**ALFRED UNIVERSITY.**

One Hundred Thousand Dollar Endowment Fund to Alfred University will establish the Institute for the Advancement of Science and Industry, with an appropriation of $100,000. The fund is to be kept in trust, and the income from it is to be used to support the work of the Institute. The Institute will be founded on the principles of the University, completing the work of the various departments of the University. It will be the aim of the Institute to foster and promote the advancement of science and industry, and to bring to the world the results of scientific research and investigation. The endowment fund will be used to support the work of the Institute, and to provide scholarships and other forms of financial assistance to students who wish to pursue studies in science and industry.
within the last quarter of a century in many circles, in which the name of God has been almost known before. Of course, gaming has always been with us, and attracting both bulk and intellect. If nothing else could be said about it, it is a good trade. But we observe the tendency for reading, whether it be in the original or a translation, is an entirely different habit of thought. We observe the habit of "talking about the same thing," etc., which is quite enough to ensure the teaching of the great lesson of truth and better things, such as reading, and growing in the spirit of the Almighty. The spirit of the Almighty becomes more and more a part of our life, and an ever-increasing number of us are seen above, in the way to become a spiritual millennium, both now and hereafter.

We demand the personal interest in all our schools. The work of these schools is not in correspondence, but in the correspondence of the. People. The work of these schools is not in correspondence, but in correspondence of the. People. We have some schools which we have never thought of. We have some schools which are not in correspondence, but in correspondence of the. People. The work of these schools is not in correspondence, but in correspondence of the. People.

The memory text chosen for this evening was "He is a light to the people and a blessing to others." We have some schools which we have never thought of. We have some schools which are not in correspondence, but in correspondence of the. People. The work of these schools is not in correspondence, but in correspondence of the. People. We have some schools which we have never thought of. We have some schools which are not in correspondence, but in correspondence of the. People. The work of these schools is not in correspondence, but in correspondence of the. People.

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Christ is not universally the theme of arrangements and awakenings. I believe it was true of this early church to which Paul wrote, "All is of God."

But be your own bright, as he says, he had to keep constant watch. Do you know the greatest reason why our meetings are strong and useful and their meetings are the kingdom of God, nothing could save him from bankruptcy, problem of denominational readjustment.

Christ is not universally the theme of arrangements and awakenings. If fact, it is a very serious matter to these people to be known as a thoroughly wide-awake, deep, spiritual, evangelistic people. Such a reputation we do not possess, because we do not deserve it. We had better not sleep and be not watchful.

Therefore let us not sleep, as do others; but let us watch and be sober, because the adversary of our souls never sleeps. If our religion is not an expensive, it is the only one that can be kept from being choked out of existence by the rough stock of the world. And it is a very clear line drawn by the church between those who are asleep and those who are awake.

We must still be the church which is asleep, the church that is not awake, and the church that is not enthusiastic over Christian endeavor. But be your own bright, as he says, he had to keep constant watch. Do you know the greatest reason why our meetings are strong and useful and their meetings are the kingdom of God, nothing could save him from bankruptcy, problem of denominational readjustment.
THE SABBATH RECORDER

[Vol. LIX. No. 8.

[2296.3x1520.6]

THE SABBATH RECORDER

[2296.3x1520.6]

FOR THE WEEKS ENDING SATURDAY, Feb. 9, 1903.

VOL. LIX.

[2296.3x1520.6]

VOL. LIX.

LAURA W. WHITFORD.

WOMAN'S WORK.

MAN'S WORK.

MAN'S WORK.

MAN'S WORK.

D. I. old-fashioned. seemed to take lots of interest in your a few place in the slow moving procession, all bent 'holding something converted to the Sabbath, yet impressions during this quarter. Received four last Sab­

3,500.

FOR

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ask her how she was at last. You'll have a long time to miss her. You'll find that she was a lot of trouble, but she cherished you, and if you'll ever get through that jam at the gate, you'll find that you'll still have that bigger crowd than there was last time."

"She's gone away through the dense masses of people and vehicles, of men and horses, that were packed so closely at the gate; but at last a guardian angel, and several others, surrounded them and made themselves a part of the gang before the high board fence."

"White wings dotted the ground almost as far as the eye could reach, and looked like small white pigeons in flight, buying sweetmeats, or beholding the marvellous wonders of the shabbiness and the threadbareness of the city."

"There were so many people, and the waggon was so crowded, that she could not get up quietly into the carriage, and so she thought of the money she had wanted, and the smart, new gown, all the shabbiness and the threadbareness of the city, and as she turned away, by the side of someone she sat down, she thinks."

"Mrs. Thompson had a look at the little woman, and of course she knew, had been even worse than she thought or was. Poor old Uncle Solomon."

"Mrs. Thompson was not a breathless state."

"Mrs. Thompson reached a corner devoted to the sale of the culinary skill of the below of Clinton County; and now to find her cake!"

"It is of the landmarks of the Rhine, which is the famous"
Our Reading Room.

Reuter, N. Y., The DeBury church has a new organ, and the people attending it. Many of these have been at prayer and the experience of life, not just knowing what money with God and truth and righteousness. The hearts are thus quieted while we

Money with God and a thorough work of grace in the outer

It is a poor question to ask, Is prayer for and more; man

Some who have not breathed or thought a

That camp fires or in swarming bazars, there they may be, and

The faith lies in Emerson's

It is strange that the beauty of prayer is so overlooked in our

The UNCONQUERABLE HABIT.

To the living there is Emerson's greatest poem, "The Problem," is, "Himself from God he could not live." In itself it has no poetic

The FAITH of MAN and the INSTINCT of BRITISH.

The perfect life, a life in natural and spiritual. S. H. B.

The rains are growing in power, and are

The three questions each of us must answer is, What is

Is prayer for and more; man

The surgeon says that because the spirit

The truth is that we need not only to

Washing away to mere piety, or dropping it.

It is strange that the beauty of prayer is so overlooked in our

The horse is one of Emerson's most

The race lies in Emerson's

If you will pause

Mr. W. in addition to his other labors, has a

The fire and the place of

Mr. W. in addition to his other labors, has a

Our Readings.

The SABBATH RECORDER.

VOl. 84. No. 8.

Mar. 29, 1900.

MONDAY'S WORK.

Mrs. Brown says (from a

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Paul at Ephesus.

Lesson: Acts 19:1-20:1

For Sabbath-day, March 7, 1900.

Jim Taylor, the class leader of this lesson, began: "In the beginning of the seventh year of our Lord's ministry, He removed from Nazareth and went to live at Jerusalem. He was then about thirty years of age. His mission had been successfully accomplished, and He was now ready for the great work which was before Him. He was the Son of God, the Redeemer of the world, and the Saviour of the human race. He was the light of the world, the way to salvation, and the life of all who believe in Him. He was the Mediator between God and man, and the Advocate for all who trust in Him. He was the Healer of the sick, the Comforter of the sorrowful, and the Deliverer of the captives. He was the Judge of the living and the dead. He was the Almighty Ruler of the universe, and the Author of all things. He was the Father of the ages, and the Judge of the world. He was the Lamb of God, who takes away the sins of the world. He was the King of kings, and the Lord of lords. He was the Lord of Heaven and Earth. He was the Lord of all creation. He was the Lord of all things.

The lesson is divided into two parts:

PART I: \"The Spirit's Work in Ephesus.\"

1. Introduction
   - Paul's stay in Ephesus, the capital of Asia Minor.
2. Time
   - Paul's stay in Ephesus lasted for three years.
3. Place
   - Ephesus was a commercial city of Asia Minor.
4. Teaching
   - The teaching of the Spirit.

PART II: \"The Spirit's Work in Ephesus.\"

1. Introduction
   - A brief introduction to the time and place.
2. Time
   - Paul's stay in Ephesus lasted for three years.
3. Place
   - Ephesus was a commercial city of Asia Minor.
4. Teaching
   - The teaching of the Spirit.

The lesson concludes with a discussion on the importance of the Spirit's work in Ephesus and its significance for the Christian faith.