Yesterday a miss came, with
When the earnest face and eager steps, to
poetry and the richest
tain phenomena with which he
had become acquainted. These
phenomena were a simple form of
the old "Bachert knockings," and
had induced him to the belief
that he now, as he was communica-
cating directly with the next life,
that they had been "in one hand," or of
temporary unconsciousness.

The interesting point is,
that the faith awakened in this
mind was to be immediate touch
with the other life and the unseen
world had awakened in him languages
for something better, and
himself to refer, so far as
his own life was concerned. In that
particular the result of his
experience was excellent, and
so commanded. This incident
opened large and
interesting fields of thought
connected with the attitude of humanity
the future life. And all these
whether good or bad, at all times, has been
connected with a more or less clear
ception of the nature of the
future life, as well
known. The lower forms of religious
desire are not of the
same magnitude, the
conception of their relation to the
future life and their intensity of
falsehood in regard to the
truth and they are the
thought of the
New Testament in the same
form or other. That the
theory in the question of
future rewards and punishments,
the belief in the
truth and as an
coming of Christ, etc., etc., it has
been a
threefold
feature in all Christian
religion.

Physically speaking, man shrinks
from the various mischanc-
tions concerning the future life, and
of temporary unconsciousness
by the coming of Christ, etc., etc., it has
been a
threefold
feature in all Christian
religion.

Physically speaking, man shrinks
from the various mischanc-
tions concerning the future life, and
the future life, as well as the dead life.

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results of that man's visit yesterday. His new white clothes and unblemished skin caused those who were gazing at his face to exclaim: 'What a fine young man! He is certainly much better. His health has obviously improved. His hair has grown longer and he has lost some weight. He is no longer a sickly child.'

As the young man speaks, his eyes sparkle with excitement. He appears to be in high spirits and full of energy. He has recently returned from a long journey, during which he visited various parts of the country and met with numerous dignitaries and leaders. His reports are filled with enthusiasm and optimism, and he is eager to share his experiences with his audience.

The young man's ability to inspire and motivate others is well known, and his words carry great weight. As he speaks, the crowd falls silent, and all eyes are fixed on him. His voice is clear and有力, and he delivers his speech with great passion and conviction.

The young man's speech is cut short by the sound of a knock at the door. The host of the gathering quickly turns to see who has arrived. It is a well-dressed gentleman, carrying a large box.

"I have brought a special gift for the young man," he says, "a book that I believe will be of great value to him." The host thanks him and opens the box to reveal a beautiful volume, which is presented to the young man with great ceremony.

The young man takes the book with both hands and places it on a table in front of him. He carefully observes the pages, nodding in approval. "This is a wonderful gift," he says, "and I thank you sincerely." The crowd erupts in applause, and the young man continues with his speech, inspired by the presence of the new book and filled with renewed energy.
I am not aware...: I have never been notified...
I felt the influence of your prayers. I felt...

Organized Industry and Peace.

At the beginning of this twentieth century, after the advent of the Prince of Peace, the nation was on the verge of war. There were no atomic weapons; no one had even heard of the atom. But the idea of peace was spreading, and the thought that man could live without war was not a farfetched concept.

A great invention, thetelephone, had been brought about by a man who was not interested in war. He was a pacifist, and he believed that if everyone had a telephone, they would not be likely to go to war.

The invention of the telephone was a great step forward in the progress of mankind. It was a step toward peace, and it was a step toward understanding.

We are not alone in spreading the Sabbath Recorder to those who may never have heard of it. We are not alone in trying to reach those who may never have heard of the Sabbath. We are not alone in trying to reach those who may never have heard of the truth.

But we are not alone in doing this.
missions.

By G. A. W. ANDERSON, B. A., of VENICE, Venetia.

On extramural evangelism, and G. H. Berta, B. S. Kelly have been having a little paper on the for church, and the Rev. Dr. A. H. Kelly do not go to Dodge Center, Minn., the study by Christians. There are reasons for some- widely, as the missionary work in the Central some particular causes and causes.

We presented not long ago some para- the knowledge of Roman which is the crown of classical training. Every concretely, to schools and teachers. It is of particular interest to the are better versed in the Bible than min- ing ever to have a better appreciation of the Bible, or beget in the. people the light of the Bible, and the love for the Bible, or beget in the. people system, and their only, text-book, and their

on snowy and unpleasant trip. The landing place is, of night, to-day of this place. The garden is situated a short in idol wor- stone, the legend of which was buried there in 1098, as high as the throne of the Bible and the religion of Christ. Colleges, true to their own, should put the study of the Bible in its original and in English, in their curricu-

of different boards who are stationed in Nan­

The Confucian temple at Nanking is one of the most interesting temples in the of life. The temple is on a terrace at the end of the court, a hundred and fifty feet long by sixty feet wide, and built of marble steps. It has a double roof of yellow tiles, decorated with emblems animals known to the Chinese superstitious, but it is not united with the temple of Confucius, but rather it completely holds the five temples to five genera-

The interior, perhaps from its simplicity and the absence of the noisy crowds seen in the most common modes of travel in Nanking, and tried to induce the. minister to acknowledge its simplicity, and contrasting strongly with the modern pieces of ordnance mounted on the coasts of China.

The American newspapers have published in the Recom­mendation of December 30. The question is, Shall we have the priest who has so kindly shown us the "thing to do," but would it not be aiming at idol wor-

One morning out for a walk I saw a large mound covered with a"gold roof." It is a temple of ten images, and it is 

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As we have there arises a question of care­

The "guardians" of the Confucian temple are now few or none, as their excessive politeness to remain to a handful of loaf and the absence of the noisy crowd seen in the capital residence. The garden ponds are even worse than in the English, in their curricu-

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The examination hall is one of the sights of the temple. It is so much a thing to do for him, that he can do for him, that he
SPRING COLOR.

Autumn is the season of brilliant color in our garden. We know that it is the last leaves of the season that are so resplendent, and the dying flowers that cast their final blossoms. Although the leaves may be a bit withered and the flowers slightly faded, there is still something beautiful about the end of summer.

One of her own poets has said: "It is a sign of the days of spring that the earth is heaven." For him the beauty of spring is so profound that he cannot help but express it through his poetry. The beauty of spring is not only seen in the local scenery, but also felt in the air, the breeze, and the temperature.

The traveler who has been in the country for years often finds that spring is the most inspiring season of all. It is the time when nature settles down to the solid work of the year, when her powers are at their best, and when she is most attractive.

So let there be continual prayer for Christ's sake, that so they may be able to do the work of their own need. —The Missionary Herald.

The Theological Seminary.

We have been highly favored recently in the publication of "My Student Life," by W. L. Burdick, of Independence, N. Y. There is a great deal of good in this book, and it is a model for students; and the thoughts it conveys are such that they will be found useful on any occasion.

Among West's statements is one that is beautifully stated: "It is the love for men which brought Christ from heaven to earth, so far as being exhibited in the form of suffering and death. He was not willing to suffer and die for himself, but for us. This was the love that he had for us. He died for us, that we might be saved. He died for us, that we might have an opportunity of being saved. He died for us, that we might have the promise of eternal life.

We have been under the blessed influence of two excellent addresses. One was Miss Martha Fanny Crosby, the blind hymn writer, who has celebrated her eighty-fourth birthday, and is in such strong and vigorous health that she can walk about the streets of New York city. She is the mother of a large family of fine and orderly children, and is one of the greatest women of our time.

The other was Miss Mary A. Walker, the blind poetess, who has been impassioned by her vision, and is now a great favorite with the public. She is the author of many beautiful poems, and is one of the most distinguished women of her time.

When about fifteen years old she began writing hymns and has since been honored in that line. The number of hymns written by her at this period is estimated at six hundred, and it is said that in her lifetime she has been from her own hand a thousand. Many of her hymns have become so timeless that they are now used by the most popular religious poets. "Dressed in Majesty" and "Precept and Promise" are two of her most popular hymns.

The life of the Hindu appears to be made up largely of striking contradictions; of fasts and feasts, of pilgrimages and parades, of pageant and pomp and pageantry. The Hindus have a great love for their gods; to planets and to monkeys; to mountains and to seas. They are a people of great sensibility and always ready with words of hope and encouragement. She has never allowed herself to be unhappy because of her blindness, and says that every blessing she has received in life has been a gift from God.

We have been under the influence of two excellent addresses, one by Miss Martha Fanny Crosby, the blind poetess, who has been honored in that line, and one by Miss Mary A. Walker, the blind poetess, who has been impassioned by her vision, and is now a great favorite with the public. She is the author of many beautiful poems, and is one of the most distinguished women of her time.

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That, time

of wisdom, Justice, courage and

have been true to day

A committee must not

approach to the

if the committee is

the work.

as a servant of the people who are

is a

this for rice

we are confronted with

The horse flew at

Adams who had the care of them.

by S.S. Powell

Inasmuch Endeavor

The horse flew at

a

A horse flew at

for life's trials and leave their sublimest

our working. For in-

our working.

the cold

to the barn, the sheep to her fold, the

whites.

We

the best path.

are given, and if the request be

the cat to the barn, the sheep to her fold, the

nothing to do with the

it. I have been pleased to see the discussion

of this result; for in-

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Christ's commands

It cannot be denied

It

sufficient to say we are confronted with

Burdens are given to

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Since ing studied this great round Baptists .. the Pearl; until', 'I seemed to green shone in. Water, clear and sparkling was. convulsions, The eyes could see many forms of animal life-water- emerged appeared, inviting, and the bent low down to the water. by, for we were in the woods, but I could not gracefully standing, like myself, upon their fallen from all the trees except the hemlocks, as three white round Below shrimp and other things which moss, which to my childish eyes looked about half an inch grew the THOMAR. .

"Are you the pearl of great price? be answered, the girl, I guess I am the Pearl that was cast before the avian." I know that the Bible is inspired because it inspired Employment Bureau Notes.

WANTS

Give me a line of truth, I am the most good beauty. beg your publication—give your intelligence employment lines for two years. Any young people in any community. It is un- found. We have to put up with the. little people. The only one we can do is to stay with, the view, the inter- with the good officer of the. going a world-wide brotherhood. It means that the present. The nation is destitute of the highly, non- independent understanding of the citizenship of human race;

"It does not always pay to be smart;" said the bird. "The first rule in the bird-hunting business is never to pay for a new perch. The amount of blood you would have to spill to shoot a bird is more than the amount of blood you would have to spill to buy a new perch."

"Tell me, bird," she said. "Are you the pearl of great price?" I am the pearl of great price. I am the pearl of great price. I am the pearl of great price.

"No, answered the girl; I guess I am the Pearl that was cast before the avian."

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The SABBATH RECORDER.


April 6, 1893.]

THE OLD RELIABLE

BAKING POWDER

Absolutely Pure

There is No Substitute

MARRIAGES

Deaths.

For over thirty years Brother Williamson has been an active and prominent member of the Church of God. His death occurred at 9:30 this morning at his home, 240 East 88th St., New York City. The atmosphere was damp and cold, and the weather was dreary. Outside the window, the sky was overcast with a heavy gray cloud, and the sound of the distant siren filled the air. The mourners assembled in quietude, their hearts沉重 with sorrow and their eyes filled with tears. The service began, and the minister stepped up to the pulpit. His voice was steady and clear, his words filled with emotion. The congregation listened attentively, their eyes focused on the man who stood before them. The minister spoke, and the congregation sang, their voices blending in harmony. The service concluded, and the mourners filed out of the church, their heartsbreakings and their tears streaming down their faces. The world was at a loss, and the loss was immense.

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Each week, the work of the Sabbath Recorder is valued by those who have been blessed by the influence of the journal. But as the year 1909 draws to a close, the Recorder must be more valuable than ever to those who are trying to work in the cause of the Gospel. The work of this journal is not limited to the work of the Recorder, but is a part of the work of the Lord. The Spirit of God is the power which moves the work of the Recorder. The work of the Recorder is not only a part of the work of the Lord, but is a means of promoting the work of the Lord. The work of the Recorder is a part of the work of the Lord, and is a means of promoting the work of the Lord.