures
are not the professed Church of God, the Church of
Lord's Day. Undoubtedly, concerning such enterprises, it is time that a plain word should
be less prominent in the statements of some than results to both France and Germany, as well as
ments are been the practical elimination of a really relig-
was sunk a few weeks ago in the
The storm, which swept over Louisiana and Mississippi from the Gulf of Mexico, Sept. 20, did
great damage to cotton crops. In some
in the interests of fitted for such use is almost exhausted. The
of the police of New York appeared in connec-
CHIEF
The Executive.
statement IS
the policy of Great Britain touching our attitude to Germany's
affair, concerning affairs in

be well to come. In the matter
roadside on the edge of a
You never talk to Him. We can offer other combinations that
viable Boer General, De Wet.

the developments of oil in that

for a money reserve."

This study is be-
the exclusion mind. He is reported as It was reported,
This is the first full-year session of that
This is not out of place' that the

and Japan. It is not

I liked being at the head of a big enterprise, but

the apartment was destroyed, and

the school, describes its aims in these words:

a. having made the trip from Yokohama to

he is reported, saying:

This is the first full-year session of that school.

his exclusion act, or

This is not out of place' that the

40,000 heads of livestock appeared in connection with the

the same, but

the school, describes its aims in these words:

some damage was done to the banks of the

Hence the Bishop was in right thinking in the ques-

three thousand r

and military assistance to

The negro crop is in great demand, it may be of world-wide interest that the

the fact

and not out of place' that the

of the year, do you have in mind for the

of the year, do you have in mind for the

of American. I liked being at the head of a big enter-

and the question to be decided by the

But I am sure to be too busy to

the power with which the

success. It was reported,

for a money reserve."

the exclusion mind. He is reported as It was reported,

the exclusion mind. He is reported as It was reported,

he is reported, saying:

This is the first full-year session of that school.

This is the first full-year session of that school.

as citizens of those nations, will compel the

He is reported as It was reported,

the exclusion mind. He is reported as It was reported,

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Our churches are the secretaries of our soul. From them are to come the workers and the means to strengthen the growth of the churches will be chiefly the condition and growth of the denomination. Where there is vigor in our churches, there is vigor in the nation. Among the churches as the soil is to the plant, so are the churches spiritual, cultured, well furnished, so are the people. Our churches are the means of our society, and in them we can overlook the interest in the success of our efforts. No body of people can have the hope for success in the business of our world.

By G. W. B. Freeman, Co. Secretary. Wrentham, R. I.

The spirit of our churches is divided

Our churches are the secretaries of our soul. From them are to come the workers and the means to strengthen the growth of the churches will be chiefly the condition and growth of the denomination. Where there is vigor in our churches, there is vigor in the nation. Among the churches as the soil is to the plant, so are the churches spiritual, cultured, well furnished, so are the people. Our churches are the means of our society, and in them we can overlook the interest in the success of our efforts. No body of people can have the hope for success in the business of our world.

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Children's Page.

HOW THE DOG AND CAT BECAME FAMILY.

Of the thousand and one stories the old women of China love to tell their children and not provide anything worth eating, but finally at said to her, "My mother is from the gods, my mother, and they have what to do, away they went in search of the gold is from the gods, my mother, and they have what to do, away they went in search of the gold, and one thing after another, they found everything the children wanted.

The dog and cat came to be enemies sented. Such a feast of good things as she pre- got it, don't, want 'dumplings, meat dumplings. Come, 'the cat jumped up his mother's cookie jar. There wuz two wuz boys when we fell out- the Johnnie Rebs some time next day. To My Mr. NORWOOD'S WORK.

The President of your Church Board suggests that a brief summary of my steward’s report be sent to the examination committee's suggestion.

The second summer spent you on the Lincl- was, like the first, a very enjoyable one for me. To be sure there was some work to do, but the church was a very small one, and the only faithful and current. Our attendance there ranged from six to fifteen. At Linclon there is a much larger Sabbath-school-keeping community, which, however, is somewhat split up religiously.

Our method was to send each of the young people who feel unable to join a church, prefer our school is the only one that has really been going on for some time now. The children are showing a much better spirit since the church was formed.

We have held a meeting or two, for young people who feel unable to join a church, prefer our school is the only one that has really been going on for some time now. The children are showing a much better spirit since the church was formed.

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SECTS AND DENOMINATIONS, THEIR ORIGIN AND PROPER SPHERE.


I.

When we enter upon the subject of the various sects and denominations in the church of Christ, it is of the highest importance that we should bear in mind the nature and origin of the subject. It is of great importance for our understanding of the matter at hand, as well as for our expenditure of time and labor, that we should commence with a clear and definite appreciation of the nature of the matter to be considered.

The nature of the subject is such that it is impossible to comprehend it in its entirety without making a complete study of the history of the church. It is impossible to understand the origin and development of the various sects and denominations without a clear understanding of the history of the church.

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End of contents.
I'.. ..

laid the emphasis upon free human choice, re-

itorical reasons for their earlier and more polem­ of good works. But people of the one type or the

cel times by their emphasis upon the work of missions and their wonderful consecration and upon love to God and the feeling of inward peace and joy, upon those things that minister to a

purpose is to elucidate and illustrate rather than

strong regard and support

to its fascinations.' Hence the followers of

V. Another and the last source that I shall

mention, the most permanent and fundamental

truths of the Fracpical Christian Church, is a

state of the natural and practical principles of every state of consciousness, in every mental

and physical state, whether ordinary or unusual, those

three distinct and different elements connected, with what have been called the

friends and
to do it to some extent knows something, feels in some way, and has some consciousness of effort. Most

mental states thus in action. In some con-

ditions one element predominates, in others another. So we say, "I perceive something, again, "I feel happy," and so on.

In each of those condi-

tio all three elements are present, but in such case one is particularly prominent. So

many people are spiritually inclined. They have feel-

ings and put forth positive and potent volitions, but they are chiefly thinkers.

other people are strongly emotionally inclined. They have their

feelings as their basis, and act well upon occasion, but they are principally given up to their

feelings. Others are strong physically inclined. They have their

minds, and they infuse feelings now and then, but their actions are chiefly

moral. The world is full of people of different temperaments, of different

personalities, with God and your fellow-men?

If you feel right

with God and your fellow-men?

and your beliefs are right,

And his name Elijah ?-number many

question the

relation

of

the

commandments of God as they understand

them at the time of her death. The funeral

service was held at the First Presbyterian Church, where three

persons and events of the

world the end is far off; for each of us very

short and

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The Methodist Church is in a different way the

Church for those who are interested in

For the completion of a course in this depart-

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twenty-six semester hours are required.

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Sabbath School.

SABBATH.

[Text not legible due to the image quality]

LESSON IV.—REBUILDING THE TEMPLE.

For Sabbath-day, Oct. 6, 1905.

LESSON TEXT—Ezra 3: 5-10.

LESSON NOTES.

When the work on the temple was stopped soon after the first of May many of the Israelites were discouraged. The news of the patient perseverance of the returning exiles made a great impression upon the workers at Jerusalem. They did not however wait for the returning exiles but decided to resume the work on the temple and with a prayer the temple of God is holy, which is the church of the living God, the church of the redeemed Israel. Some suppose the

WHITFORD, 1905.

THE SABBATH RECORDER.

PERRY PEN TRENSE.

Of course you need a good Fountain Pen. We are so many who can not do that. But hurry on approval. If it does not

PR/news.

THE SABBATH RECORDER.

Word of God and our publications, will enable one in good measure to master and answer these questions. Professor Edwin Shaw made a strong plea at the North-Western Association in 1895 for the teaching of good young people, urging that each should have one very young

Thomas F. H. M., 1905.

PERRY PEN COMPANY.

Manufacturing Distributors.

Fountain Pens and Other Supplies.

Milton, Wisconsin.

The work on the temple was stopped soon after the first of May, and some suppose the work could not be resumed until the returning exiles made a detour to Egypt. Concerning the earlier work on the temple, there were many who were quite prepared to have the work continued where it was left. They did not however wait for the returning exiles but decided to resume the work on the temple and with a prayer the temple of God is holy, which is the church of the living God, the church of the redeemed Israel. Some suppose the

WHITFORD, 1905.

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