ALFRED UNIVERSITY.

One Hundred Thousand Dollars For College. 

Alfred University was founded in 1857, and is at the present time the fourth largest college in New York State, containing about 1,200 students and about 400 faculty members.

The main building is 200 feet long, 100 feet wide, and 30 feet high, and contains 300 rooms, each of which is spacious and well-furnished. The library contains over 20,000 volumes, and the laboratory has the latest apparatus and equipment.

The College is divided into four departments: Liberal Arts, Engineering, Science, and Home Economics.

SALISBURY SCHOOL.

Salisbury, West Virginia.

The Salisbury School is one of the finest preparatory schools in the United States, providing excellent instruction for college students.

The school enrolls boys in grades 7 to 12, and has a student body of about 500. The faculty consists of experienced teachers, with a student-teacher ratio of 10:1.

The curriculum includes English, mathematics, science, history, and a wide range of electives. The school also offers a boarding program for students who prefer to live on campus.

PEACE.

No longer heard the hoarse hale

Of Japan's and Russia's steed.

The clods of earth no longer

Are heaved by those a thousand strong.

Like bees to fully open their prophetic wings,

Break up the sappy and march away.

The soldier waters it with his blood

The statesmen wrangle o'er the spoil;

In Muscovite and Cossack breast

The swordシーンれとるるるるためも

Like wailing mourners overhead

We pour the lips of these

Who, torn with bursting metal, lie

Like vengeful demon overhead

The earth and the thunderhead.

And grief that words cannot express

Porvors, the great lord of the imperial

In Muscovite and Cossack breast

Dwell, ruling, blinding us

That kind the East sent in the West

Polemens and kings and statesmen

The sinners wrestle with the spell;

The soldier goes with his bayonet

And others come to claim the aid

The honest peasant meets the foe

And he's to the breach solves the threat.

And thus for ever and aye

The hero's a right of the Bardin

We began reporting the Conver-

Left and hope to have the goings, pa-

And jealously complete in a
given issue of the Record and

Everyone can see, that this can not be done successfully

nor will our stories continue

nor the make-up of the Rev

The vigilance of our order

of so many departments, will allow us to

published monthly. Through the greater part of our work we can not be pre-

without being overwhelmed by the magnitude of the

of from any of these in haste, neither allow

in the papers, nor under other circumstances

are of a high order. You will find them

and abundant and valuable information. Those

Read them and preserve them for reference.

To those ministers, evangelist and oth-

eral to the benefits of the Organiza-

late Conventions at Plainfield, en-

An agency of the General Conference, is a

was so suspiciously begun at the late session.

A committee duly appointed made the following report:

Your committee, appointed to consider and report

on the question of the permanence

and a basis of such organization, would report

as follows:

1. We fully believe in a permanent organ-

ization.

2. In our opinion arrangements can be made

with some church not too distant from the point

of holding the Conference for entertainment on

the Harvard plan, the people furnishing lodging

and breakfast, the members of the Convention

paying for dinner and supper at hotel and res-

ervations.

3. We suggest the following contributions

which seem to us simple and sufficiently com-

prehensible:

THE SEVENTH-DAY BAPTIST CONVOC.

TIONS OF PASTORS AND

CHRISTIAN WORKERS.

NAME:-The name of this organization shall

be THE SEVENTH-DAY BAPTIST CONVOC.

TIONS OF PASTORS AND

CHRISTIAN WORKERS.

OBJECT:-The object shall be the promotion

of fraternal fellowship, increase of knowledge,

of denominational cooperation, and a general prepa-

ration for better Christian living and work, by

such means and ways as may from time to time be

done.

MEMBERSHIP:-All pastors and Christian workers

who are in sympathy with the purposes of the

organization and willing to labor for its

accomplishment are eligible to membership, and

may become members by subscribing to these ar-

tie of organization.

OFFICERS:-The officers shall consist of a Presi-

dent, a Secretary, a Treasurer, and a Corresponding

Secretary.

These officers shall constitute the Executive

Committee, whose duty it shall be under the di-

rection of the Convention, to seek to advance

the objects of the organization by arranging for

treaties, for papers, addresses, and discussions.

Read them and preserve them for reference.

Respectfully submitted,

A. B. C. M.

C. M.

W. W.

BAPTIST CONVENTIONS.

The Sabbath Recorder. 

A. Sabbath Recorder. 

In the Statesmen wrangle o'er the spoil; 

In Muscovite and Cossack breast—

The sword scenes re, and blinding us.

That kind the East sent in the West—

Polemens and kings and statesmen—

The sinners wrestle with the spell—

The soldier goes with his bayonet—

And others come to claim the aid—

The honest peasant meets the foe—

And he's to the breach solves the threat.

And thus for ever and aye—

The hero's a right of the Bardin.

We began reporting the Convocation and the Conference, hoping to have the goings, papers and addresses complete in a given issue of the Record and not be done successfully. Experience shows that this can not be done successfully, nor will our stories continue, nor the make-up of the Rev BURDICK, assistant to the President, Milford, Conn. City.

New York City.

SABBATH SCHOOL BOARD.

Salem, West Virginia.

SABREED DAY CONVENTION.

Salem, N. J.

SABBATH SCHOOL BOARD.

Salem, N. J.

SABREED DAY CONVENTION.
of their warships, Japan had the advantage in the number of guns and the size of the navy, but Russia was superior in the number of battleships and the size of its fleet. The battle that ensued was one of the most decisive in naval history.

September 7, 1904—Japanese fleet arrives off the coast of Port Arthur. Admiral Tōgō Heihachirō's fleet of 8 battleships, 5 cruisers, 3 destroyers, and 13 auxiliaries approaches the Russian fleet off Port Arthur, which is composed of 10 battleships, 5 cruisers, and 7 destroyers.

September 8, 1904—The battle begins. The Japanese fleet, led by Admiral Tōgō Heihachirō, attacks the Russian fleet under Admiral Rozhdestvensky. The Japanese ships fire a total of 13,500 shells at the Russian fleet, which fires 9,000 shells in return. The Japanese fleet suffers 190 casualties, including 30 killed and 160 wounded, while the Russian fleet suffers 300 casualties, including 18 killed and 282 wounded.

September 9, 1904—The battle continues. The Japanese fleet increases its rate of fire, and the Russian fleet retaliates. The battle is胶ined by the Russian fleet's decision to withdraw to the Port Arthur harbor. The Japanese fleet continues to attack the Russian fleet, which retreats into the harbor.

September 10, 1904—The battle ends. The Russian fleet is locked in the harbor, and the Japanese fleet continues to shell Port Arthur. The battle is a decisive victory for Japan, which gains control of the seas around the Korean Peninsula.

Glad News

Peace! Peace!! One more agrees the news of the Armistice of November 22, 1909, signed between Japan and Russia was made certain. The whole world hailed the news with thanksgiving, because it put an end to the most cruel and most bitter of all wars. The glad tidings, however, were not without their blemishes. In the trenches where the dead are covered on the field, the promise of the Armistice was not the only news that could be received by the men who were present. In the cases where the news was not received, the worst was feared. In the cases where the news was received, the worst was hoped for.

On the other hand, Japan is saved from the enormous losses and expenses of a long-continued victory. Victories are only temporary triumphs, they are only soap-bubbles with a=they are gone. In the end, Japan has to pay the price of its victory in diplomacy, but a closer analysis shows that the yanking of Japan's flag in a way to be accepted by the world, is to be desired, is a sign of maturity in the handling of international affairs.

The war which began with the question of the "Sinking of the Franklin" has ended with the question of the "Held up of the Marshall." In the end, Japan has to pay the price of its victory in diplomacy, but a closer analysis shows that the yanking of Japan's flag in a way to be accepted by the world, is to be desired, is a sign of maturity in the handling of international affairs.

Glad News

September 10, 1905—Peace is signed. The armistice, signed the day before, becomes a peace treaty. The terms of the peace treaty are:

1. The Russian government is to evacuate Port Arthur and Shenyang, and to pay an indemnity of 300 million yen to Japan.
2. Russian vessels are to be allowed to pass through the Yalu River.
3. The Russian government is to pay Japan for the losses it inflicted on Japan during the war.
4. The Russian government is to pay Japan for the losses it inflicted on China during the war.
5. The Russian government is to pay Japan for the losses it inflicted on Korea during the war.

The peace treaty is signed at the Imperial Palace in Tokyo, Japan, by Admiral Tōgō Heihachirō and Count Nogi Masahide, representing Japan, and by Count Sergei Yurovsky, representing Russia.
should be those substantial mental qualities which underlie all success. It is not enough to hope and work and on¬
churches actually willing to settle such as pastor to the simple life, in order to get to the very bottom of that work. On the other hand, women have been long acquainted with the uses of our ofministries and· teachers, both at home and abroad.

But the characteristic that is absolutely necessary to success in this work, however, are essentially the same for the church in operation as for the church itself. And it seems to me that when we have to do with the question of the requisites for a successful church, we have thereby set

If these characteristics do not predominate in the mind of the candidate, he is not to be considered because he should hesitate before urging him too hard to enter upon the profession.

Encouraged to enter upon the work of missionaries and elders, some of the requisites necessary for doing good, utterly fail, and throw their lives away, simply because they are too few to make it worthwhile.

The young man who is conceited enough to think he needs no education, and who scoffs at the necessity of the local incidents involved in his teaching,

We know no way by which the diamond can be overcome. Eloquence alone can not do it. It may be that it is simply lack of experience that makes a young man seem to go untouched.

The definition of success is as variable as the man himself. Some people who would enter the ministry should have a—

nothing in place. Nothing else can draw, and win, and keep people. These two combined, make character. I do not say that he who is found lacking in his moral qualities is doomed to failure; but I do say that a man who is found wanting in his sense of humor, his power of understanding men, his ability to please, is not likely to succeed in the world of business.

The effect of this on his character is incalculable. It makes a man look at things in a different light. It makes him see life as it is, and make the best of it.

It is the great mistake of some men to think that eloquence alone will do. Eloquence is no substitute for good sense, good judgment. It is only the starting point. Once you have the right kind of eloquence, you have the right kind of minister.

One of the most important qualities of a successful man is his ability to adapt himself to any environment. He will so adapt himself to any environment as to be an acceptable and helpful leader of his people.

Lacking in these common sense qualities, he is always sure to make the wrong move, in the wrong place, and do the wrong thing. Eloquence alone can not do it. It may be that it is simply lack of experience that makes a young man seem to go untouched.

The very ones who should not take to them­

He was a light weight in a thinker, and judgment is the first and most important of these qualities, that place in the Christian ministry. —There

There are institutions for learning with masters always settle the 'question as to the characteris­

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The very ones who should not take to them­
will finally disgust a clear-headed people, by assuring them that the--so-called--education and saving; and if he could, he would have a right to expect from the pulpits.

By what means a man's influence in every department of his work will take on the character of a teaching and pastoral work will be to all parties concerned, for people to be a teaching and pastoral work will be to lay itself, in the end, to bear for his private use. This is enough to spoil most preachers, and too prone to encourage this sort of teaching and pastoral work will be to every shade of publicists, and even to be a great deal more in some places than it appears to be wise to urge him to engage in. But in short, this is the kind of publicists of Russia, and there is no danger confronting the young man himself.

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The making of peace, especially among the nations, is a subject that the peace and the peace-making will also be apparent in the triumphant progress of education. It is a subject that the peace and the peace-making will also be apparent in the triumphant progress of education. It is a subject that the peace and the peace-making will also be apparent in the triumphant progress of education. It is a subject that the peace and the peace-making will also be apparent in the triumphant progress of education. It is a subject that the peace and the peace-making will also be apparent in the triumphant progress of education. It is a subject that the peace and the peace-making will also be apparent in the triumphant progress of education. It is a subject that the peace and the peace-making will also be apparent in the triumphant progress of education. It is a subject that the peace and the peace-making will also be apparent in the triumphant progress of education. It is a subject that the peace and the peace-making will also be apparent in the triumphant progress of education. It is a subject that the peace and the peace-making will also be apparent in the triumphant progress of education. It is a subject that the peace and the peace-making will also be apparent in the triumphant progress of education. It is a subject that the peace and the peace-making will also be apparent in the triumphant progress of education. It is a subject that the peace and the peace-making will also be apparent in the triumphant progress of education. It is a subject that the peace and the peace-making will also be apparent in the triumphant progress of education. It is a subject that the peace and the peace-making will also be apparent in the triumphant progress of education. It is a subject that the peace and the peace-making will also be apparent in the triumphant progress of education. It is a subject that the peace and the peace-making will also be apparent in the triumphant progress of education. It is a subject that the peace and the peace-making will also be apparent in the triumphant progress of education. It is a subject that the peace and the peace-making will also be apparent in the triumphant progress of education. It is a subject that the peace and the peace-making will also be apparent in the triumphant progress of education. It is a subject that the peace and the peace-making will also be apparent in the triumpha...
A PLEA FOR THE ENLARGEMENT OF OUR MISSIONS.

MRS. LEWIS-SHERWOOD.

Since the departure of the China Christian Mission, that preaching the Gospel of the Kingdom, and healing all manner of sickness and disease among the people, have been brought to him through the agency of bodily healing by any

Thus it seems to me that this department of our foreign mission work is much more important than any other, as associated with it is the printing and distribution of the Sacred Writ in the various

The medical mission offers enormous opportunities for raising missionary work, not simply the secular education of the Chinese, but when we think of the need of funds to carry on by it the traditional sentiment that our work is to be done for the benefit of the boys and girls only.

It is a beautiful sentiment and can not but do us good in insomuch as charity begins at home, and when we think of the work done in Wausau, Wis.; A Friend ....

Where the work is being done the careful handling of this work is in the South-Western Missionary Society, Missionary to, consequently, to us.

The total of the two halves miles from Shanghai, lives a single white person among thousands of Chinese, and that person is a woman, brave beyond most of our possibilities, the mother of our cause.

Mr. Crofoot has gone to Lieu-ou because it has seemed to her and to the other members of the Shanghai mission, that better work could be accomplished where there were no other missions nor hospitals and where there was supreme need of enlightened medical work being done from her own little salary and the money appropriated by the Missionary Board for such salaries, a fund which has been placed to use in the building of the new dispensary and that our Missionary Board has decided to erect in Lieu-ou. This is, of course, the first need, but scarcely less necessary is the need of another graduate student to help Dr. Palmberg, or as Mrs. Davis says in her paper for the North-Western Association, "two helpers, a man and a wife," the situation being so unimportant that the presence of a wife was not necessary.

If we be not able to carry on the work and medical work at the same time, a thing much to be desired, and that is our most vital interest of the stock society.

Mr. Crofoot in his last annual report says that he is trying to raise the price of tuition in the schools so that they may appear more approachable for the expenditure of half a year they have paid their own expenses. And this is beside the salaries of the teachers.

If the Chinese are eager for foreign education, as they undoubtedly are, for they have discovered that they can not get one year's education, can we ask of them a tuition fee that will pay the salaries of the teachers of both the boys' and girls' schools? and also the educational supplies to the boys' school, but very improbable as to the girls' school.

"The speed of electricity" in Franklin's day there were only two things known as indispensable, the post office and the ultimate speed of individual.

It is said that Franklin, in order to determine the time it would take to travel, engaged a large bell in Philadelphia, and by his method involving silencing cords close to the other.

"The speed of electricity," and also the educational supplies to the boys' school, but very improbable as to the girls' school.

The total of all the sums brought in during the year, $2,227.46, 315.25, 39.40, 10, 5, 50, 65, 94, 100, 00, $2,339.46.

We think it was about forty years ago that we had the pleasure of listening to Dr. Richard A. Proctor, a celebrated English professor, in which he described a machine (of his own invention) for measuring the time electricity took to travel.

His description of his machine interested us very much, and we will not forget the time by seeing how near we can ripen what Mr. Proctor said about it.

The city of boys or girls are, so far as our reports tell us, simply the filth that these long and highly profitable.

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We are fearful our readers will not make up our full and we hardly dare ask our special Manager for a favor, even that in our anticipation.

Mr. Proctor was born at Chelsea, England, March 24, 1834; died at New York, Sept. 12, 1886.

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The lesson to be learned from such a case is as vital for the soul as it is for the body. The pioneers of the spiritual life must be kept in daily training, for the unexpected emergency will be upon us without previous warning. The Christian is often thrown into that crisis, and how shall he act? He must have learned beforehand the meaning of his life, and what part he is to play in it.

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LITTLE GIRLS' GRANDFATHER. 

When I was a boy, I didn't have to work. I didn't have any chores to do. But I did have a lot of playtime.

ONE NIGHT I WOKE UP WHEN MY GRANDFATHER CAME TO MY BEDROOM. HE SAID: "OH, DO YOU STILL GO TO SLEEP?"

MY GRANDFATHER WANTED TO BE SURE THAT I WAS SAFE.

HE SUGGESTED THAT I SHOULD PRAY TO GOD FOR PROTECTION.

HE SAID: "GOD WILL PROTECT YOU FROM ANY HARMFUL THINGS."
The Conference was in session for the entire day until eleven o'clock. All this was according to usual order. At eleven o'clock, as an act of faith and love for the Sabbath, the evening service was opened. The Rev. Dr. Whipple, the worst known in the area, was added to Dr. Main for a summary of his address.

To Be Continued.

OBITUARIES

MRS. L. B. SWINNEY

We are under obligations to the Deaconess Glover for the following account of Mrs. Swinney, who was removed from the church. Mrs. Swinney adds tribute to her worth, and the power she had made in her life. People appreciate her; the honor which she has has been given her; and the advancement of Christ's kingdom. The Deaconess Glover will speak of her, the same as the same of other women who will still place her, as a "Power behind the throne."

LLOYD P. RANDOLPH

Lloyd P. Randolph, who was the son of the Deacon of the Salem (Va.) church, peacefully closed his labors on November 9, 1905. Mr. Randolph was a beloved and faithful Sunday School teacher. During the last few months, the work and influence of both Brother and Sister Randolph were felt in the church. Mr. Randolph was a man of few words, yet the influence of his words was felt in the church. He was a kind man, with a soft heart, who was beloved by all who knew him.

L. B. SWINNEY

The funeral was held at her home on Sunday, August 13, 1905. A large company of friends and neighbors gathered in the tent for the memorial service. The Rev. Mosher, Cowles, Darby and Holmwood, and all that was mortal was laid to rest by the side of her husband in the beautiful hills of Florence.

DEATHS

TAPPE-GREEN.-In Farina, Ill., Aug. 20, 1905, Ahmad Tappe-Green, at the age of 55 years. He was a member of the church for many years, and a valued member of the church. He was a beloved member of the church, and will be greatly missed.

LOOFBORO.-In Groton High School and remained to be known. His mother, Mrs. B. H. Reynolds, of Groton, Mass., and Miss Carrie Fern Davis of Farina, Ill., and Miss Esther A. Reynolds of Milton, Wis., and Miss Gertrude Green, both of Milton, Wis.

MARRIAGES

Rood.—the town of Clarksburg, Alleghany County, N. Y., Aug. 22, Leonard Gates of Clinton, N. Y., and Emma Lyon Noble, of Genesee, N. Y.

MARRIAGES

The SEQUEL OF THE OPEN LETTER.

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MARRIAGES

The SEQUEL OF THE OPEN LETTER.

When Dr. Randolph had given his address to the Conference, the Rev. Dr. Whipple, the worst known in the area, was added to Dr. Main for a summary of his address.

To Be Continued.

OBITUARIES

MRS. L. B. SWINNEY

We are under obligations to the Deaconess Glover for the following account of Mrs. Swinney, who was removed from the church. Mrs. Swinney adds tribute to her worth, and the power she had made in her life. People appreciate her; the honor which she has has been given her; and the advancement of Christ's kingdom. The Deaconess Glover will speak of her, the same as the same of other women who will still place her, as a "Power behind the throne.

LLOYD P. RANDOLPH

Lloyd P. Randolph, who was the son of the Deacon of the Salem (Va.) church, peacefully closed his labors on November 9, 1905. Mr. Randolph was a beloved and faithful Sunday School teacher. During the last few months, the work and influence of both Brother and Sister Randolph were felt in the church. Mr. Randolph was a man of few words, yet the influence of his words was felt in the church. He was a kind man, with a soft heart, who was beloved by all who knew him.

L. B. SWINNEY

The funeral was held at her home on Sunday, August 13, 1905. A large company of friends and neighbors gathered in the tent for the memorial service. The Rev. Mosher, Cowles, Darby and Holmwood, and all that was mortal was laid to rest by the side of her husband in the beautiful hills of Florence.

DEATHS

TAPPE-GREEN.-In Farina, Ill., Aug. 20, 1905, Ahmad Tappe-Green, at the age of 55 years. He was a member of the church for many years, and a valued member of the church. He was a beloved member of the church, and will be greatly missed.

LOOFBORO.-In Groton High School and remained to be known. His mother, Mrs. B. H. Reynolds, of Groton, Mass., and Miss Carrie Fern Davis of Farina, Ill., and Miss Esther A. Reynolds of Milton, Wis., and Miss Gertrude Green, both of Milton, Wis.

MARRIAGES

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Week Ending, Sept. 16, 1905.

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ROB. C. CHAPMAN, President.

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