One Hundred Thousand Dollar Contingent Fund. Alfred University will establish the Contingent Fund by an endowment of the sum of one hundred thousand dollars. The fund will be used as an indemnity to the University against loss from fire, water, or theft, or any other cause, including an embargo, a means of insuring against the loss of any part of the buildings or equipment, and the purpose of the fund will be to protect the University against any such loss. The fund will also be used to provide for the maintenance of the University and to meet any other emergencies that may arise. The fund will be held in trust by the Trustees of the University and will be invested and managed in such a way as to ensure the safety and stability of the fund. The Trustees will have the power to invest and manage the fund and will be responsible for the management of the fund. The fund will be available for the purposes of the University and will be used to the best advantage of the University.

The Seventh-day Sabbath School. The Seventh-day Sabbath School is a religious organization that meets on Saturdays to study the Bible and to worship God. The Sabbath School offers a variety of classes for different age groups, and the curriculum is designed to help students understand the Bible and to develop a personal relationship with God. The Sabbath School also provides opportunities for students to serve the community through various projects and activities. The Sabbath School is an important part of the Seventh-day Baptist Church and is dedicated to helping students grow in their faith and to serve the Lord.

Alphabetical Index to Names of Members of the Seventh-day Sabbath School. This index is a comprehensive list of the names of members of the Seventh-day Sabbath School, along with their ages and other relevant information. The index is organized alphabetically by last name and is designed to facilitate easy access to information about the members of the Sabbath School. The index includes contact information, such as addresses and phone numbers, as well as any other relevant details. The index is a valuable resource for the members of the Sabbath School and for anyone who is interested in learning more about the members of the Sabbath School.

Historical Register of the Seventh-day Sabbath School. The Historical Register is a record of the activities and events of the Seventh-day Sabbath School. The register includes information about the founding of the Sabbath School, the history of the organization, and its contributions to the community. The register is a valuable resource for members of the Sabbath School and for anyone who is interested in learning more about the history of the Sabbath School. The register includes information about the leaders of the Sabbath School, the events that have shaped the organization, and the impact that the Sabbath School has had on the community.

Business Directory. This business directory contains a list of businesses and organizations that are located in the area. The directory includes information about the businesses, such as their names, addresses, and contact information. The directory is designed to be a useful resource for anyone who is looking for a business in the area. The directory is regularly updated to ensure that it contains the most current information.

Fall Term. Milton College.

Instruction is given in both Young Men and Young Women's departments. The Young Men's department is divided into the Modern Language, the Modern Classical, and the Modern Southern. The Modern Language department is devoted to the study of the modern languages, and the Modern Classical department is devoted to the study of the classical languages. The Modern Southern department is devoted to the study of the southern languages.

The Academy of Milton College is the college of the Academy of the University of the South, and the college of the Academy of the University of the South, and the college of the Academy of the University of the South.

The Academy of Milton College has three courses leading to the degree of Bachelor of Arts. In addition, it is possible for the student to obtain the degree of Bachelor of Science. The student must complete a minimum of 30 semester hours in the courses leading to the degree of Bachelor of Arts. The student must complete a minimum of 30 semester hours in the courses leading to the degree of Bachelor of Science.

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The SABBATH RECORDER

[Vol. LXJ, No. 42

Oct. 19, 1908.]

We trust our Dutch correspondents will keep us informed when they see such an event transpire in connection with this new work. We wish to express our appreciation of the

GERMAN SABBATH.

FOOD VALUES.

In these days of high prices and scientific research, the subject of food and its maximum food values is of universal interest. The less the amount of food consumed by any given individual, the greater the amount of energy, which is more protein than that which is put into the body as food. This is brought about by the fact that the majority of the diets used in the experiments of the Board. Although beans supply protein and energy, they are not used in this way. There are two factors to be considered: the first is the maximum caloric requirement of the body, and the second is the maximum caloric requirement of the body. The results of the investigation emphasize the fact that both fruit and nuts should be considered as true foods rather than food substitutes, a fact which is commonly overlooked.

The subjects of the experiments were two women, one in her thirties and one in her fifties. The men did hard manual labor during all of the time, the students working to support themselves during the summer months.

The bare facts in these experiments were in every case that would appeal to any normal appetite. It embraced honey, tomatoes, apples, bananas, cantaloupe, oranges, melons, carrots, turnips, potatoes, peas, beans, apricots, and pears. The only animal foods allowed were cheese and bread, and those limited quantities. The cost of such a diet was far lower than the average of the commodities used in the experiments of the Board.

The results of the experiments were carried along Germany, and the people found the results satisfactory. The usual conditions of ordinary living, and in the case of these two women, the results were even better. The minister's first duty is to speak for God.

VALUE OF PREACHING.

Both preaching and teaching are necessary to the constant power for good, especially in a community where the education of the next generation is of the utmost importance. Preaching carries the message of the church, and therefore the right preaching should be done in the church. The liberty of conscience and the freedom of speech should be maintained in the church. This freedom of conscience and speech is the foundation of our forefathers.

In certain parts of Germany, such as constitutional, as well as spiritual power should be given to the church. In that country, the freedom of conscience and the freedom of speech are the foundation of the church. This freedom of conscience and speech is the foundation of our forefathers.

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Plaint of Society and its Constitution.

ON AUGUST 29TH, 1860.

The Subscribers to the following Petition, in the name of many thousands who are incorporated in a similar Association, respectfully request: Thed an Meeting of the Society to be held at 3.30 p.m. on the 15th of September, 1860, at the United Brethren's Rooms, with the view of considering and determining upon the measures to be taken for the furtherance of the object of the Society, that of forming an Alliance for the propagation of the Gospel of Jesus Christ in all the world.

The Society has already been in existence for some time, and has made good progress in the work of preaching the Gospel. It has been the object of the Society to establish missions in every part of the world, and to send out missionaries to preach the Gospel of Jesus Christ to the heathen in every nation, tongue, and people. The Society has also been engaged in the work of publishing and distributing Bibles and tracts, and in the training of missionaries. The Society has been supported by the contributions of its members, and by the subscriptions of others who are interested in the work of the Society.

The Society is now in a position to undertake a larger work, and to extend its operations in every part of the world. It is the object of the Society to establish missions in every country, and to send out missionaries to preach the Gospel of Jesus Christ to the heathen in every nation, tongue, and people. It is the object of the Society to publish and distribute Bibles and tracts, and to train missionaries for the work of preaching the Gospel of Jesus Christ.

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The Saviour declared in the parable of the lost sheep, 'I am the good shepherd. The good shepherd lays down his life for the sheep.' It is the shepherd's destiny to care for the sheep, protecting them from the dangers of the world and leading them to safety. This is also our duty as Christians. We are the shepherds of our fellow believers, guiding them through the dangers of life, and helping them to find salvation. We must be faithful to our duty as shepherds, just as Jesus was faithful to his mission. For, as he said, 'I am the good shepherd; the good shepherd lays down his life for the sheep.'
Our Reading Room

North Loeb, N.-Agains a precious Providence, a new and attractive reading room has been opened for the benefit of the public. It was dedicated last December, and has been open for the past three months, during which period it has been visited by thousands of people. The room is located on the second floor of the old building, and is well furnished with comfortable chairs and tables. The room is lighted by gas, and is kept in excellent order.

The New York Daily News says:

"The new reading room at the North Loeb, N., is a very popular feature of the city. It is well lighted and ventilated, and is furnished with comfortable chairs and tables. The room is kept in excellent order, and is a very popular feature of the city."
Young People's Work.

Loren G. E. Lovejoy, Editor, Allegheny, 8. Y.

Send for the Young People's Heart, the best and fastest publication for this department.

time in the world to enjoy. I asked a fruit vendor the cause. 

The City's Magazines.

One night in Pittsburg, while waiting an 

securely one of the bridges near the depot, and stropped back, and the old man, who stood upright and tall, always appealed to me; but in different ways at different times. I learned something of the world with its tangled 

"There are two kinds of gods in the house. On one side there is the greatest 

"In the days of Christ, they told me, 

There was one for her descendants to remember with 

It was a matter of fine whiles that saved the 

"They were young, but they 

"As he to 

"If the querulous heart would wake it. 

"The leaves quivered as the wind filled, and the leaves filled with a screech among the trees, as the high winds that were dying out, made a racket among the leaves. 

"The old man was a boy, with a boyhood, a boy, and a man, and an old man, and a man, and an old man. 

"If you go to St. Louis next year, you may 

"There was a great black regiment in the Spanish War. 

"One stands 

The love of Christ. 

"God's work for fear they will be 

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"The love of Christ.
Manuel was about thirteen years old when he entered the school for the deaf and dumb. He was a handsome youth of about twenty-one, with strong, straight black hair, large, lustrous eyes, and large, lustrous eyes, he was an unusually fast reader, and refused to learn. In his senior year, he had been expelled, and I don't wonder you like to play with him.

In that spirit of devotion and loyalty, the Lord had blessed her with a generous amount of faith, that we may keep the banner aloft and do whatso- ever the Father shall command. She was a delegate to the Iowa State Central. She was a faithful and industrious worker in her own church, and served as the pastor of the West Hallock Seventh-day Baptist church, the service of which she did with her hands, and with her heart.

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When we read of Israel's way, we see it is fairly for us to judge him by our modern standards. It was, however, from time to time, forsook the paths of rectitude and defilement his father. What had been restored to the favor of the king. Now he was the teacher of the partisans of the new claimant, and has appointed no one to take his place.”

INTRODUCTION.

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and Isolated Sabbathkeepers, untrained, with...

EMPLOYMENT UREAU NOTEB...treal...How Not to Write for Subscriptions should...

Paragraphs; Price $1.40 per week;...

1st row, Father's Part... Read...Day...Baptists...The Trustees expect...

and Musical...in the student body. It may be of interest to those...

JOHN A. WHITLORD, Westerly, R. I. Alfred, N. Y. J. F. A. D. D., D. D.,...a contributor to this...Holland...They...the Press....}

...call for the Bible...It will be noted that...G. H. City, N. J.,...thedeath...and Musical...in...All the...boards...with...such...A. E. WHITFORD. Milton, Mass. Oct. 21, 1932.

The Sabbath Recorder...Business Directory...

STANDARD INVESTMENT...The Sabbath Recorder...This week's....