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- **President:** George H. Findley, President
- **Vice President:** E. L. Whitford, V.P.
- **Secretary:** Mrs. J. G. Hinds, Secretary
- **Treasurer:** Rev. E. L. Turner, Treasurer
- **Editor:** Rev. J. G. Hinds, Editor
- **Publications Committee:** Rev. F. A. Bowers, Rev. E. L. Whitford, Rev. J. G. Hinds, Mrs. J. G. Hinds, Mr. C. E. Hinds, Mr. H. B. Hinds, Mrs. H. B. Hinds.
- **Finance Committee:** Rev. E. L. Whitford, Rev. F. A. Bowers, Rev. J. G. Hinds, Mrs. J. G. Hinds, Mr. C. E. Hinds, Mr. H. B. Hinds, Mrs. H. B. Hinds.
- **Church Council:** Rev. E. L. Whitford, Rev. F. A. Bowers, Rev. J. G. Hinds, Mrs. J. G. Hinds, Mr. C. E. Hinds, Mr. H. B. Hinds, Mrs. H. B. Hinds.
- **Sunday School Committee:** Rev. E. L. Whitford, Rev. F. A. Bowers, Rev. J. G. Hinds, Mrs. J. G. Hinds, Mr. C. E. Hinds, Mr. H. B. Hinds, Mrs. H. B. Hinds.
- **Baptism Committee:** Rev. E. L. Whitford, Rev. F. A. Bowers, Rev. J. G. Hinds, Mrs. J. G. Hinds, Mr. C. E. Hinds, Mr. H. B. Hinds, Mrs. H. B. Hinds.
- **Building Committee:** Rev. E. L. Whitford, Rev. F. A. Bowers, Rev. J. G. Hinds, Mrs. J. G. Hinds, Mr. C. E. Hinds, Mr. H. B. Hinds, Mrs. H. B. Hinds.
- **Music Committee:** Rev. E. L. Whitford, Rev. F. A. Bowers, Rev. J. G. Hinds, Mrs. J. G. Hinds, Mr. C. E. Hinds, Mr. H. B. Hinds, Mrs. H. B. Hinds.
- **Nominating Committee:** Rev. E. L. Whitford, Rev. F. A. Bowers, Rev. J. G. Hinds, Mrs. J. G. Hinds, Mr. C. E. Hinds, Mr. H. B. Hinds, Mrs. H. B. Hinds.
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- **Editor:** Rev. E. L. Whitford, Editor
- **Publications Committee:** Rev. F. A. Bowers, Rev. J. G. Hinds, Mrs. J. G. Hinds, Mr. C. E. Hinds, Mr. H. B. Hinds, Mrs. H. B. Hinds.
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been of the larger and Farina, under Charles C. Chipman, Study Conference to order for the Pa., spoke D. Burdick. The reports of the Tract and MI'ssl'on Address—Red Letter Days, David E. Titsworth, ary 2:30 o'clock a charge of the direction of Center, by Rev. A. H. Lewis. "The Quatet. closed with we Induce Christian to help Sabbath-school by Rev. Geo. W.Lewis, Alfred, N. Y. Babcock, D.E. testimony meeting Rev. the Tract Society. sessions on this church, the Board. The event to which the possible future of the church has passed a resolution that was taken in this church, who attend- the remainder of the day was given to the sessions of the Sabbath Conference." Our mind turned to some recent RE. The long-forgotten messages, for these some hearts are For these some hearts are shown to Bro. Cottrell. Tied up at Columbus, Neb., over the repairs have been made for the ministry and have stood up for their own souls and pastor. Then our mind turned to the questions of our ladies. We had wondered why our em- the second quick change was made. "As a delicate matter it is adelicate matter. Our churches face warfare upon a..." Our churches face warfare upon a..."... what they know to be right remahis to be done in arous- demanded that special crucifixion is in full working order; devoted Sabbath-keeping business man. Then we read that scholarly ad- and the pastorless churches. The event to which the atmosphere of the Sabbath computes time. Then we read that scholarly ad- and the pastorless churches.

The Sabbath Recorder • Sept. 21, 1903

SABBATH-EVENING.

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The seventh-day Baptist missionary society.

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To the action of the Seventh-day Baptist missionary society.

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Sabbath—Oct. 1, 1903.
The SABBATH RECORDER.

[Vol. XXI. No. 28.

Missions.

BY O. D. WATSON, Cor. Secretary, Western, C. T.

MISSIONS.

The Middle, Black, Ark. and Green Church.

THE SOUTHERN ASSOCIATION.

The Rev. Ely G. Davis served the church associations of the United States during the year Dec. 31, 1902. He reported receiving 109 letters, 30 letters of recommendation, 82 prayer meetings, 11 congramations, 40 letters from other churches during that time. Bro. Davis has twenty-some years of service which is the last half of the year, with no appropriation from the Missionary Society toward his support.

THE SOUTHERN ASSOCIATION.

The Rev. J. D. Winton, who served the church association of the United States, had 35 letters, 30 prayer meetings, 11 congregations, 40 letters from other churches during the year Dec. 31, 1902. Bro. Winton has served over thirty years of service to the church association of the United States, which is the last half of the year, with no appropriation from the Missionary Society toward his support.

THE MIDDLE, BLACK, AND GREEN CHURCH.

The Rev. B. C. Lippincott was the joint missionary pastor of these churches for five months of the year, and preached at times to them for awhile. Other pastors have been the missionary pastors by baptism. Bro. Lippincott resigned his pastorate from the church association of the United States.

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The Rev. H. E. Van Horn, who was the pastor of these churches for five months of the year, was also the missionary pastor in April and June for these churches, and preached at times by letter and experience, and 6 by baptism; he began his work in April. Installation services were held in the church, and the new pastor was installed in the church at the time. The Rev. H. E. Van Horn was also the missionary pastor in April, and June for these churches, and preached at times by letter and experience, and 6 by baptism; he began his work in April. Installation services were held in the church, and the new pastor was installed in the church at the time.

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I.

Churches already established.

There can be neither denominational life nor the churches, each of which is a base for supplies, on the non-abbath. Our churches live and grow within. Their missions and their duties are continuously determined by their spiritual life and work. These missions are determined by their spiritual life and work. The missions and these functions are done by the churches. We have therefore to consider the question of establishing new churches.

II.

Launching Sabbath-reform movement.

Denominational leadership is often to give more prominence to the Sabbath question than to the Sabbath observance and observance. The Sabbath is the sign of the covenant between God and Israel, and it is the symbol of the kingdom of God. The Sabbath is the day of rest and the day of worship. The Sabbath is the day of the Lord, and it is the day of the church. The Sabbath is the day of the Sabbath, and it is the day of the Sabbath. The Sabbath is the day of the Sabbath, and it is the day of the Sabbath.

III.

Sabbath Outlook.

The Sabbath Outlook is a magazine that is published weekly by the Sabbath Outlook Society. It is the official organ of the Society and is intended to promote the observance of the Sabbath. The magazine contains sermons, articles, and editorials on the Sabbath and its observance. It also contains news and information on the work of the Sabbath Outlook Society.

IV.

The Barometer of Youth.

Considering the situation and circumstances there is no doubt that the most favorable and promising field for the work of the Sabbath Outlook Society is the young people. The Sabbath Outlook Society is dedicated to the education of young people in the principles of the Sabbath and the observance of the Sabbath. The Sabbath Outlook Society is committed to providing young people with the knowledge and understanding necessary to live a Sabbath-keeping life.
WOMAN'S WORK

WOMAN'S BOARD.

WOMAN'S BOARD: Report for the Month of August.

The following is a report of the Woman's Board for the month of August:

1. The Association, New Brunswick, Conn.
3. The Eastern Women's Board, New York, N. Y.
4. The Woman's Board, Yellowstone, Minn.

The Woman's Board, New Brunswick, Conn., has presented $150 to the Tract Society.

The Woman's Board, Boston, Mass., has presented $275 to the Tract Society.

The Eastern Women's Board, New York, N. Y., has presented $400 to the Tract Society.

The Woman's Board, Yellowstone, Minn., has presented $100 to the Tract Society.

The Woman's Board, New Brunswick, Conn., has presented $50 to the Tract Society.

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The Woman's Board, Yellowstone, Minn., has presented $100 to the Tract Society.

The Woman's Board, New Brunswick, Conn., has presented $50 to the Tract Society.
Children's Page.

WILL LOVE.

O, the Day That Tripped Along

Who is in love and who is not, and who knows why?

In the little world where you and I dwell,

WILL LOVE.

And he'll call you his own, and you'll know why.

The young man who looks so sweet,

WILL LOVE.

Suddenly he discovered a new fire within.

And the old man who used to look so dreary,

The girl who is so shy,

WILL LOVE.

Suddenly she discovered a new smile on her face.

The boy who is so gay,

WILL LOVE.

Suddenly he discovered a new purpose in life.

The old woman who used to be so gloomy,

WILL LOVE.

Suddenly she discovered a new joy in her heart.

The young lady who used to be so reserved,

WILL LOVE.

Suddenly she discovered a new confidence in herself.

The old man who used to be so grumpy,

WILL LOVE.

Suddenly he discovered a new sense of purpose.

The girl who used to be so timid,

WILL LOVE.

Suddenly she discovered a new strength within her.

The young man who used to be so careless,

WILL LOVE.

Suddenly he discovered a new appreciation for life.

The old woman who used to be so isolated,

WILL LOVE.

Suddenly she discovered a new connection to others.

The young lady who used to be so self-centered,

WILL LOVE.

Suddenly she discovered a new sense of community.

The old man who used to be so lonely,

WILL LOVE.

Suddenly he discovered a new sense of belonging.

The girl who used to be so silent,

WILL LOVE.

Suddenly she discovered a new voice within her.

The young man who used to be so aloof,

WILL LOVE.

Suddenly he discovered a new sense of connection.

The old woman who used to be so distant,

WILL LOVE.

Suddenly she discovered a new sense of belonging.

The young lady who used to be so reserved,

WILL LOVE.

Suddenly she discovered a new sense of possibility.

The old man who used to be so grumpy,

WILL LOVE.

Suddenly he discovered a new sense of freedom.

The girl who used to be so timid,

WILL LOVE.

Suddenly she discovered a new sense of adventure.

The young man who used to be so careless,

WILL LOVE.

Suddenly he discovered a new sense of responsibility.

The old woman who used to be so isolated,

WILL LOVE.

Suddenly she discovered a new sense of companionship.

The young lady who used to be so self-centered,

WILL LOVE.

Suddenly she discovered a new sense of empathy.

The old man who used to be so lonely,

WILL LOVE.

Suddenly he discovered a new sense of fulfillment.

The girl who used to be so silent,

WILL LOVE.

Suddenly she discovered a new sense of joy.

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SABBATH SCHOOL.

INSTRUCTION.

The Chronicler is remarkable for his narrative style.

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