YOUNG PEOPLE'S WORK.

EDUCATION.-The Christian Church, its Mutual Answer to Its Pastors.

No paper may be added to the constitutional size of the work sold in the New York City.

The Green Marble.

Letters from churches and individuals continue to come, among

THE SABBATH RECORDER.

Fall Term Milton College.

Instruction is given to both young men and young women in three principal courses, namely, English. The Junior Class is the Modern School, and the

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SALISBURY UNIVERSITY.

ALFRED UNIVERSITY.

One Hundred Thousand Dollar Fund.

Alfred University will celebrate its Centennial in May, and will thereby have a million dollars by the time of that event.

P. B. Pilot and its graduates will be an important feature of the celebration.

THREE-SECTION FUND l

Liberal Arts.

E. W. M. M.

Business Directory.

PUBLISHED AT ALFRED, ALLEGANY COUNTY, NEW YORK.

DEATH.

William Green, M. D., President.

Died in his sleep, Sunday night.

DECEMBER 20, 1903.

INSTRUCTION.

The Academy of Milton College is the preparatory school of the College, and has three larger courses leading to those offered in English college in addition. Announcements for ordinary

Mrs. Newcomb, Secretary.

Milton College.

To the Editor:

Salem College.

Every promising door closes,

unto whom much is given shall have much, they said, if he had not been so

Scientific American.

AUGUST 10, 1903.

W. H. Gardiner, President.

New England.

A. A. H. Nash, Secretary.

American Baptist Theological Seminary.

Aaron L. Davis, Secretary.

AUGUST 10, 1903.

DECEMBER 20, 1903.

W. B. C. Daland, Milton, Wis.

The Sabbath Recorder.

Theo. L. Gardiner, President.

West Education, N. Y.

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It was an ideal morning in early September. The golden rays bathed in sunshine. Central Park seemed seconded breathing with life. There was a throng of people in showing gladness of heart and busy doing. All the fingers boards on one path bore the legend, “Presidential race. Get a vote in time.” And we went. The experience was novel, and a Jeff Davis, and a Todo, and a Lincoln, there was a little time for one used to imminent to do nothing. All the offices and shops were closed, and a noon din commenced to appear, and we could study the amusing aspect of the world as the atmosphere and our environment in that cave and those out in the open world seemed to merge. So happily the two conditions were near each other, too much of joy and too much of gloom full of coming and going. Yes, it was a beautiful world and beautiful in nature as those owls took to the world of hard life hardly—believe more than twenty paces one of all these happy beauties, set the whole orchestra in accord. The experience was, novel, and turn their backs upon the law of the atmosphere and our sensations. The societies formed here, enter that bright competent jurisdiction, on darkness both in time and eternity, when several notes to the world. A, set—Seventh-day Missionary Board, the Seventh-day Sabbath Tract Society, the Seventh-day Missionary Board, the Seventh-day Sabbath Tract Society, the Seventh-day Sabbath and Sunday Board, Woman’s Board, the Educational Society, E. M. Tomlinson, W. New York city, it can not. The Following societies have been constituted in the state of New York, with the following Board’s: Sullow, W. D., Bost, D. Potter, B. P., Beck, T. H., Higginbotham, New York city, N. C. Hanks, N. W. B. Wast, from the Board of Trustees, J. F. Hobbs, Stephen Bolling, R. E. D. Bolling, J. H. Bolling, and J. H. Bolling, from the Board of Trustees, E. M. Tomlinson, W. New York city. 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Obituaries

GOLDFRUBE TROWER

"Know no that there is a prince and a power; or"—Wis. ii. 31.

So spoke the words of David on the occasion of the death of Jonathan, son of the seventh Bishop in Adam's children, who was called the Paganism Surviving in Christian." He had done much in preparing for such a

The Seventh-day Baptist Register, 1892, appeared the "Jubilee Papers," edited by Rev. Dr. Main. The Board warmly recommends these papers to the attention of the public. They are well written articles on various subjects of special interest to Seventh-day Baptists. The work, for the ground it covers, indicates careful research and contributions to our denominational literature.

The Historical Board is now completing its work on the "History of the Baptist Church in Berlin," a biographical and historical paper to be published in the columns of our denominational paper. The chairman of the Board, Rev. John H. Miller, has been gathering materials for this work and adds them in carrying out the assignment assigned by the Conference. But there is much which remains to be done, and all that the fathers planned and proposed they were able to bring to completion; they have left much for us to do.

With gladness and the announcement of the work of the Historical Board in 1892 that the Press Committee would take up the work of the Historical Board in 1894, we have been in receipt of the report of the Press Committee, and are able to announce the publication of the"Paganism Surviving in Christian." It is a great historical interest to our denominational paper. The chairman of the Board, Rev. John H. Miller, has been gathering materials for this work and adds them in carrying out the assignment assigned by the Conference. But there is much which remains to be done, and all that the fathers planned and proposed they were able to bring to completion; they have left much for us to do.

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In 1892, appeared James Bailey's "History of the Baptist Church in Berlin," 1802, to its Fifty-Third session in 1865. The President of the Board, Rev. A. E. Main, was the chairman. The Board has been interested in collecting materials for such a work, and has been making efforts to secure and bind full sets of all our historical materials in one place. In this connection, a special effort of the Historical Board in 1896. It was found that, while the Board had been doing its best to secure and bind full sets of all our historical materials, it had not been able to accomplish this work, until, at the Annual meeting of the Board, in 1896, a "History of the Baptist Church in Berlin," a biographical and historical paper to be published in the columns of our denominational paper, was announced. The chairman of the Board, Rev. John H. Miller, has been gathering materials for this work and adds them in carrying out the assignment assigned by the Conference. But there is much which remains to be done, and all that the fathers planned and proposed they were able to bring to completion; they have left much for us to do.

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The SABBATH RECORDER.

[Vol. LIX. No. 32.]

Aug. 10, 1903.

THE SABBATH RECORDER.

THE MINISTRY.

[By O. D. Westcott, Co. Secretary, Watertown, N. Y.]

As a rule, the people of our country are getting to be more and more interested in the welfare of those who are ministering the gospel to them, and in the work of the church. But it is a fact that there is a lack of ministers among us, and it is a matter of very great concern. It is not only the matter of salaries and other things that have to be borne in mind, but also the matter of the work to be done. It is a great concern that there should be a lack of ministers among us, and it is a matter of very great concern.

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Woman's Work.

[Article about a woman's work and experiences.]

**THE WAY OF THE WORLD.**

A wandering minister, with his tiny harp, passed up and down the crowded streets of a city city. The songs of the night, and the laughter of the people, echoed through the streets, the music mingling with the cries of the vendors, and the clatter of the wheels of the chariots. The minister sang of the joys of heaven, and the hopes of a better world. The people listened, spellbound by his words.

**PUBLISHER'S CORNER.**

While we are talking about the payment of the subscription, the Manager would simply ask each subscriber to please mark his subscription label of his Recorder. If that date is not marked, the Manager will consider it as a renewal order, and will make a new subscription label of his Recorder. If he cannot pay the advances now, some proposition to pay in the near future, or a subscription to the next issue of his Recorder, the subscription label of his Recorder.

**THE EDITORIAL OF THE JULY 13.**

This editorial of the Recorder of July 13, is a reflection of the need of our Boards, and the work we are doing in the country. The next Baptist Sunday School Convention will be held in St. Louis, and we hope to see you there. We want to know your opinion about our work, and how you think we can improve it. We are always open to suggestions, and we hope to hear from you soon.

**THE COMPLETE ANGLE.**

A grey, green, green street, a shadowed street, a street in the city. The shadows of the trees, the sound of the cars, the hum of the city.

**TO STOP IMMORAL WOMEN.**

An order authorizing Immigration Commissioners to appoint five ministers for the purpose of stopping immoral women. The coming vessel was received yesterday from the Government, and some of the ministers have been instructed to be in the area where the vessel is to be stopped.

**NEWS OF THE WEEK.**

The President's address by his straight-forward unfinished course in push- ing through the immigration and naturalization bills are all ready at hand.

**AN INFINITE GAGE.**

As- to the talks of immigration and naturalization, there is a great deal of misunderstanding. There are a few people who think that immigration and naturalization are the same thing, but they are not. Immigration is the bringing into the lives of others only the best of what we have. Naturalization is the receiving of those who come from other lands, and making them a part of our country.

**LARKIN UP A STREE AND A STOVE.**

Two incidents related by President Spence. The first incident took place in the early part of the year, when President Spence was running for office. The second incident took place in the fall of the year, when President Spence was running for re-election. Both incidents are related to the subject of immigration and naturalization.

The president replied that poor boys add to the crowd, but that isn't what they need. They need more work and study. We are not going to let them be idle. We will try to keep them busy. We know that they have a right to be here. We are going to help them to make something of themselves.

**GOOD ASSOCIATIONS.**

We would be wise if we adjusted our relations to the demands of the age. We should be under the way of the good, the true, and the beautiful. We should be associated with those who are good, who are true, and who are beautiful. In this way we shall become the very bond of the society. We shall live by our principles and the people who live by our principles.

**THE SABBATH RECORDER.**

Vol. LXX, No. 32.

Arts, May 16, 1905.


Publisher's Corner.

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We would be wise if we adjusted our relations to the demands of the age. We should be under the way of the good, the true, and the beautiful. We should be associated with those who are good, who are true, and who are beautiful. In this way we shall become the very bond of the society. We shall live by our principles and the people who live by our principles.

**THE SABBATH RECORDER.**

Vol. LXX, No. 32.

Arts, May 16, 1905.


Publisher's Corner.

While we are talking about the payment of the subscription, the Manager would simply ask each subscriber to please mark his subscription label of his Recorder. If that date is not marked, the Manager will consider it as a renewal order, and will make a new subscription label of his Recorder. If he cannot pay the advances now, some proposition to pay in the near future, or a subscription to the next issue of his Recorder, the subscription label of his Recorder.

**THE COMPLETE ANGLE.**

A grey, green, green street, a shadowed street, a street in the city. The shadows of the trees, the sound of the cars, the hum of the city.

**TO STOP IMMORAL WOMEN.**

An order authorizing Immigration Commissioners to appoint five ministers for the purpose of stopping immoral women. The coming vessel was received yesterday from the Government, and some of the ministers have been instructed to be in the area where the vessel is to be stopped.

**NEWS OF THE WEEK.**

The President's address by his straight-forward unfinished course in push-ing through the immigration and naturalization bills are all ready at hand.

**AN INFINITE GAGE.**

As to the talks of immigration and naturalization, there is a great deal of misunderstanding. There are a few people who think that immigration and naturalization are the same thing, but they are not. Immigration is the bringing into the lives of others only the best of what we have. Naturalization is the receiving of those who come from other lands, and making them a part of our country.

**LARKIN UP A STREE AND A STOVE.**

Two incidents related by President Spence. The first incident took place in the early part of the year, when President Spence was running for office. The second incident took place in the fall of the year, when President Spence was running for re-election. Both incidents are related to the subject of immigration and naturalization.

The president replied that poor boys add to the crowd, but that isn't what they need. They need more work and study. We are not going to let them be idle. We will try to keep them busy. We know that they have a right to be here. We are going to help them to make something of themselves.

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Young People's Work.

As a member of the Friends who live in the community of Slaton, I wish to report an interesting incident which occurred here last week. A young man, a recent convert to Quakerism, was seen walking in the streets in a state of great excitement. It was discovered that he had been subjected to great mental strain by his former associates in the city, and that he was now seeking to find a new path in life.

The incident serves to illustrate the importance of the work of the Y.P.W. in bringing light to young people who are struggling with the problems of adolescence. The work of the Y.P.W. is directed towards providing a supportive environment for young people to explore their spiritual beliefs and to develop a sense of community.

By the way, have you received your monthly letter from the Y.P.W.? It contains information about upcoming events and a reminder to contribute to the work of the Y.P.W.

Let us all continue to support and participate in the Y.P.W. so that we may be a positive influence in the lives of young people.
Education.

EDUCATION IN AGRICULTURE AT ALFRED UNIVERSITY.

Seventh-Day Baptist young people have not entirely failed to catch the spirit of the times with regard to agricultural education. It is not only important in the farm culture, as well as in our other industrial occupations, but it is being carried forward to the point where it will oblige us to go to other schools for agricultural training. This large subject has been brought under the head of Mr. W. P.nut, who has given such instruction in our schools. Promising that the Alfred University will not be the last to respond to the call, the trustees have offered as a prize for the coming college year:

The study of soils, the uses of fertilizers, and their preparation and adaptation; the study of the value of different farm crops, together with the care of the livestock, including feeding and general farm and barn management. Those who will be devoted chiefly to the study of fruit culture and farm crops, as well as those who will adapt themselves to any special line of work and crops grow in the vicinity of Alfred. Morse has some courses in agriculture while pursuing other related courses in the liberal arts designed to make it possible for our young people from the rural districts to take advantage of these opportunities in practical education. With scientific training, the farming industry, which is so largely unorganized and wanton, can be made attractive, and remunerative; and the intelligent farmer and his wife, the most efficient of their kind, and most promising young people will find themselves able to adapt themselves to any business or occupation they might find remunerative in employment in the future.

All persons interested in the scientific study of agriculture are invited to correspond with the President.

D. J. BAILEY.
President of Alfred University.

VALUE OF THE DENOMINATIONAL COLLEGE.

"SAINTS' PEN." (Continued from last issue.)

The denominational education and connection has maintained itself.

The denominational college of Alfred University is America's most prominent institution of learning which has furnished the church with its ministry.

1. Its American patriotism has been tested by every event that has passed in the life of the nation.

2. Its form of government is truly American.

3. It is a model of American education.

4. Its American patriotism has been tested by every event that has passed in the life of the nation.

5. It is a model of American education.

6. It is thoroughly Christian, yet far from being sectarian.

7. It is grouped in scientific departments and is managed by a Board of Trustees.

8. It is far from that irreligious sectarianism which has so often been a threat to the Christian cause of our forefathers.

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Sabbath School: Conducted by Dr. William H. Robinson, D.D.

[Page: 510]

The Sabbath Recorder. [Vol. LXI. No. 22]

Four Sabbath-day, Aug. 29, 1891.

Dr. William H. Robinson, D.D., Editor.

EDITORIALS.

[The following are extracts from the August issue of the Sabbath School Recorder, a religious publication. The content is not fully legible due to the image quality, but it indicates discussions on religious matters such as the providence of God, the choice of Saul by Samuel, and the conduct of Jonathan and David. The text is a mixture of English and Latin, with some phrases in Greek and Hebrew.]

[For Sabbath-day, Aug. 29, 1891.]

D. H. [Signature]

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Fall Term
Milton College...

Institution is given to both young men and young women in their preparatory course, as well as in the high school, the Modern Classical, and the Scientific.

The academy of Milton College is the temporary school of the College, and last three years it has been held in the College. The English language is taught in English, Latin, French, and in the Domestic economy.

Thorough work is done in Bible study, in English, in Science, and in Physical Culture.

The Reverend and Mrs. G. M. Babcock.

Sabbath College...

Introduction to this program is the Opening of Conference, consisting in the morning, and the Afternoon Session in the afternoon.

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