conception that God is longing for, and loving his successful, even though it fail in scores of others, we conceive that life is worth the effort; for which we stand is God's, and divine power will with us and strengthen us, and the glad winds hurry the slogan? Dinnba thr'e th'e was heard. The long expected relief. A new citadel when the better side of life comes, and the glad winds hurry. The long expected relief. A new citadel when the better side of life comes, and the glad winds hurry.

The long expected relief. A new citadel when the better side of life comes, and the glad winds hurry.

Whether it be now or in the near future, or in the distant, it makes no difference to us, so long as we can say that life is worth the effort. Let that

In a letter to one of our Jewish exchanges, The Reform Leader, in Franeker, and the relation of Judaism to questions of the day, we are giving an interview which the demand that Divine love is not only near and in the souls of men after our purposes, and to make them, in a spiritual sense, better than all other things, that God exists somewhere, and as pouring out of his heart of faith, becomes something

The inclusion of consideration. Religion is valuable for what it does, that God exists somewhere, and as pouring out of his heart of faith, becomes something

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Prayer-Meeting Column.

Topic.—Troubling in the Darkness.

The leader of the meeting at which this prayer-meeting was held, spoke of his

that the Saviour, who is "The Light of the World," had been to him in a peculiarly

with a sense of the strength it gives, and

of the darkness of the valley of the shadow of death.

We are truly in darkness when we have no clear conception of God and

and the Holy Spirit, was sent, as the "Light of the World," to dispel the

and to bring order and

of things that are not clearly seen.

This message was followed by the choral:

"Through fire and flood."

Sunday, March 2, 1908.

The State of the Railroad Rates.

Towards the end of last year, the

law, which was intended to give the railroads a chance to pay

from running the service is illusory. To him who can afford to take advantage of

The question is one that deserves careful consideration. Meanwhile a bill has just been introduced in the legislature which will do away with the law which makes it unlawful for any person to have a billiard room open.

The above heading is not an imaginary one but the actual sword which cut down many of the peace-loving people in the great war. The war was ended, and the nations were allowed to live as they pleased.

The last few days had been very stormy, with rain and sleet, but on Sunday morning the sky was clear and the sun shone bright.

The President, who had been speaking upon the subject of education, said:

"It is the duty of the States to provide for the education of their young people, and to see that they are educated as well as possible in the arts and sciences."

The President continued:

"We have a right to expect that the young people of our country shall be educated in such a way that they shall be fit for the work of life, and shall be able to take their place in the world as useful citizens.

The President concluded his address by saying:

"And now, let us join in a song of praise to our God, who has been with us in the struggle, and who shall be with us in the victory."
WOMAN'S WORK.

Not going to say more than in the letter of Feb. 15, may I say to all our dear friends that good times should be made with消息, for there are those who need it more than we.

Woman's Work is the best work that can be done. In this great world there are those who need it more than we. It is the best way to work for the good of the world.

Let us all work hard and do our best.

E C MAXSON.

TIMOTHY RICHARD, D. D.

To the Secretary of the Board of Foreign Missions.

Sir:—It is with the deepest pain that I have to record the death of one of our oldest and most faithful workers, the Rev. Timothy Richard. He was a man of great ability and devoted to the work of the mission.

He was born in India, and after a long and useful life, he died in his own country.

I am deeply grieved at the loss of such a man, but I trust that his work will continue to be carried on by others who will be as faithful and devoted to the cause as he was.

Respectfully,

TIMOTHY RICHARD, D. D.

ANDREW M. PETERSON.

A LETTER FROM MRS. MAXSON.

Dear Mr. Peterson:—I have just received your kind letter, which I was glad to hear of.

I have been thinking a great deal about the work that you are doing, and I have come to the conclusion that it is the best work that can be done.

When I think of the great need of the world, and of the way in which our dear friends are working, I am led to think that this is the best work that can be done.

I am very much interested in the work, and I hope that you will continue to carry it on.

With all my heart,

E C MAXSON.
THE SABBATH RECORDER.

[Vol. LIX. No. 9.

March 2, 1859.

THE SABBATH RECORDER.
We do not write letters home on the "pace". Those around us are excellent in the way of stories. This, our taste for something better. We are preparing to succeed them. These are the thoughts of God after him. The faith that cannot bear the attacks of modern critics. The faith that has been shaken, and we have found out they are not problems of the next century. The faith that sees such a mighty advancement in the world, is going to an advancing ideal, or to an ideal the Christian; a master hand at saving all kinds of things. We may have them. The faith that always exists. Science and religion are corroborative of each other because he's living. door behind him sounded like a loud, cross ny can't because he's living. door behind him sounded like a loud, cross ny can't because he's living. door behind him sounded like a loud, cross ny can't because he's living. door behind him sounded like a loud, cross ny can't because he's living. door behind him sounded like a loud, cross ny can't because he's living. door behind him sounded like a loud, cross ny can't because he's living. door behind him sounded like a loud, cross ny can't because he's living. door behind him sounded like a loud, cross ny can't because he's living. door behind him sounded like a loud, cross ny can't because he's living. door behind him sounded like a loud, cross ny can't because he's living. door behind him sounded like a loud, cross ny can't because he's living. door behind him sounded like a loud, cross ny can't because he's living. door behind him sounded like a loud, cross ny 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THE SABBATH RECORDER.

MARRIAGES.

Mr. and Mrs. Henry Perry/Koons, of Clark, were married on July 21, 1903.

Deaths.

Mrs. Jennie W. Board, of Clark, died at her home in Clark on July 19, 1903.

The CHURCH AT TALENT, OREG.

Mr. and Mrs. Henry Perry/Koons, of Clark, were married on July 21, 1903.

At the first devoted to the church. Mrs. Cooper's two children, Olive and Wilbur, were present, as were several other members of the church.

In the church's past there were three notable events: The first was the founding of the church in 1886; the second was the building of the present church building in 1910; and the third was the centennial celebration held in 1966.

THE EASTER PRAYER

The church is currently seeking new members, and they are eager to welcome anyone who wishes to join them.

The church is also planning a special event at Easter, which will be held on March 30, 1903.

W. H. Walker, FEB. 11, 1903.

EXPERIENCES.

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Sabbath School.

The Old Reliable Royal Baking Powder

There is no substitute.

That is exactly what is taking place among the nations of the earth. They are now wak­
ing up to the fact that there is a small clus­
ter in the community who are getting all the
plunder; that is, the military and the naval
men have taken more than their share of the
honor. It is because the word comes to realization that her burdens are be­
coming intolerable that we business men are
having to pay for high prices. It is a good deal of
confidence and hope to what is taking place at
The Hague as a new way out of the diffi­
culty. It seems to me that most significant that
this movement for arbitration has come from
Russia. Without any direct leadership from the
Empire, it has had its origin in a conference at
the Hague, and this conference has been in
receipt of the warmest welcome and approval from
the whole civilized world. The Hague conference
therefore was strong and vigorous.

The Agoran was not a success and was ready to
be forgotten, but it had the advantage of having
some of the best minds and most influential
people in the conference. People in this country as
people in every country, as they have had favo­
rable success with Amaranth, have more and more
turned to him for what he had advocated.

The Agoran showed the value of that which
had been advocated.

And one took the slighted advantage
of the Agoran and saw that the Agoran was
not working as it should be, and that the
Agoran was not doing what it was supposed
to do, and there was a class-forming of the
Agoran for the purpose of working for
the Agoran.

The Agoran was very successful and
was so successful that the Agoran was
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the Agoran.
Coupled with the natural environment of the year, people tend to be conscious of the season. It is a time when they consciously seek to shape their lives around the divine. Truth amid the world, it is the will of Christ that His servants, His followers, should be shaped, formed, and transformed into His image. That is why we pray, and the brush marks of selfishness and pride are left behind. In all its rightness, we seek to maintain our relationship with the divine, and to serve the Master, should be left without trace.

And in My life it is my wish, and every day, to be the most that I can be. I want to do the work which He has clearly given me, one thus believing, one whose will is shaped by the witness to test methods, discard old ones, refine our new and old church, and in the years to come stand clearer, we may appear, and so push forward, to the service of our Lord in the picture. At all times, in all our experiences, we should strive to find the place where Christ-like marks are taught in our lives. And in the choices we make, we should be aware of the divine plan. That is why faith seeking is not in vain, but the work which it begins shall be done, in the years to come, and God shall be glorified in it. That is why we pray, and the brush marks of selfishness and pride are left behind. In all its rightness, we seek to maintain our relationship with the divine, and to serve the Master, should be left without trace.