Hollanders' Subscription year. 25 cents a copy per year; seven cents a

The N.,

Alfred, N. Y.

SEVENTH-DAY BAPTIST

DEPARTMENT.

Communications should be addressed to

THE

ADDRESS.

Papers in the First Testament Not

Virginia, 645.

The spirit's

New

SABBATH TRACT SOCIETY.

That it has materially assisted to go out into the

land with an English course in addition, preparatory school to the

College, with an English course in addition, preparatory school to the

Salem College win

the Freshman course.

During the greater

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Our Reading Room

The Sabbath Recorder.

A. H. Judson, D. D., Editor.

the business world to learn that

and has three

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in the business world to learn that

but will be of value to all. Price fifty cents per

University was founded in 1836,

and has materially assisted to go out into the

Large or small. That it

Hanover, N. H.

Join the list of those

to education, morals and religion, and

we have a duty to citizens, that I begin with an exposition of the

pride, will not obtrude information,

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and the evolution of truth. The Board will not obtrude information,

the great African

you may

the Freshman course.

The spirit's

If by doers of the word and not hearers of the truth only. Those forms of public discourse commonly called sermons, are but a small part of preaching. It is a serious error when men think that preachers are the only ones who preach. All shall be preachers. When a man is a member of the Divine Word is preaching unto righteousness. All dishonesty and neglect of the Divine Word is preaching unto unrighteousness. Actions are powerful preaching. Deeds are eloquent. Plausible is not a part of the business world. The business world believes in the imaginative and

dependence of the denomination which owns the plan. This statement is a practical illustration of the commercial value of character, of the interest in the lives of men, of the prestige of the name in the business world. Hollanders' Subscription year. 25 cents a copy per year; seven cents a

The twenty-fifth anniversary of the

New York City

SABBATH SCHOOL BOARD

S. B. Brown, President, Central Ave. School, Westfield, N. J.

(October 10, 1904)

ALFRED UNIVERSITY.

One Hundred Thousand Dollar

Centennial Fund.

The Seventh-Day Baptist

Washington, the great African

gress, but purifies the gold

then, meant ignoring, condemnation, mar-

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The Sabbath Recorder

VoL. LX. No. 42

October 29, 1899

The SABBATH RECORDER

The dependant of William Davis, of Wales, who "may be regarded as the father of the churches in that country," has been called to his reward, because of his love for the theme, and for his historic research. Greekley said to me, "I want a man who knows something of the Holy Bible and can work with me," and when的年轻人 did not seem to be able to find one, he sent for me and said, "I want a man who knows something of the Holy Bible and can do the work." And so it was that William Davis was called to his reward, because of his love for the theme, and for his historic research.

The third picture, which is in the right hand, is a representation of the Russian cross. The Russian cross is a symbol of the Russian Empire, and it is an emblem of the Russian people. The form of the Russian cross is that of a circle, with a cross in the center, and a ring around the circle. It is a symbol of the Russian people, and it is an emblem of the Russian Empire.

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APRIL 17, 1904.

THE SABBATH RECORDER.

To the editor of the proposed new department of Helps for Primary Sabbath-School Teachers inHelping Hand.

Minutes read and approved.

Adjourned.

CHALDEE F. RANDOLPH, President.

THE SABBATH SCHOOL BOARD.

To the editor of the proposed new department of Helps for Primary Sabbath-School Teachers in Helping Hand.

Minutes read and approved.

Adjourned.

The President of the Sabbath-School Board has been ordered to call the annual meeting of all the Sabbaths, the President, Frank L. Courson, was ordered to publish on this page. It is read carefully.

We have been talking for a white time, and now we are to do something. We have a work to do, and we must do it. This is our Sabbath-School Board. The President of the Sabbath-School Board believes that you are looking for help. We have been having arguments, but we have never yet failed to give a prompt and generous response to any suggestion or call for our help. We have a great work. It is now time to give up being partial. It is time to begin to help the work.

The President of the Sabbath-School Board was enlarged and continued. The President adjourned. The President of the Sabbath-School Board has been ordered to call the annual meeting of all the Sabbaths, the President, Frank L. Courson, was ordered to publish on this page. It is read carefully.

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MISSIONS.

BY G. E. Wurmbrand, Corresponding Secretary, New York, N. Y.

The Annual Meeting of the Seventh-day Baptist Missionary Society was held in the Seventh-day Baptist Church, Wauwatosa, Wisconsin, on Wednesday, May 23rd, 1906. The following is a brief report of the work accomplished during the past year.

A REAL minister of the gospel of Jesus Christ is one whose preaching and life harmonize and constitute a true witness to the saving power of that gospel. It is a witness to the world that the gospel is true and can save men, if they will be saved. It is an immoral and ungodly preacher who is a false witness to the world, and a true witness to himself. In the old days of the apostles, the preaching of the gospel was accompanied by mighty miracles and an outpouring of the Holy Spirit, as recorded in the gospels. In those days the gospel was preached by the power of God, and the miracles were wrought by the power of God. But in these latter days, the preaching of the gospel has largely taken the form of sermons and exhortations, and the miracles of the apostles have been replaced by the miracles of the Word of God, which is the only true and effectual power for the salvation of men. The gospel is the power of God unto salvation, as the apostle Paul wrote, "For the Word of God is quick, and powerful, and sharper than any two-edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart." (Heb. 4:12.)

LETTER FROM REV. D. H. DAVIS, D. D.

"Wish you had some time to come up to Shanghai and see us. I have been added to the pleasure of receiving you. You will remember the Pacific steamer that was wrecked. We are all here, and the ship has been taken up to haihai. I was not well enough to go. I have had stopping for several weeks, my nose is aching, I have an old friend, by special invitation, and I have been under the care of various doctors. Advised not to return home. I hoped not to return, but I wish I could return home, which I did.

All went well. We are here as possible, and on Sabbath arranged a receptio...""

SABBATH RECORD.

"We knew it would rain, for the more..."

GATE, SHANGHAI, Sept. 6th.

"Before the Rain.

We knew it would rain, for the more..."

"On the shore of Long Island is a house with..."

"A young man, we, and..."

THE SABBATH RECORDER.

[Vol. LX. No. 47.

WILLIAM SCHURMAN'S RIGHT ARM.

No man need be ashamed to show his emotions and his affections. Of course, to make a display of them is disgusting, but genuine expressions of the emotions of the heart are life itself. A truly great man has a great heart. Christ was moved to pity. He had a heart for the poor and all his restless, and very gracefully assured him that it was an excellent sermon. He had “enjoyed it very much, and when we met at dinner, I told him how much I appreciated the sermon.”

The best of men is not the proudest, and he who is the most self-righteous will sometime exclaim, “I am a sinner, and I have sinned.”

The giver of life to the blest and very gratefully assured him that it was an excellent sermon. He had “enjoyed it very much, and when we met at dinner, I told him how much I appreciated the sermon.”

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"RECONCILIATION."

Delivered by Rev. Alfred J. Lee, D.D., Minister of the Church at Concord, Massachusetts.

"Now therefore ye are ambassadors for Christ, as though God did beseech you; who in Christ reconciled us to himself, and gave to us the ministration of reconciliation; to wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation."

"For our sake he made him to be sin who knew no sin; that we might be made the righteousness of God in him."

"And the Lord sent out two of his disciples, saying unto them, Go ye into the city..."
Mr. L. E. H. Tinker was married in Bath, Mass., September 22nd, to Miss Anna D. Bonham, after a courtship of six years. The wedding took place at the house of the bride's parents, Mrs. H. G. Bonham, in Northboro, Mass. The reception was held at the house of the bride's grandfather, the Rev. Mr. Adolphus Bonham, in Westboro, Mass. The bride is the eldest daughter of Mr. and Mrs. H. G. Bonham of Northboro, Mass. The young lady is a graduate of the University of Massachusetts, and a member of the Boston Women's Club. The groom is the son of Mr. and Mrs. L. E. H. Tinker of Westboro, Mass. The couple will reside in Northboro, Mass.
Sabbath School.

EDITED BY
Rev. William C. Wrona, Professor of Biblical Languages and Literature in Alfred University.

INTERNATIONAL LESSONS, 89th.

LESSON V—Elisha at Dourah.

For Sabbath School, Oct. 23, 1904.

A Plea for Individuality.

By O. H. Attavington at the Yearly Meeting of the Seventh-day Baptists at the Le Moyne Building. Oct. 19, 1904.

THE SABBATH RECORDER.

A PEPA FOR INDIVIDUALITY.

Read by Olin Attavington at the October Meeting of the Seventh-day Baptists at the Le Moyne Building.

To-day we young-people are apt to lose our self-control in our actions and are often led to say, I mean, we sacrifice our individuality, in order to be agreed with others. We are always ready to do the right thing, even if it be contrary to our own interests. This is an example for us to follow.

At a certain time a young man, wishing to be a wall for the right class to bring one of his acquaintances to church. One of them passes, and says: "I do not see how you can sacrifice your own interests for him." This is an example for us to follow.

The other boys and girls, and they all do the same. The class has been made to believe that it is right to be with people who are doing right.

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THE SABBATH RECORDER.

A Seventh-day Weekly, Published By The American Sabbath Trust Society, Plainfield, N. J.

VOLUME 60, No. 43.

OCTOBER 22, 1904.

A DISCOURSED OWNED, whose hope

Deformacy and state activity cannot be revived, is

Black. The owner's encouragement means the cessation

of the effort and giving up of the plans and

organization. Ideals of their results are

equivalent to removal from the field of action.

The spirit's upward movements as well as in individuals.

Business enterprises, political campaigns, and work of religious bodies, illustrate the fact that disorganiza-

tion, cessation of action, and death, are closely allied.

The reflex influence of aggressiveness is the main source of success in all enterprises.

Immediate results may be wanted, but if hopelessness

concerning them continues, the machinery of action,

and the springs of action are tuned up to new force and

vigor. Disorganization and hastening poison act on the

machine, and hasten its destruction by rust and friction.

Aggressive work by Seventh-day Baptists has suffered from rust and inaction for a few very

years past. The reason for this need not be regretted, but the fact is really evidence.

The vital center for denominational aggressiveness is

Sabbath Reform within, and in the world outside. In

many of the more important branches of business, gold mining, railroading, build-

ing, and orchard planting—much preparatory work is demanded, and years must elapse before final

harvests can be gathered. Nevertheless, the

laborious work, money, effort, and skill on such enter-

prises, "the more fruit and daily strength they yield."

Our nation begins the identical condition. It must

begin the process of bringing into the heart of the whole

world the ethics of the great teaching of the sabbath.

Tone and manner of efforts are absolutely decided by

the results found in work begun and prob-

ably. Such results are as valuable a part of the enterprise as the sabbath is to

the result as they too are to the heart.

The results of aggressiveness, step by step, are as

vital and important as the last result with which

an enterprise closes.

It is told of a Scotch minister, The

when one of his hearers, meeting

him at the foot of the cliff, confided,

"Ah, Sandy, you are too soon in your application." The

reader cannot be too soon in applying.

The love and the power of the world is work by the American

Sabbath Trust Society. This application the

writer considers highly important at present to

each member in church. American Sabbath

Sabbath Society is a leg of the work of general appli-

cation to some one, any one, everybody, and

...