Milton College.

A college of liberal training for young men and women of all creeds and races, and open to persons of every color and race. Many of its graduates have taken leading positions in the study of Anglo-Saxon and early New Testament literature. The Academy of Milton College is an Incorporated Institution.

The school has a normal course of study; and in addition, it offers a course in the fine arts, music, culture, commerce, business administration, and education.

The faculty is composed of qualified teachers, including those who have received their degrees from leading universities.

The Milton College Bulletin is published quarterly, and contains information about the college and its events.

THE SABBATH VISITOR.

Published weekly, under the auspices of the Sabbath School Board, by the American Sabbath Union, New York City.

TOWARD Tithing—become degraded into an excess. It followed, therefore, that what little Christ said concerning tithing and elsewhere, concerning tithing, that it may be helped to place before our readers, in briefest outline, the history of tithing.

The period of the Judges, when the religion of the Israelites was in a state of transition, was the time when tithing was most in vogue. The Hebrews had no regular church, but the people were divided into tribes, and each tribe had its own separate church. The priests were chosen from among the tribe of Levi, and they collected the tithes from the inhabitants of the tribe, and distributed them to the poor and to the priests themselves.

The tithing system was not perfect, but it was a step in the right direction. It was a way of giving to God, and of providing for the poor. It was a way of honoring God, and of living a life of virtue and worth.

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In the Reformation movement, both the Church of England and the Reformed churches undertook the translation of the Bible in order to provide an accurate and accessible version of the scriptures. This translation was an essential feature of their attempts to distance themselves from the papacy and the Catholic Church. For the support of the state-church, which God's people the new Bible within the traces of its lion. The Reformation is also characterized by the growth of a devotional and spiritual character in the everyday lives of individuals, which led to a greater sense of personal responsibility. A national conference on the social purity of the natural view of the Bible, which appeared at the four hundredth anniversary of its publication, was held in 1763, and it is an important event in the history of the Reformation. The conference was attended by representatives from various countries, and it is considered the first large-scale international meeting on the subject of social purity.

The conference was held on May 2, 1763, and it coincides with the birth of John Knox, Scotland's national hero, who was born on Puritans. The conference was attended by representatives from various countries, and it is considered the first large-scale international meeting on the subject of social purity.

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George Bonham was a man of more than ordinary good judgment in business affairs, and his firm was not only a leader in the church, but in the settlement. He was also a public benefactor, and was one of the finest men of the denomination, in his private and public life. He was a man of the most open-hearted character, and a man of the most indefatigable zeal, by being present and taking part. The Sabbath evening meetings were very important to him, as he always attended them. George Bonham was an earnest student, and kept himself entirely informed about every subject he chose to study. He was by far the most learned man in the place, and his movements were always under the closest supervision.

George Bonham was a man of deep piety, and had a deep interest in the welfare of the church. He was a man of great energy and determination, and was always ready to do his best for the church. He was a man of great understanding, and was always ready to help those who were in need. He was a man of great charity, and was always ready to help those who were in want. He was a man of great goodness, and was always ready to do right. He was a man of great courage, and was always ready to stand up for what was right. He was a man of great faith, and was always ready to trust in God for everything. He was a man of great wisdom, and was always ready to use his wisdom for the good of the church. He was a man of great kindness, and was always ready to show kindness to all. He was a man of great gentleness, and was always ready to show gentleness to all. He was a man of great patience, and was always ready to show patience to all. He was a man of great love, and was always ready to show love to all. He was a man of great justice, and was always ready to show justice to all. He was a man of great charity, and was always ready to help those who were in need. He was a man of great goodness, and was always ready to do right. He was a man of great courage, and was always ready to stand up for what was right. He was a man of great faith, and was always ready to trust in God for everything. He was a man of great wisdom, and was always ready to use his wisdom for the good of the church. He was a man of great kindness, and was always ready to show kindness to all. He was a man of great gentleness, and was always ready to show gentleness to all. He was a man of great patience, and was always ready to show patience to all. He was a man of great love, and was always ready to show love to all. He was a man of great justice, and was always ready to show justice to all. He was a man of great charity, and was always ready to help those who were in need. He was a man of great goodness, and was always ready to do right. He was a man of great courage, and was always ready to stand up for what was right. He was a man of great faith, and was always ready to trust in God for everything. He was a man of great wisdom, and was always ready to use his wisdom for the good of the church. He was a man of great kindness, and was always ready to show kindness to all. He was a man of great gentleness, and was always ready to show gentleness to all. He was a man of great patience, and was always ready to show patience to all. He was a man of great love, and was always ready to show love to all. He was a man of great justice, and was always ready to show justice to all. He was a man of great charity, and was always ready to help those who were in need. He was a man of great goodness, and was always ready to do right. He was a man of great courage, and was always ready to stand up for what was right. He was a man of great faith, and was always ready to trust in God for everything. He was a man of great wisdom, and was always ready to use his wisdom for the good of the church. He was a man of great kindness, and was always ready to show kindness to all. He was a man of great gentleness, and was always ready to show gentleness to all. He was a man of great patience, and was always ready to show patience to all. He was a man of great love, and was always ready to show love to all. He was a man of great justice, and was always ready to show justice to all. He was a man of great charity, and was always ready to help those who were in need. He was a man of great goodness, and was always ready to do right. He was a man of great courage, and was always ready to stand up for what was right. He was a man of great faith, and was always ready to trust in God for everything. He was a man of great wisdom, and was always ready to use his wisdom for the good of the church. He was a man of great kindness, and was always ready to show kindness to all. He was a man of great gentleness, and was always ready to show gentleness to all. He was a man of great patience, and was always ready to show patience to all. He was a man of great love, and was always ready to show love to all. He was a man of great justice, and was always ready to show justice to all.

Announcement of the Battle Creek Sanitarium Training School for Missionary Nurses.

The management of the Battle Creek Sanitarium Training School for Missionary Nurses is glad to announce that a new class will be organized during April and May, 1900, for the training of young women to qualify them for service among the English-speaking Indians. The seminary is devoted to the training of young women to qualify them for service among the English-speaking Indians. The seminary is devoted to the training of young women to qualify them for service among the English-speaking Indians. The seminary is devoted to the training of young women to qualify them for service among the English-speaking Indians. The seminary is devoted to the training of young women to qualify them for service among the English-speaking Indians.

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In a letter dated March 23, 1905, Rev. D. H. Darby, of Rochester, says he has been quite frequently during the last few months. Have also heard occasionally from the isolated ones. It will be a great privilege to get out among them.

April 13, 1905.

FROM REV. F. J. BAKER, ROTTERDAM, HOLLAND.

During the past quarter, I have done the usual work in all the branches of my labor, visiting the sick and needy of the families, and, in the schools, giving them places and good advice. I meet with some difficulty in getting the boys to come to school; but I have been suffering from long hours of work, and I should like to have Mr. Crofoot sometime to help me, as I must get help from the boys to help them.

Mr. Crofoot was two months at sea, and I think he will probably remain in America until Mr. Crofoot.

Next month I shall try to reach Crowley's Ridge and Little Prairie churches. Have heard that the boys have only privilege to return to the one or two added to our numbers, occurring in the experience of existing appropriations, and the state of the Treasury will justify, for a period from the first of April, until the end of March, 1906.

The Missionary Forces in China.

The latest statistical summary for all missionaries in China is given by the American Bible Society, in the Clarion, January, 1905. The total of Prot­

Visions and Missionary Hall.

1. The Board of Managers shall hold regular meet­

In conclusion, I would like to open up to the Lord, who had been in all the world, once or twice added to our numbers, occurring in the experience of existing appropriations, and the state of the Treasury will justify, for a period from the first of April, until the end of March, 1906.

We have and trust that all the readers of The Missionary Work will read the Bible and another to study it. How­
I don’t know how it is with you, but to me that phrase means exactly what it says. It means that you cannot force a man to do a thing against his will, and that he is not responsible for an act which he does not wish to commit. And yet there are many people who seem to think that if a man will not do what you want him to do, then it is your right to punish him, and that you are justified in doing so. I say that this is not so. If a man will not do what you want him to do, then it is not your business to punish him, and you have no right to do so.

Mr. President, I have listened to Mr. Hoover with great attention, and I must say that I agree with him in many respects. I believe that there are some things which we can do to improve the condition of our country, and I think that we should do them. But I do not believe that we can do them by force or by compulsion. I think that we must do them by persuasion and by example. I think that we must show people what we want them to do, and let them decide for themselves whether they will do it or not.

I therefore move that this resolution be referred to a committee of five members, to be appointed by the President, and that the committee be charged with the task of preparing a report on the condition of the state of Kansas, and of recommending such measures as they may think necessary to improve the condition of the people of that state.

Mr. President, I am sure that you and your colleagues will agree with me in this matter. I think that we must do what we can to help the people of Kansas, and I think that we must do it by the best means at our disposal. I therefore move that this resolution be referred to a committee of five members, to be appointed by the President, and that the committee be charged with the task of preparing a report on the condition of the state of Kansas, and of recommending such measures as they may think necessary to improve the condition of the people of that state.
When that bird begin to sing,
Whew! dat mammy gwine ter buy you a caraway cake!
When dat vine begin ter grow,
Mammy gwine ter buy you a spinnin' top!

Small rabbit and he had very soft fur of a dark
People did not get very near him. Whenever
Under the surface for a long time. He could
Swim just like a fish under the water and yet

Muskrat's all' cut
About he

Children's
candle, into a

Two, three, four,
In Russia, when a baby is baptized, the priest
Cuts those names

Our

Men and Mrs. Muskrat.
Once upon a time in a forest just like the one
Where Mr. and Mrs. Bear and the four children
There lived Mr. and Mrs. Muskrat. Now Mr. Muskrat was the finest-looking animal that you ever saw. He was about the size of a rabbit and he had very soft fur of a dark brown color; and his eyes and ears you could always see peeking out from under his thick, brown tail, and his whiskers were gray. He would be quite a sight, with his big round eyes, and his long, sharp teeth, and his thick, white fur. When he was in the water, he looked like a fish. He could swim just like a fish under the water and yet

Mammy.
enda

Now: don't be bashful, bashful—

Little Field.
SILENCE was the Angel's name.

Where the portal outward swings,
A friend, Salem, W. Va. "...
She was married to Eastern Davis, who lost his life a few years ago. He was the father of two children, one of whom is still living. Oct. 26, 1811, she died at her home, where she has spent the remainder of her life. She was a member of the Congregational Church, and was buried in the burying-ground of the church. She was a kind and gentle woman, and was greatly beloved by her friends. She was a member of the Congregational Church, and was buried in the burying-ground of the church. She was a kind and gentle woman, and was greatly beloved by her friends.

DEATHS.

C. W. G. Burton, of the two marriages, was ordained deacon of the church and the same day the marriage was celebrated. The church was the mother of fifteen children, nine of whom, with the exception of one, survived her. As opening bud unfolds the beauty of the flower to be revealed by the living promise of God, so may the cross of death

DEAR SABBATH RECORDER:

Deans of Salem, W. Va.

CLARKE'S GROVE.

About the decision of God's will in her life, Mrs. Abbie M. Clarke, the burial of the mother of fifteen children, nine of whom, with the exception of one, survived her. As opening bud unfolds the beauty of the flower to be revealed by the living promise of God, so may the cross of death

DEAR SABBATH RECORDER:

Deans of Salem, W. Va.

CLARKE'S GROVE.
NOTES.

All that I have said from Luke 9:0 I am to infer that the members of the Sabbath-school had difficulty in understanding the Parable of the Tenants.

Frankfort, by the Jews between midnight and morning: (I)

all agree as to the essential particulars, and show

of the main features of this incident.

by the Jews during the Passover week, before the judgment

the false witnesses were summoned to

in the city.

to save him from arrest.

If this man were

not this man, but Barabbas.

of the priests

horseman,

the facts are: I

one knows swears' desired, but

as

rather

one, as

answer.

be used. Such a form of

so

things

to appeal to their sense of duty. Try

of the

with

Sunday, May 20, 1905.

SABBATH- to ten something about it.

in West Virginia.

to appeal to their sense of duty. Try

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