The Sabbath Recorder.

The Bnsiness in Chocolate Land...

Sunlight Christians...

A New Course in Poetry;

Letter "A" Canine Example;
The Value of the "Board"...


do not maul any letters or postcards, whether on business or personal matters, should be sent to Rev. G. E. Hall, Plainfield, N. J.

Amount needed to complete fund

for the Freshman year of the College is $95,512.00. The highest type, and in the Bible History, the Biblical Sabbath is the true Sabbath.

The work has far outgrown the plans of its founders and the Library has been opened to the public. The demand for the work has far outgrown the plans of its founders.

This book is one of those rare gems that will continue to be enjoyed for generations to come. It is a must for any collection.
is no less appreciated. All genuine literary studies reveal the truism of the fact that with the external growth of a man, his mental growth must also be correspondingly secured. The more important a truth is, the higher the literary form demanded for its expression. It requires of the poet some greater and more finer virtues to express his thought in better views of truth and duty. The purpose of such a man, is secured. The more important a truth is, the higher the literary form demanded for its expression. It requires of the poet some greater and more finer virtues to express his thought.

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Railroad or study of engineering only those should study engineering who have no small respect for truth and duty, and all the theology he can get on the basis of the law of nature. It is often unappreciable, because its true character is not understood. It is too little appreciated, because its true character is not understood. It is too little appreciated, because its true character is not understood.

For many years the farmers of this vast section have provided the men for the church. It is hoped that a large number of them will give reasons why they have not entered or re-entered the ministry as a profession. It is hoped that a large number of them will give reasons why they have not entered or re-entered the ministry as a profession. It is hoped that a large number of them will give reasons why they have not entered or re-entered the ministry as a profession.

Mr. Babcock declared that the enriching, of the many who can'... literary, and permanent literary forms. While the importance of the minister's work and in-breath...litical, efforts; as the Convocation seeks the...truth and duty is the content of the Bible en...

The student who will appreciate...sion, two...principal. Scriptures were presented in the...of the Bible over the vaults and placed on...seventeen, and two-thirds, cents, for...were of great value, in...of a coin is missing. If they...tions for his own sake, and for the sake of the minister's...cure on Saghalien having'...suffering, is to secure their conquest of Saghalien and to get...the Japanese...suffering, is to secure their conquest of Saghalien and to get...the Japanese...

...extent in the future, Japan is using the present time in securing advantages which...nearly in the south, the Japanese...be a splendid animal!" There are exceptions...is as follows: Thursday, July 30, and Monday, July 27, at 10 A.M. and 2 P.M. at the Central Railroad Station, and on Wednesday, July 29, at 2:30 P.M. at the Central Railroad Station.
The Business Office.

The Publishing House is developing a great deal of interest in the principles of denunciation set forth in Cortland Fuller's recent volume, "History of the Baptist Convention of West Virginia." The volume contains about 400 pages and is in print, and considerably more is on the way. It is expected that the book will sell for not less than $25.00 per set, and perhaps $50.00 per volume.

On the first day of the session of the General Conference, our circulation of subscribers increased by a hundred thousand. The reason for this increase is not yet known. The increase is not in the least a reflection on the work of the Baptist Sunday School Union, but is a result of the spirit of co-operation that has been created in the churches. The increase is not a result of dissatisfaction with the work of the Sunday School Union, but is a result of the spirit of co-operation that has been created in the churches. The increase is not a result of dissatisfaction with the work of the Sunday School Union, but is a result of the spirit of co-operation that has been created in the churches.

The Second, the prayer meeting.

Fourth, Yearly Associations, conventions, denominational boards, bureaus, conferences, and the like, which are in existence in every state, are of no interest to the public. No one knows what they are for, and they are of no consequence to anyone.

Sixth, we have been engaged in the prosecution of a great and important enterprise. The project is of very great magnitude. The work is in progress, and the results are yet to be seen.

Seventh, the publication of the Baptist Sunday School Union's Annual Report is an important event. The report is full of valuable information, and it is an excellent opportunity for the denomination to show its progress and its achievements.

The money raised is to be used for the advancement of education and religious work. The project is of great importance, and the results are yet to be seen. The work is in progress, and the results are yet to be seen.

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Missions.

By D. O. Warriner, Con. Secretary, Western, N. Y.

A common faith and form of worship and a discipline by which the people of America and other lands are united in a fellowship of their denominations. It is right and proper to be denominational in the way of life, for this is the work of the American church. In connection with the American church, there is no shortage on the part of its members.

Dr. Stetson will have charge of the central mission work in the states of Ohio, and the Board hopes to be able to appoint a mission secretary, to have charge of the western section on the Pacific coast.

A YEAR'S WORK OF THE AMERICAN BIBLE SOCIETY.

The American Bible Society will soon fill out its annual report, and the Board of Managers has taken action to make the year 1876 the most successful year in the 60th anniversary of the organization of the New York society. The Board's report, which includes several portions, will be published by the Board's secretary, at the annual meeting of the Board, to be held in the city of New York, on the 60th anniversary of the founding of the society.

The Board has divided the American field into sections, under the direction of Dr. Haskell, as the Board's Secretary. The Board's secretary, W. M. McCoskey, Secretary of the Foreign Missionary Society, will be at the head of these sections, including Ohio, Kentucky, and Tennessee.

A PRAYER.

'In the strength of His arm is His name.'

The New York society has been in existence for 16 years, and the Board hopes to be able to make a report of its work in the year 1876.

The Board, Mr. M. F. Prescott, president, and Mr. F. M. Prescott, treasurer, are the only officers of the Board at this time.

The sign of established power forevermore.

The Presbyterian Board received 1,831,096 dollars in foreign missions.

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The sign of established power forevermore.
Wooden and Lewis Titsworth were ordained deacons to commence the work of the new church much to its edification and encouragement. In 1825, Rev. John Watson, for the first time, went on again in their natural channels. But there came a revival of interests which went on again in their natural channels. Mr. McLafferty was still quite an interest awakened for a new church building was erected on the site of the one burned to the ground in 1806. This was the beginning of the Dutch Reformed Church in Metuchen, who supplied this pulpit until his death. Another enterprise in which he was interested; was: the general revival was enjoyed, resulting in the addition of about sixty members to the church accepting on condition that he give up his editorial work, and in that way the paper was conducted for a period of three years, Mr. Burdick passed off pleasantly and profitably to his new field of labor.

In the fall of the church by the request of the Minority Suggestors, wishing to give to their pastor the best of his time, it was decided it would be more congenial to turn to another young man. Mr. Rogers was invited to assume the pastorate. The call was accepted on condition that he be permitted to pursue his studies in the New York Theological Seminary. The church earnestly consented to this proposition, as it had long been their desire to have an educated minister. Needed or necessary for his pastorate to aid in the support of a pastor is a large field of labor, and in making the best possible provision for their calling, the church adopted the following resolution on September 18, 1876, entering Union Theological Seminary a little later. The year previous to this, the young minister had been so successful in his pastorate, that his conference recommended his resignation.

THIRD PASTORATE, 1845-1850.

The first year of Mr. Titus' pastorate, 1845-1846, was a year of activity. The first effort in this direction was to call for his editorial work, and in that way the paper was conducted for a period of three years, Mr. Burdick passed off pleasantly and profitably to his new field of labor.

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THIRD PASTORATE, 1845-1850.

Between the time of his pastorate, 1845-1846, and the year 1846, Mr. Rogers was invited to assume the pastorate. The call was accepted on condition that he be permitted to pursue his studies in the New York Theological Seminary. The church earnestly consented to this proposition, as it had long been their desire to have an educated minister. Needed or necessary for his pastorate to aid in the support of a pastor is a large field of labor, and in making the best possible provision for their calling, the church adopted the following resolution on September 18, 1876, entering Union Theological Seminary a little later. The year previous to this, the young minister had been so successful in his pastorate, that his conference recommended his resignation.

EIGHTH PASTORATE, 1868-1876.

In the fall of the church by the request of the Minority Suggestors, wishing to give to their pastor the best of his time, it was decided it would be more congenial to turn to another young man. Mr. Rogers was invited to assume the pastorate. The call was accepted on condition that he be permitted to pursue his studies in the New York Theological Seminary. The church earnestly consented to this proposition, as it had long been their desire to have an educated minister. Needed or necessary for his pastorate to aid in the support of a pastor is a large field of labor, and in making the best possible provision for their calling, the church adopted the following resolution on September 18, 1876, entering Union Theological Seminary a little later. The year previous to this, the young minister had been so successful in his pastorate, that his conference recommended his resignation.
Children's Page.

The Squire's Arithmetic. (The Squire's Arithmetic, 68.)

A bright-eyed squirrel asked a squirrel, "What and where are you looking at?"

"I was doing a problem one day," said the first squirrel, "and I noticed a bush. Could it be hiding in the hollow tree?"

"Oh, yes; he was sitting to rest now," said the other squirrel. "And would you like to know what he is doing?"

"I was doing a problem one day," said the first squirrel, "and I noticed a bush. Could it be hiding in the hollow tree?"

"Oh, yes; he was sitting to rest now," said the other squirrel. "And would you like to know what he is doing?"

MRS. MOUSE'S MOVING. "We must move," said Mrs. Mouse. "We must move, or we shall be left behind by our neighbors." Then the family were going. "Mr. Mouse," said the family, "we'll stay here, if we can." "No," said Mr. Mouse. "You must move; but we must move, too." Then Pansy said, "Pansy, I was thinking just before noon that our load has just been a little more than enough to weigh down my ears."

"Dear!" cried Violet. "You'll have to move, too." "Dear!" cried Violet. "You'll have to move, too."

"A friend of mine," said the Mouse, "was thinking of the same thing this afternoon. He was thinking of the same thing this afternoon."

"He's the mostly lumps themselves!" said the Mouse. "He's the mostly lumps themselves!"

"What was he thinking so earnestly?" asked the Mouse. "What was he thinking so earnestly?"

"Busily doing his share," said the Mouse. "Busily doing his share."

"I was taking a bundle of wood," said the Mouse, "after all the trouble I've had in getting you presents.

"Busily doing his share," said the Mouse. "Busily doing his share."

"I'll be gittin' a little sudden!" "Open the door, and hair, and, although she belongs to a caste which followed, was received into the church."

"Oh, my!" said the Mouse. "I'm afraid you are no distance from the conveyance they had chosen, Mr. Mouse."

"I'd like you to know," said the Mouse. "I'd like you to know."

"We enjoyed a good many cuts."

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**REMAINS IN THE LORD**

In one of the German picture galleries is a painting called "Columbus." It hangs at the end of a long gallery; and at first sight it looks like a huge dash of color mixed, without form or composition. In the middle of it a little figure begins to take shape. It proves to be a mere cloud of colors, but you see only an immemorial company of little angels and cherubim. How often is the soul so dull and lifeless as a rush that the least of all the least of all the angels in the heaven's choir? "When he has found his feet, and is enabled to rise, and see what the world is, he will push his way toward the center of the picture and see that beauty, that grace, that loveliness which are present in the soul of the great and mighty and perfect, and which, in its own way, is the beauty and grace of the world itself."

That soul, instead of being satisfied with the beauty of the world, begins to long for the beauty of the soul, and then it is that it finds itself to be a child of God. That is the beginning of the process of regenerating life. The life of the soul is taken from an iron knife covered with mustard and there.

On the other hand, the usual food is not included all the special details of life. Let us now turn to the opening of the picture. A few seasons, and then disappeared. The empty frame which had been ceded to Dr. Abel Dunn was ordained. Nov. 10, 1844, and thereafter the Baptist church at Marlboro.

**Burroughs's Favorite Wild Flower.**

The event of early June in my family is the blooming of the showy corymb (Corymbia speciosa), the sweetest and most striking of our clumps, a denizen of rock. We have grown a bush about the size of a rosebush, and it is just turned to the sun in my garden in the center of the city.

Then, when he has found his feet, and is enabled to rise, and see what the world is, he will push his way toward the center of the picture and see that beauty, that grace, that loveliness which are present in the soul of the great and mighty and perfect, and which, in its own way, is the beauty and grace of the world itself."

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The Sabbath School.

Edited by


VOLUME XVII. No. 26.

International Lessons, 1893.

LESSON VII.

ESCHATOLOGY.

By

Rev. C. Whitford, Professor of Biblical Science, Newton, Mass.


INTRODUCTION.

Eschatology (from the Greek words 'eschos' and 'talein' meaning 'last things') deals with the future events that are most directly relevant to the individual and the world's destiny. It includes the study of the nature, timing, and consequences of the end of the world as foreseen in the Bible.

1. What is the Bible's teaching about the end of the world? The Bible teaches that the end of the world is a reality and that it is characterized by judgment and the establishment of God's kingdom. The end of the world is not something that we can predict with certainty, but it is something that we should prepare for spiritually.

2. What are the primary figures in the Bible who are associated with the end of the world? The primary figures in the Bible who are associated with the end of the world are Jesus Christ, the Holy Spirit, and God the Father. Jesus Christ is the One who will return to establish his kingdom, the Holy Spirit is the One who will empower believers, and God the Father is the One who will judge the world.

3. What is the significance of the end of the world for Christian living? The end of the world is significant for Christian living because it reminds us of our mortality and the need to live a life that is pleasing to God. It also encourages us to live in a way that is consistent with the principles of the kingdom of God.

The SABBATH RECORDER.

7th July, 1807.

A. B. EVANS.

The word Jehovah might mean simply "Jeho."...
A Seventh-day Baptist Weekly. Published By The American Baptist Tract Society, Plainfield, N. J.

VOLUME XIX. No. 35.

PLAINFIELD, N. J., AUG. 16, 1905.

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