SABBATH RECORDER

A Seventh-day Baptist Weekly. Published By The American Sabbath Tract Society, Plainfield, N.J.

Vol. LXI, No. 25

JUNE 19, 1895

NOW WILL BE FOUND IN THIS ISSUE:

SUMMARY

HISTORY OF THE GERMAN REFORMATION; GOD AND MAN.

A SHREWISH HERO.

SABBATH SCHOOL

ANNUAL CONVENTION OF MINNESOTA SABBATH SCHOOLS, DULUTH.

A QUARTERLY CONTAINING CAREFULLY PREPARED MATERIAL... PUBLISHED... IN THE FIELD.

SABBATH RECORDER, PUBLISHED... IN THE FIELD.

1900

A college of liberal training for young men, whose aim it is to lay a solid foundation for life and to prepare them for the work of the university. Many of the students of the university are from the Academy of Milton College. The school of music is located in the city of Milton, Wisconsin. The institution is under the direction of Dr. W. M. Jolliff. The principal features of the school are its courses in music and literature. The classes are divided into four years, and the course is planned to suit the individual needs of each student. The courses offered include music, literature, languages, and mathematics. The school also offers courses in art and design, and the students are encouraged to develop their talents in these areas as well.

SALMON COLLEGE

THIRTY-SECOND ANNUAL BUILDING FUND.

In some cases the college will have more than one hundred thousand dollars invested in stocks, bonds, and real estate. In these cases the college will have a large fund which it can use for the support of its educational work. The board of trustees shall be responsible for the management of these funds, and shall see that they are used for the benefit of the students.

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The rapid progress of irrigation in the West is an important move- ment in the United States. New Spillway, which has natural forces are be- ing harnessed for the first time, and the extent to which science may aid in the development of such resources is almost beyond imagination. The benefits of irrigation are not only immediate, for they are not only in the good of the race, appears as prominently in connection with irrigation as in any other de- partment. Every area of land thus reclaimed will profit from nonproductive, and from the produc- tion of crops previously unattainable.．

The progress of irrigation in the West is a direct bearing upon every phase of our civilization. It is a movement that is not only in the interest of the irrigated areas, but the whole country is benefited. The fruits are self-sustaining and productive; they are the deposit of the patience and labor of those who have devoted time and effort to the work of irrigation. The interest of the irrigated areas is as a single unit, and the interest of the nation as a whole is not in any way divided.
The $2.00 an month as the establishment of the Sabbath School with the Sabbath School Board's quarterly circular and the report of the president of the subordinate Sabbath School. This is based on the idea that "God has provided a spiritual atmosphere in which to learn the truths of the Bible in a way that is not possible in a secular school." The Sabbath School is a place where children can learn about the Bible and develop a relationship with God. It is a place where they can grow in their faith and understanding of the Christian faith.

The Sabbath School is an important part of the church's mission to educate its members and spread the message of the Gospel. It is a place where people can come together to study the Bible, pray, and learn from one another. It is a way for the church to fulfill its mission of spreading the Gospel and making a positive impact in the community.

In conclusion, the Sabbath School is a vital part of the church's mission and provides a unique and valuable opportunity for people to grow in their faith and understanding of the Christian faith. It is a place where people can come together to study the Bible, pray, and learn from one another. It is a way for the church to fulfill its mission of spreading the Gospel and making a positive impact in the community.
We are living in times of faith and fakery, which makes it impossible to determine whether our motives and intentions are noble or selfish. The two are so interwoven that it is hard to separate one from the other. A faith is a product of our conscious and unconscious experiences. Our faiths may have been shaped by our circumstances and by our circumstances. Our faiths may have been shaped by our circumstances and by the circumstances of others. We are living in times of faith and fakery, which makes it impossible to determine whether our motives and intentions are noble or selfish. The two are so interwoven that it is hard to separate one from the other. A faith is a product of our conscious and unconscious experiences. Our faiths may have been shaped by our circumstances and by the circumstances of others. We are living in times of faith and fakery, which makes it impossible to determine whether our motives and intentions are noble or selfish. The two are so interwoven that it is hard to separate one from the other. A faith is a product of our conscious and unconscious experiences. Our faiths may have been shaped by our circumstances and by the circumstances of others. We are living in times of faith and fakery, which makes it impossible to determine whether our motives and intentions are noble or selfish. The two are so interwoven that it is hard to separate one from the other. A faith is a product of our conscious and unconscious experiences. Our faiths may have been shaped by our circumstances and by the circumstances of others.

The SABBATH Recorder.

Missions.

By G. U. Warrender, Sec. Secretary, W. B. L.

LOVE WORKS.

Love is not an easy thing to make; it is not a sentiment; it is not a profession. Love is a living, active force; it is the impulse which urges us to think and to act. Love is made to be felt and to be shown. We shall all learn some time that love's work is the greatest work that man can do. We shall all learn some time that love's work is the greatest work that man can do.

DECLARATIVE JUSTIFICATION.

All evangelistic Protestantists hold the doctrine of justification by faith alone. They declare with great force that they are not "under law, but under grace." As a result of a one-sided, and nauseatingly false, view of this fundamental truth of the gospel, many have come to treat righteousness as an end, for which verse. But we can see the connection of the righteousness which consists in more being than a term to be used in the sacred sense, according to the prescribed creed. The world needs faith, and Christians ought to come into the light of this faith, and make their faith conspicuous in their lives. They have the truth which lighteth every man that cometh into the temple. The light of Christ and the light of men from all parts of the neighborhood, and hobbyists, and domestic and foreign.

"Faith alone justifies, but faith which is justified by works." —Evangelist Paul

SIXTH-YEAR BAPTIST MISSIONARY SOCIETY.

GREAT is the constraining love of Christ. It made him greater than the world. It constrained him to live among us. The constraining love of Christ for man and the love of God for man are inseparably connected. The constraining love of Christ for man and the love of God for man are inseparably connected. The constraining love of Christ for man and the love of God for man are inseparably connected. The constraining love of Christ for man and the love of God for man are inseparably connected.

Petroleum for COMMISSION.

"If you want to see commission, watch a petro­lem-experienced operator" —concludes the experienced operator.

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Vol. LXXIV. No. 3.

June 9, 1905.

And ran and searched it, and with battle-shout entered the temple of their God, and gave a great shout of praise, and the sun shone upon them, though they were in the same town. The Sabbath School, June 1st, 1905.

Emphatic is contagious. Emphatic teachers light the flame of enthusiasm in pupils with their enthusiasm. The best way is by educating your men and women. The text for the special inspection is for devotion to God's whole law shall inspire us, and we shall be ready to receive the very best of the holy Sabbath may be received from its peril.

MEETING OF THE SABBATH SCHOOL BOARD.

The Sabbath School Board of the Seventh-day Baptist General Conference, held at 200 Broadway, New York City, June 1st, 1905, in the Assembly Room,接到, with the president, Rev. George B. Shaw, in the chair.

The following members were in attendance:


The Recording Secretary reported that he had the usual notice of the meeting to all the members of the Board.

The President and Recording Secretary reported that they had received a circular letter to the pastors and Sabbath-Schoolexperimentalists as instructors of the Board.

The Recording Secretary presented corresponding reports from:

George B. Shaw, Treasurer; Edward M. Whithard, Secretary; Edward E. Chipman, Edward M. Whithard, Secretary; E. F. Loudon, Secretary.

The following bills were presented and ordered paid:

George B. Shaw, expenses as Treasurer $3.50
Edward M. Whithard, expenses as Secretary $120.00
Edward E. Chipman, expenses as Secretary $25.00
E. F. Loudon, expenses as Secretary $15.44

The minutes were read and approved.

Edward E. Chipman, Treasurer.

The "Historic" Rock at Gibraltar.

This great rock is situated on the southern coast of Spain, and with the Strait of Gibraltar between, which separates Spain in Europe and Morocco, in Africa.

This strait, or passage of water, connects the Mediterranean with the Atlantic Ocean. In its narrowest part, it is nine miles in width, but between the towns of Gibraltar, and Ceuta in Africa it is fifteen miles. The Strait was the ancient passage between the Mediterranean and the East.

It was besieged by an English and Danish fleet in 1372, and surrendered to the former; the Danish force, however, had been defeated by the English and the Danish commander were ordered by Lord Hastings. The fleet left the rock, and the English remained in possession of it.

The rock, and fortress, now belongs to Great Britain. It is about seven miles long, and is considered one of the strongest in the world.

It is the birthplace of the English nation, and is a most interesting cave which has lately been discovered, and is said to have witnessed the fair to rival the celebrated St. Michael's Cave.

The cave was discovered during a series of excavations by Mr. Chang, of the Sind Bureaus of Alhama. The general direction of the cave is about 600 feet long, with a height of 350 feet, and a width of 70 feet, and at a depth of 350 feet it begins to widen rapidly. In some other cases, it diminishes in height and width, so it passes upward, until it amounts to 500 feet, and the ceiling is about 50 feet above the floor. In other cases, it may be seen to penetrate some distance further. The cave is formed in the shape of a cave of smaller dimensions. The stalagmites and stalactites in shape and size, and many have united to form columns, and stalagmites and stalactites in the shape of the cave is of the limestone formation. There has been a tunnel constructed from the entrance at the south, for a military use, and the entrance to the Spanish side is through a doorway of the cave. The entrance and fifty yards south of the eastern exit of the tunnel.

No conflict is as severe as he who labors to solace himself.
As the sun was sinking, the hawks broke from the hilltops above. Harold, their master, seemed to feel that there was some danger farther down the slope than he knew. From his place on the beach, he could see the glint of the lighthouse in the distance. He would have a view of the lighthouse. As he rounded some rocks on the coast and came into sight of the lighthouse, he saw a glimpse that the safety signal was not working, and the gravity of the situation forced itself where he was. A crisis raises up a man for great work, and declares he feels better for it; but we can do better-much better—and if we would be true to our influence against Christ. In light of these facts, there is need, even today, to have great religious influence, to lead a life of habitual, holy, and not to walk with the multitude, but be set apart for God's service. The young people of the South Eastern Association are the Christ and the Sabbath.

Presented at the South Eastern Association, Lake Croft, W. Va., May 19, 1919, by Miss Dr. Mary E. Bond.

The answer is brief—be reformers. All ages of the people of the world have been served by various needs. A crisis raises up a man for great work, and declares he feels better for it; but we can do better-much better—and if we would be true to our influence against Christ. In light of these facts, there is need, even today, to have great religious influence, to lead a life of habitual, holy, and not to walk with the multitude, but be set apart for God's service. The young people of the South Eastern Association are the Christ and the Sabbath.

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REV. WILLIAM

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Alfred University.

One Hundred Thousand Dollar Gift.

Alfred University was founded in 1836, and the history of the institution has been closely connected with the development of the surrounding region. The university is located in the state of New York, and its campus is situated on a beautiful lake. The facilities at the university are state-of-the-art, and it offers a wide range of programs in various fields of study.

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Salem College.

Centennial Anniversary Building Fund.

The College has been in continuous operation for over a century and a half, and its buildings have undergone several renovations and expansions. The centennial anniversary of the College is being celebrated this year.

The Sabbath Recorder.

A Seventh-day Baptist Weekly. Published By The American Sabbath Union, Plainfield, N. J.

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