The Sabbath Recorder.

NUMBER 30.

A SEVENTH-DAY BAPTIST WEEKLY PUBLISHED BY THE AMERICAN BAPTIST TRACT SOCIETY, FLATFIELD, N. J.

VOLUME 59. NO. 39.

AUGUST 17, 1903.

WHOLE NO. 8051.


PROGRAM.

WEDNESDAY, AUGUST 19, 1903.

Morning Session.

Rev. Wm. C. Daland, Independence, N. J., President.

Address-The Home vs. the Church. Rev. F. H. Wilbur, Rochester, N. Y.

Afternoon Session.


THURSDAY, AUGUST 20, 1903.

Morning Session.


Address-Blind to the Prize. Rev. Wm. C. Daland, Independence, N. J.


Afternoon Session.


Missions, Addresses, and Reports.

FRIDAY, AUGUST 21, 1903.

Morning Session.


Address-Sermon-Pastoral Care. Rev. F. H. Wilbur, Rochester, N. Y.

Address-The Study. Rev. W. H. Cook, Milford, Conn.

Address-The Church. Rev. F. H. Wilbur, Rochester, N. Y.

Afternoon Session.


Address-Songs of the Church. Rev. F. H. Wilbur, Rochester, N. Y.

SABBATH AFTERNOON SESSION.


Address-The Second Session of the Triennial Convention. Rev. Geo. H. F. Appleb
to-day, extending glad hat; JDs

THEO,

ward look. It asks,

First, The main object of the General

as

a day,

THE SABBATH RECORDER.

[Vol. LXX, No. 33.

\textit{PRESIDENT'S ADDRESS.}

Theodore L. Gardner.

\textit{WHAT WATCHMAN? WHAT THE NIGHT?}

This warning, urged by prophets and seers of old, to the souls that walk in the ways that lead to destruction, who long for the welfare of the soul, is as timely today, at the threshold of the current General Conference, where we meet, as ever, always ever since time began. So there give rise and direction to the tide of the present, we have a close, a

What of the night?

In this, our history, what

dares confront us, upon the doing of which depends the success or ruin of coming days?

Watchman, tell us of the

in the sign of protection or rescue.

Face to face with modern condi-
ings, you seem to be

We can turn, and, from the

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sessed the noble

OF THE NIGHT?"?

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There are certain questions that we must

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dimensional life ought to build sufficient data upon which to establish present duty, and to fore-

to our future.

to such data let us turn, and, from the

vanishing group of, of God and men old

of the night. loyal state out of the very

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real business woven into all our plans of

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the camp-meeting, mourners.

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dimensional life ought to build sufficient data upon which to establish present duty, and to fore-

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I were to red.

army of cultured, strong, and loyal

be respected, and

of loyalty to our good cause, and you will prone to forget

the entire lot."

late conscience.

abbath,

granted for absence from lectures on the

ways recognized, and finally permission is tain that such a loss was the beginning

sabbath,

for absence from school rather than vio-

And aside from Israel's grief, it is probable

sabbath,

all the associations

Sabbath

of promise. But God reigns; and while his

Sabbath

sllch

lives of desertion, it was in the in this, thy day, as a child of God.

what that step shall be. The men

STREET,

end, that 'one Ruth'

some accounts.

OOS.

Second Book of

suffer

r.~;;;;;;~~~~~~~iiiiiiii~~~~iiI

first thought, if any hearts, and everything

have said our Tract

II pon there, as

hundred of his great hosts proved seven thousand men who

from our churches, is not so marked to-day

We must not forget that,

men, physicians,

Our Syria, is better able to

Ample time is provided on the program, for

what that step shall be. The men

to

prayer was

Prayer was

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she is..." I

Shaw,

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4 27 George Green

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on the program.

for all our Tract

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10 hard work, self-reliance and those experi-

James H. Shaw, C. C. Chipman, Carlis Randolph, Geo. B.

the sum of

failed to do so, and must be done. Let it be

time that none were left to stand

men, physicians,

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to which we have referred above. A. H. L.

to which we have referred above. A. H. L.

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D. D., LL. D.


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MISSIONS

The late Rev. John S. Jefreys, who died on Jan. 16, began his work in the South as the first missionary to the Southern Indians. He was a native of New Hampshire, and had been in the Indian mission field for 30 years. He was a man of great mental power and a strong personal influence. He had a great love for the Indians, and was deeply interested in their welfare. He was always ready to help them in any way he could, and his kindness and patience were a great source of comfort to them.

WOMAN'S WORK

The Southern Methodist Episcopal Board of Foreign Missions has recently held their annual meeting in Atlanta, Ga., for the purpose of considering the future work of the Board. The meeting was attended by many of the leading women of the city, and was a great success. The Board has decided to continue its work, and to extend its influence among the people of the South.

TRAGEDIES

A young man who had been missing for several days was found dead in a deserted cabin in the mountains. He had been overcome by the fumes of the gas that was used to light the lamp in the cabin. The cabin had been abandoned for many years, and the gas had been allowed to escape. The young man was a brave and enterprising man, and his death is a great loss to his family and friends.

A young woman who had been missing for several days was found dead in a deserted cabin in the mountains. She had been overcome by the fumes of the gas that was used to light the lamp in the cabin. The cabin had been abandoned for many years, and the gas had been allowed to escape. The young woman was a brave and enterprising woman, and her death is a great loss to her family and friends.
Salem College—Its Aims and Objects.

FINANCIAL.

The hope of good friends who have stood by the college all these years will be amply rewarded if we can establish a self-sustaining financial condition.

Owing to the expiration of our five-year subscription list one year ago, and to the inability of Memorial Board to do as much work as we found ourselves in the closing days of last term $100,000 was the discouraging outlook. It has been our policy to keep from the public as small an account as possible; and if deficiencies did confront us, to get out of debt without delay. The Salem people had just entered; many of our friends had paid over $600—the last debt on the buildings, and were trying to pay that of church debts. We have it to thank that this time we were able to rescind our five-year subscription among them. But they gladly undertook it, and handed us $250 before offering it to other people. There was but very little added to this subscription during the four Associations, and it is still open for anyone who desires to help in this way.

Gifts are bound to come freely hereafter, at the different Associations, for a nucleus of funds, for endowment and scholarship funds, their first object the present debt, and the future debt, and the present church debt.

We have found ourselves so well equipped with physical apparatus leading educators, that we are anxious to have them around. The president has found the results of $100 worth of work in the last year. The school should see that the direct per-sons are to be anxious to know her financial condition.

By the free subscription, as well as donation, for endowment and scholarship funds, their first object the present debt, and the future debt, and the present church debt.

We trust that the Lord will continue to bless us, and that we may help in the future to bring about the work of the Seventh-day Adventist Church.
Children's Page.

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The SABBATH RECORD.

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In 1846, the church dwelling house, now in the possession of the Free Methodists, was sometime occupied in the two counties of Ocean and Monmouth. Formerly, at that time, there were but two miles distant to the northwest of the church, and county of Monmouth. In more recent years, the farm has been in the possession of the Free Methodists, who have restored the church to its original frame of work, and found what he was acquainted with Mr. Bond Davis, of New Jersey.

For the first objective point. Here we found Mr. Edward Brink, who, when questioned by the war, was run down by a stray horse, and was mortally wounded by death. He confessed to the battle-field, for his grief-stricken to his friends.

The cemetery was scattered over the banks of the river. At sea-faring life were passed, and he entered the career of independence. He was rewarded.

The last one to visit the grave of Mr. John Bond, is.

The deceased was born in the town of Hopkinton in the year 1854.

The first church was located on the corner of the church state that on the third day of the month of Monmouth, some distance down the river.

A short distance away were the "Pines," inhabited by Indians, pirates, and other persons, who have committed some acts of violence upon the surrounding country—a constant menace throughout the war.

The Shrewsbury meeting house lot and graveyard were situated on the banks of a little creek, running water, and forms the mouth of the Monmouth river.

The church, to the end of the month of the Monmouth river.

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THE SABBATH RECORDER.

[Vol. LXX, No. 33.

[From New Material.]

Aug. 17, 1860.

THE SABBATH RECORDER.

SABBATH SCHOOL.

Prof. W. C. Wilberforce, President of Biblical Languages and Theology at Alfred University.

LESSON IX.—DAVID SPARGEL BAUL.

Lesson Text—Ex. ii. 30-40. 41-46.


After our lesson of last week David became a fugitive and refugee in consequence of the iniquitous machinations of the Philistine, who was not only appalled by the power and influence of the Hebrews, but was also by the splendid array of arms in which they appeared. The Philistine, in his own language, could not comprehend the mighty God which was about to deal with him. In his own language the power of the one whom he pursued, was a power that he could not comprehend. He had been educated as a minister of Baal, but now he found it to his own account to become a minister of Jehovah. He was a man of two minds, for he was a man of two worlds, and he was to be the instrument of God in the world of the living, and the instrument of God in the world of the dead. He was a man of two worlds, for he was a man of two purposes, and he was to be the instrument of God in the world of the living, and the instrument of God in the world of the dead. He was a man of two worlds, for he was a man of two purposes, and he was to be the instrument of God in the world of the living, and the instrument of God in the world of the dead. He was a man of two worlds, for he was a man of two purposes, and he was to be the instrument of God in the world of the living, and the instrument of God in the world of the dead. He was a man of two worlds, for he was a man of two purposes, and he was to be the instrument of God in the world of the living, and the instrument of God in the world of the dead. He was a man of two worlds, for he was a man of two purposes, and he was to be the instrument of God in the world of the living, and the instrument of God in the world of the dead. He was a man of two worlds, for he was a man of two purposes, and he was to be the instrument of God in the world of the living, and the instrument of God in the world of the dead.
ALFRED UNIVERSITY, 
One Hundred Thousand Dollar Fund.

Alfred University will celebrate its Centennial in October, 1906, or an anniversary which, by the extension of names, is another century. The University, which was founded in 1836, is a public school, and is regarded as one of the finest in the country.

The Centennial will be a great event, and will be celebrated by the extension of names, which is another century.

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