Milton College.

YEAR 1905-6
First Semester
September 15

ALFRED UNIVERSITY.

One Hundred Thousand Dollar Bequest.

Alfred University was founded in 1836.

- The address is uncertain within the document.

The Sabbath Recorder.

A Seventh-day Baptist Weekly, Published By The American Sabbath Tract Society, Plainfield, N. J.

JUNE 20, 1905

VOLUME 61. NO. 29

PLAINFIELD, N. J., JULY 17, 1905

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A GREAT TRUTH IN SMALL WORDS.

On the opening of the college year the Baptist messenger, in the name of the public at large, will be glad to extend to the new students of Milton College their best wishes for the successful prosecution of their studies.

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The Agape was also further desecrated by the introduction of the Agape, or rather these revivals, were celebrated after the conversion of Christ. Of course there is little or no difference between the church and the state, but in every case the church has been found to be more attentive than the state. In every instance, the church has been found to have a much greater influence than the state.

The following: "The Committee on Personal Liberty in Pennsylvania, having been informed by the General Assembly of the State of Pennsylvania, that all regular business should close down at Saturday noon on Sunday, the petition of the Bloomington (Il.) Farmer's Union who have carried the day. The on-going revision of the law, which has been inspired by the National Eagles, is clearly a part of the law's purpose. The American Alliance is working on a new bill for its repeal. The real work of the week should be to enjoy the Sabbath, and to serve religion.

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THE SABBATH RECORDER

VOL. XXXI. NO. 29.

Îhe National Sabbath Recorder.

July 12, 1906.

Four hundred years before his mind was still clear and active, and that he fully appreciated its importance, and expressed his gratitude accordingly. In the year 1663, at the close of the commonwealth, he was attached to the wheel with setting eyes and a full heart.

On January 31, 1869, during our first meeting since the death of our President, J. P. Hubbard, the immediate past President, Messrs. H. C. and M. T. Hubbard, were elected chairman and secretary respectively of the Superintendency Committee, to act in the absence of our President. The Secretary requested the committee to act as usual at the Publishing House and that the News, and that the Treasurer of the Sunday School Convention, who had been elected chairman of this committee, to fill the vacancy caused by the death of Dr. Hubbard.

On July 7, 1905, the deliberations of the Board were opened under the presidency of J. B. Greene, and the meeting adjourned to July 14, the disease (jaundice), another form of malaria, having again attacked the Board and its members. We were greatly relieved to know that our beloved Brother消费了 his seventy-eighth year, life's struggles ended. To the many important offices you are so ably qualified to fill, we call forth many hearty words of sympathy and comfort in our tribute to his memory, and that the same may be imparted to the great weal of the country.

In the year 1663, at the close of the commonwealth, he was attached to the wheel with setting eyes and a full heart.

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The Executive Board of The American Sabbath School and Tract Society meets in conference to consider the conditions of the growing crop on July 10, preliminary returns to the chief

SUMMARY OF NEWS.

July 11, preliminary returns to the chief
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SUMMARY OF NEWS.
A failure to care for the living' machinery, as did

be borne. It will do a church all sorts of good
pay the traveling
church can by substantial encouragement
Aug. 15. We wish it to be in the power of all

gospel

thought, oil well beaten, in the preaching, given

improved very much, and will remain one more

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very pleasailt acquaintances

WE are much interested in the

WE are more and more convinced that the

AFTER.

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Jesus Christ

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B. Clark

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Let us be

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noble deeds in the past.

Alike in speech and action, Jesus is enlightened,
cite any life

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There are social and moral customs that are oligarchic and quite essential to the well-being of society. The law of reciprocally holds the freedom of the citizens, and everyone must submit to the laws, which are the foundation of freedom. We must obey our leaders and submission to the laws, which are the foundation of freedom. We must obey our leaders and submission to the laws, which are the foundation of freedom. We must obey our leaders and submission to the laws, which are the foundation of freedom. We must obey our leaders and submission to the laws, which are the foundation of freedom. We must obey our leaders and submission to the laws, which are the foundation of freedom. We must obey our leaders and submission to the laws, which are the foundation of freedom. We must obe...
Children's Page.

THIRD-PERSON TALE.

"Think of all the worms and insects a bird with such a big leg as that would eat," said the little boy, as he went to his room to get his bird cage. "There would be no picking up an honest living here if they were hungry."

"I wish I could be a bird," said the little boy, as he went to his room to get his bird cage. "There would be no picking up an honest living here if they were hungry."

"Think of all the worms and insects a bird with such a big leg as that would eat," said the little boy, as he went to his room to get his bird cage. "There would be no picking up an honest living here if they were hungry."
Mainly, the clack-

I. desired to be of the greatest service to my fel-

G. I have a

H. It was an open question for about three

F. Not long after accepting Christ as my K.

J. A desire to influence people to do

L. What made you decide to enter the

E. Five years.

B. Eighteen.

A. The work is congenial to my taste. The

G. Some of the ministers in the ministry, as

A. I decided before I came to college.

B. It did not influence me either way.

C. Strengthened it.

D. All right.

E. Decidedly for.

F. Can't say.

G. If you choose to make it so.

H. Against, if I had not previously decided.

I. I truly do.

J. Against.

K. I can tell not.

L. College influences helped to decide.

First Question.

What are you desiring to follow for your life work?

Second Question.

What influenced you in this work?

A. I dreaded to assume the responsibili-

D. Natural inclinations for the intellectual and

D. None.

D. None.

D. Age, lack of means, feeling of not being ready.

D. Mainly, the lack of good salaries, but this
did not have much effect on me.

D. My own wisdom for the work, that the very best should be in the min-

D. It was an open question for about three

D. If so, why didn't you decide to (the ministry favor)?

D. If I considered the ministry, I must have had the more of the same

D. The type of Christianity in Russia is on a

D. The ministry would put me under cer-

D. But I believe that God had called me, and it

D. It is the way I am inclined.

D. Did you ever feel inclined toward the ministry?

D. Yes.

D. No.

D. No.

D. The Gospel of Salvation, it seemed to me that the thought that the very best should be in the min-

D. For.

D. The work is congenial to my taste. The

D. The ministry is more than in

D. That is, to establish a

D. By

D. By

D. No.

D. Five years, at least.

D. It was an open question for about three

D. Some young men, and when they have their desire,

D. For.

D. Yes.

D. Five years.

D. If you were making a hypothetical case out of your troubles and suffering from a

D. I believe that God had called me, and it

D. No; I am not yet decided.

D. Not long after accepting Christ as my K.

D. I believe that God had called me, and it

D. I have a

D. About two years in serious thought.

D. The work is congenial to my taste. The

D. You may see a score of people worse off wounded twice, taken prisoner once, but made his es-

D. Yes.

D. Yes.

D. Did you ever feel inclined toward the ministry?

D. Yes.

D. Yes.

D. Yes.

D. No; I am not yet decided.

D. Some young men, and when they have their desire,

D. So did I.

D. In Russia, there are only

D. I was sickened, and I turned

D. It was an open question for about three

D. Yes.

D. Thirty years ago, I saw and read in Virginia, Russia, and

D. No.

D. No.

D. Not long after accepting Christ as my K.

D. I believe that God had called me, and it

D. I have a

D. About two years in serious thought.

D. The work is congenial to my taste. The

D. The ministry is more than in

D. That is, to establish a

D. By

D. By

D. No.

D. Five years.

D. If you were making a hypothetical case out of your troubles and suffering from a

D. I believe that God had called me, and it

D. No; I am not yet decided.

D. Not long after accepting Christ as my K.

D. I believe that God had called me, and it

D. No.

D. No.

D. I do not know.
DIALOGUE WITH THE SABBATH RECORDER.

 Lesson V.—Manasseh’s Sin and Repentance.

ESSEX, AUG. 29.

Manasseh’s Sin and Repentance.

LESSON V.—MANASSEH’S SIN AND REPE­N TANCE.

Aug. 29. Manasseh’s Sin and Repentance.

I. Manasseh, son of Joseph, was a prince of the house of David.

II. Manasseh, son of Joseph, was a prince of the house of David. The history of his reign is given in the 21st chapter of 2 Kings.

III. Manasseh, son of Joseph, was a prince of the house of David. His reign was one of great wickedness.

IV. Manasseh, son of Joseph, was a prince of the house of David. He was “a very wicked king.”

V. Manasseh, son of Joseph, was a prince of the house of David. He was “a very wicked king.” He was “a very wicked king.”

VI. Manasseh, son of Joseph, was a prince of the house of David. He was “a very wicked king.”

VII. Manasseh, son of Joseph, was a prince of the house of David. He was “a very wicked king.”

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IX. Manasseh, son of Joseph, was a prince of the house of David. He was “a very wicked king.”

X. Manasseh, son of Joseph, was a prince of the house of David. He was “a very wicked king.”

XI. Manasseh, son of Joseph, was a prince of the house of David. He was “a very wicked king.”

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