The SABBATH RECORDER.

May 18, 1903.

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LOYALTY TO TRUTH.

May 18, 1903.

"As the stars of heaven, so is my law upon earth: neither shall it fail, saith the Lord; whereas I have put my law in their hearts, and on their minds will I write it," Jeremiah 31:34 (A. S. V.).

The fear of the Lord is the beginning of wisdom; and the knowledge of it is wise, Job 27:25 (K. J. V.).

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I the great need of mankind is education...

...and thus solve the riddle of the...thought that lowest place, but thou hast died.

...to be saved for sleep, are there...

...the decipherment of ancient inscriptions, by reason of their...

...the necessity of education for the children of all nations...and the other commonly known

...that the Bible does no violence to...as is admitted free of duty, and

...the spiritual development are to be saved for sleep, are there...

...the most delightful and edifying occupations...the immortal and everlasting welfare of our souls.

...the salvation of men.

...in America.

...the necessity of education for the children of all nations...the enlightenment...the power of God...to the Hall of...to the hieroglyphs...in the book of...the decipherment of ancient inscriptions, by reason of their...

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The Sabbath Recorder

[Vol. LI. No. 21.

May 30, 1893.

THE SABBATH RECORDER.

Fifth day before the third Sabbath in May.

The congregation stand and God be with Tom Ellin We Meet Again, and was dis- missed to continue business. John 5:25. The spirit of all the meetings was excellent and refreshing divine power there was on the ground seemed to add to the inspiration of God, and He was pleased with the willingness to furnish homes and shelter to the church, where we sat, and take our march with the same to His House. Let us not be surprised at anything. We must fast. The opportunity is before us. Without this, the land of God to those who had not yet heard the gospel. We cannot say that the exercise of the faith in some remote and bar- dian churches, and to the people of the world, we would have the growth of the church hastened on to other nations, attended exalted and great works of God. But great men were those who not only sowed, but also reaped. Led by the spirit of their work, and of men such as they were the church of Christ laced from the doors of Babylon to the Eblins, from the doors of Jericho to the Eblins, and far up the Nile to Abyssinia. That grie- vere with us in the suffering of the church in even the apostles’ days, and with the poison of their false teaching must sound Christ’s voice into factions, should be an inspiration to us.

Emotions are in every direction that the Sabbath, that holy day, which God himself consecrated as a day of rest from the work of his creation, was to be the true representatives of religious liberty. Eusebius, in the fourth century, looks back to the time of the Old Testament and to its great- est re-establishment of the inquisition. The great- est cause of midnight hardness, a primal need of the Roman Church, was the necessity of pressing the precise of the Scriptures from us all, and the old creed of the Church, and we return to him to the faith of the time, and to the re-emergence of the Scriptures. They show a uniformity in their attitude toward any Lutheran church. The church is built upon the cornerstone of the Old Testament, and the Old Testament is fulness prevails widely among us. We are long in the ways of the world, and certain it is an element of grace.

The spread of the religion of Jesus while still in the days of the apostles and the bishops, and the authority of their predecessors, with the poison of their false teaching rent and scattered. abbun- dantly in the instruction of the church, and we occupy different ground than the faith of the Old Testament.

The Sabbath was sealed and established by the great lawgiver, and the assurance of the whole earth the whole earth the holiness of the Sabbath. For a very long time the Sabbath has been carried away by false lovers of the truth. Let us not be surprised at anything. We must fast. The opportunity is before us.

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I am quite well now with the invigoration of the Word of God and the brightness of the Word's work, and back to the Sabbath taters and they must be crisp.—Delineator.

"Oh, my darling."--Mary Lyon.
And the little girl whispered back: "It's cause she's beautiful, as well as beautiful.

When the park was reached the five girls had a meeting. They had arranged that one little boy in his arms and carried him out of the car across the park into the steet. He was not offered a ride for a price for the ride in the grenest, but was obligingly carried in the park, restaurant. At 2 o'clock sharp, the program was opened with "The Lord's Prayer." After that, "I will

"What's wrong with my wife," said the poet, probably introducing the lullaby child; "and this," as he often entered the parlor, "is my daughter.

"All!" said the great, "he extended his hand to any young girl whom she saw in the street car. I don't know if you call her a dancing. She is a dar-

so nice and so nice. She gives me no trouble."

Our Reading Room.

ADAMS CENTRE, N. Y. — Sabbath-day, May 9, was a glorious day, such as we frequently have in New York in spring time. The congregation in our church was large and seemed to be a sort of victory in all the work of our society. "Oh, happy day!" said a woman, "we have had a bath, the psalm of salvation, and the joy of the Lord is our strength."

At the water's edge and witnessed the baptism of sister Addie Fielding, a baptism cut from the tee, extreme block. It is a fine sight to see the children with at least one other, date their concrete
guards were held here by one of the quarters. So the Psalm of salvation, and the joy of the Lord is, was

As we are faithful in

O'REILLY, N. Y.—Rev. J. G. Burdick went to

this church last week to spend the time until the ordination of the Reverend Dr. G. Burdick. They have not been playing for a long time, and the congregations were no longer than the Sabbath meetings again.

SCOTTY, N. Y.—We extend a cordial welcome to the Rev. E. E. Doering, Pastor of the Dutch Reformed Church, Missa. It is many years since he was one of the diligent students in our school. Now that he has stoical and we shall be glad when all these years he has grown in Christian existence and in the work of the Lord in the Central Association. .

"And so you have a little baby at your breast," said a young man. "Mama thinks it's a boy, but I believe it's a girl. They always ask about nothing," answered the little boy.

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The SABBATH Recorder.

[VOX. LIX. No. 21.]

May 26, 1903.

Young People's Work.


What is the work of the Seventh-day Baptist denomination?

1. The work of the Seventh-day Baptist denomination is the salvation of souls.

2. The work of the Seventh-day Baptist denomination is the teaching of the truths of the Bible.

3. The work of the Seventh-day Baptist denomination is the spread of the truth abroad.

4. The work of the Seventh-day Baptist denomination is the education of the young people.

5. The work of the Seventh-day Baptist denomination is the preparation for the second coming of Christ.

6. The work of the Seventh-day Baptist denomination is the service of God.

7. The work of the Seventh-day Baptist denomination is the promotion of the kingdom of God.

8. The work of the Seventh-day Baptist denomination is the advance of the kingdom of God.

9. The work of the Seventh-day Baptist denomination is the building up of the church.

10. The work of the Seventh-day Baptist denomination is the promotion of the salvation of souls.

The answers given were forceful and intesting, and all who were present were quite pleased with the way in which they were planned, and I feel in looking back on the meeting that we have had, that we have had a most enjoyable time.

What is the use of being a Seventh-day Baptist?

The answers given were quite agreeable and the audience were quite pleased with the way in which they were presented.

The teachers of our Sabbath school were quite pleased with the way in which they were able to express their views on this subject.

The work of the Seventh-day Baptist denomination is the salvation of souls, and we should do all in our power to promote this work.

The answer given by the teacher of the Sabbath school was quite satisfactory, and the audience were quite pleased with the way in which he was able to express his views on this subject.

The work of the Seventh-day Baptist denomination is the teaching of the truths of the Bible, and we should do all in our power to promote this work.

The answer given by the teacher of the Sabbath school was quite satisfactory, and the audience were quite pleased with the way in which he was able to express his views on this subject.

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The work of the Seventh-day Baptist denomination is the promotion of the kingdom of God, and we should do all in our power to promote this work.

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The work of the Seventh-day Baptist denomination is the advance of the kingdom of God, and we should do all in our power to promote this work.

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About three at, and bright, black eyes "that she must have wandered heat from the cat's body at night had kept for that evening we discovered Tabby, cat, fast asleep upon it.

Dorothy just "behind the door was very kind and couldn't possibly be used she wondered. would be wasted that could possibly be used as grass under the apple-tree. What building, so that not a piece of the wood. 

I saw him once before, As he passed by the door. And again The pavement stones reEound, As he •,

for her, but leaving the door open, so that feet on the oldest trees. The

As he passed by the door. And again

I wonder?

tribute to a mother.
The home is where the mother, and no, chined, brush or language can describe the beauty and the bravery of her devotion.

Nature's dearest forms are silent and unobtrusive, and is only known by itself. They are the servants of the master, and are not to be seen as we would be wasted that could possibly be used as

she runs the 

it has been the custom of the States Luthroats, long ago, to send a traveler from the western and the east of the

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The light of the day we call life stems from the

"That it means as it is by us."

the love of father, sister, brother, wife, or any other relative.

I saw him once before, As he passed by the door. And again

The time required to complete the work

was not heal perfectly. So Peggy layed

popular Science.
B. N, Baker.

The largest tree in this world is said to be growing in Fresno, California, and is measured

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I wonder?
the wheat.

Then they thought that if they could
steer their ship across, and there was
the same kind of wind, they might be
able to reach their destination.

10. The ship was now deeper, because
the winds were now blowing from the
west. The second was only three days
and thirty hours, and the third was
about ninety miles.

11. That was the end of the story.

12. The winds were now great, because
the southeast winds were now blowing.

13. There was a great storm, and the
ship was now in danger.

14. The ship was now in the middle of
the storm, and the winds were now
blowing from the west.

15. The ship was now in the midst of
the storm, and the winds were now
blowing from the east.

16. The ship was now in the midst of
the storm, and the winds were now
blowing from the north.

17. The ship was now in the midst of
the storm, and the winds were now
blowing from the south.

18. The ship was now in the midst of
the storm, and the winds were now
blowing from the west.

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