The Sabbath Recorder.

State and second-half year at the press of Alfred Centre, N. Y.

CONTENTS.

The Sabbath Recorder. Entered as second-class matter at the post-office at Alfred Centre, N. Y.

THE SABBATH DECOR.

It might have been... The healthful current of our life need not be
It might have been... But while blessings flow, "Tis not useless
It might have been... That it might
It might have been... To the backward
It might have been... To make life seem
It might have been... To the
It might have been... The backward
It might have been... It had been... It had been so
It might have been...

TRUSTEE'S REPORT.

The Sunday School Board. The healthful current of the week.

WOMEN'S WORK.

The articles written by Mrs. S. E. Spiller of the Woman's Home Missionary Society, P. O. Box 40, Columbus, O., are now

FEEDING THE LITTLE ONES.

It might have been.

THE SABBATH DECOR.

It was felt... Of the

JNFORMATIVE.

The healthful current of the week.

OUTLOO.

The healthful current of the week.

THE SABBATH DECOR.

It might have been.

THE SABBATH DECOR.

It might have been... But while blessings flow, "Tis not

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Blissions.

In these schools the pupils learn arithmetic, geography, and the use of maps, as well as other subjects. The Bible is taught, and from the Bible, they learn how to live. The schools are an important part of our foreign mission work. In the right and true sense of the word, they are a part of the work of the church, and the students are prepared for the work of the church.

In this school, the pupils are taught the principles of good conduct, and the duties of the Christian. They are instructed in the teachings of Jesus Christ, and the commandments of God. They are taught to love their neighbor as themselves, and to do unto others as they would have them do unto them.

The school is supported by the Baptist Sunday School Union, and by the contributions of its friends, both in the United States and abroad. The school is open to all, without regard to race, color, or creed.

The school is under the supervision of a board of directors, consisting of representatives from various churches and denominations. The board is responsible for the management and conduct of the school.

The school is a place of religious instruction, where the pupils are taught the principles of the Christian faith, and are encouraged to live by these principles in their daily lives.

In conclusion, the school is a valuable institution, which serves to educate and prepare the students for the work of the church, and to promote the spread of the gospel throughout the world.

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The Sabbath Recorder, December 17, 1888.

**Communications.**

**'EISENHOWER.'**

JANUARY 29TH. The subject of this edition, was born in the town of Binghamton, Delaware County, New York, June 17, 1798. Having passed his youth in the neighboring towns of New York, he removed to Allegany, N. Y., in 1811.

While at Alfred he made a profound study in the construction of the Baptist Church of that place. As its pastor and president he was honored with the highest recompense for fifty years. In 1865 Alfred was formed, he became one of the constituent members, and its first president.
In the regular meeting here Sixth Day, the 7th, the following resolution was made:—

Resolved That we agree to the request of the Lord of the Sabbath in the matter of Sabbath school. We now turn to the next subject.

PROTESTANT EPISCOPAL CHURCH.

The Lord willing, we expect to commence a series of evening services about Dec. 10th, and we hope we may be able to reach the church in several places about that time. We have already made arrangements for a series of services in the city and surrounding districts. We are now making arrangements for the service of the week after Christmas, and we shall hold meetings at such places as the Lord will lead us.

On Dec. 10th and following evenings, the First Church will hold services in the following cities:—

1. ALTON, Ill.
2. CHICAGO, Ill.
3. Davenport, Iowa.
5. New York City.
6. Providence, R. I.

These services will be held in the usual manner, and we shall be pleased to have all present to support the cause.

S. D. DAVIES.


Prospects, religiously, are brightening a little on this field. We are seeing more work being done, and are trying in our little way, not only to live but to grow in grace and knowledge. We trust that the Lord will bless the work and help the people to grow in grace and knowledge. We trust that the Lord will bless the work and help the people to grow in grace and knowledge.

Home News.

New York.

ALBERT CENTER.

A meeting called by the Seventh-day Baptist Church of Wellsville for the purpose of examining and ordaining Henry L. Jones, as deacon, was held on the 26th, with the following propositions:—

1. That he be ordained as deacon.
2. That he be received as a member of the church.
3. That he be permitted to take charge of the church.

The above propositions were unanimously adopted. The officer was then led to prayer by Elder J. R. Crotzer, and the meeting was adjourned.

The First-day evening service was held in the usual manner, with the usual order of business, and the meeting was adjourned to the next Thursday evening.

The Second-day morning service was held in the usual manner, with the usual order of business, and the meeting was adjourned to the next Thursday morning.

The Seventh-day morning service was held in the usual manner, with the usual order of business, and the meeting was adjourned to the next Thursday morning.

Newark.

A few weeks ago our people were startled, as we gathered at our prayer-meeting on Thursday evening, by the sudden and unexpected death of our beloved pastor, the Rev. Mr. Jones.

The popular and beloved pastor of the First Church of Newark, Mr. Jones, died suddenly on Thursday evening, Dec. 10th, after a short illness. He was buried on Saturday morning, Dec. 12th, in the cemetery of the church, with full military honors.

The funeral was held at the church on Monday morning, Dec. 14th, with full honors.

The church was packed to overflowing, and the service was conducted by Elder J. R. Crotzer, and the Rev. J. P. Jones, of Wellsville.

The remains of the beloved pastor were interred in the cemetery of the church, with full military honors.

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Washin ton Letter.

From our regular correspondent—

Hence I write you, Congress has been discussing the River and Harbor bill, the Legislature of Ohio, the relief of the poor, the extension of the holiday season, the election of the President, and the other important questions of the day. The session is now in full swing, and the laws are about to be enacted.

The holiday season is now fully upon us, and the people are preparing for the festivities of the day. The public is forward in making preparations, and the shops are in full swing.

The election of the President is now fast approaching, and the people are anxiously awaiting the result. The public is divided in its opinion, and the outcome of the election is uncertain.

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Ms. Wimple's Teachers

By Marion: Harrisute.

Mr. Wimple was a kind-hearted man, a professor of religion, and a man of splendid character. His love for mankind, his kind-heartedness, and his readiness to sacrifice himself for the good of others, were characteristics which made him beloved by all who knew him. He was a man of thought and action, and his influence was felt not only in his own family, but throughout the community.

Mr. Wimple had a reputation for being a great worker, and he was always ready to lend a helping hand to those in need. He was known for his kind and charitable nature, and he was always willing to help others in any way he could.

Mr. Wimple had a strong faith in God, and he was always guided by his religious principles. He was a man of great charity, and he was always ready to help those in need. He was a man of great patience, and he was always willing to listen to others and to offer them advice.

Mr. Wimple was a man of great wisdom, and he was always ready to give advice to others. He was a man of great kindness, and he was always willing to help others in any way he could. He was a man of great charity, and he was always ready to give of himself to help others.

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SAGE MOUNTAINS.—At the south end of the Dead Sea it is stricken with a change, the mountains rising miles in height, the sides of so much danger and destruction, and the wind rising to the height of the mountains from which it is drawn. The air is so oppressive that it is a mixture of clay, fat, and scoriae, and the wind blows with tremendous force, sometimes as much as 100 miles an hour. The air is so foul that it is impossible to use it for any purpose. The wind is so strong that it is a mixture of clay, fat, and scoriae, and the wind blows with tremendous force, sometimes as much as 100 miles an hour. The air is so foul that it is impossible to use it for any purpose.

ULTRAMARINE.—The color known as ultramarine is a brilliant blue, composed of certain minerals in the earth, which are not found in this country, and which are not brought into commerce in this country. It is a mixture of clay, fat, and scoriae, and the wind blows with tremendous force, sometimes as much as 100 miles an hour. The air is so foul that it is impossible to use it for any purpose.

To view the house is—A view of the recent number of the Scientific American, which is a splendid work, and the first in the world, and the first in the world, which is made in quantities, and at a very low cost. It is a mixture of clay, fat, and scoriae, and the wind blows with tremendous force, sometimes as much as 100 miles an hour. The air is so foul that it is impossible to use it for any purpose.

THE NURSE'S POWER.—According to the recent number of the Scientific American, which is a splendid work, and the first in the world, which is made in quantities, and at a very low cost. It is a mixture of clay, fat, and scoriae, and the wind blows with tremendous force, sometimes as much as 100 miles an hour. The air is so foul that it is impossible to use it for any purpose.

FERNE WATER FROM THE BOTTOM OF THE SEA.—This is a wonder of the world, and the first in the world, which is made in quantities, and at a very low cost. It is a mixture of clay, fat, and scoriae, and the wind blows with tremendous force, sometimes as much as 100 miles an hour. The air is so foul that it is impossible to use it for any purpose.

The captain of the vessel was a man who, for being a man of the world, was not fond of danger and destruction, and the wind rising to the height of the mountains from which it is drawn. The air is so oppressive that it is a mixture of clay, fat, and scoriae, and the wind blows with tremendous force, sometimes as much as 100 miles an hour. The air is so foul that it is impossible to use it for any purpose.
LESSON I.—MISSION OF JOHN

Before God, of Caesar, Emperor, my baptism you will receive in Jordan.

Preparation for the Way of Christ.

INTRODUCTION.

The author of this Gospel was undoubtedly John the Baptist. He was an eyewitness of all that took place in the life of the Lord Jesus Christ. He was himself a Levitical priest in the service of God, and was excommunicated by the Sanhedrin for his preaching of repentance and the forgiveness of sins. He was a prophet, and was foretold in the Scriptures. He was the forerunner of the Messiah, and was the only prophet who ever lived. He was the only one who ever carried the message of the Kingdom of God to the people of Israel. He was the only one who ever baptized in the name of the Father, Son, and Holy Ghost. He was the only one who ever carried the gospel to the Gentiles.

The Baptist was a man of great spiritual power. He was able to convince the people that they were not ready to receive the gospel. He was able to convince them that they were not ready to receive the kingdom of God. He was able to convince them that they were not ready to receive the forgiveness of sins. He was able to convince them that they were not ready to receive the power of the Holy Ghost. He was able to convince them that they were not ready to receive the kingdom of heaven.

EXPLANATORY NOTES.

1. The author of the Old Testament was a Levitical priest in the service of God. He was a Levitical priest in the service of God, and was excommunicated by the Sanhedrin for his preaching of repentance and the forgiveness of sins. He was a prophet, and was foretold in the Scriptures. He was the forerunner of the Messiah, and was the only prophet who ever lived. He was the only one who ever carried the message of the Kingdom of God to the people of Israel. He was the only one who ever baptized in the name of the Father, Son, and Holy Ghost. He was the only one who ever carried the gospel to the Gentiles.

2. The Baptist was a man of great spiritual power. He was able to convince the people that they were not ready to receive the gospel. He was able to convince them that they were not ready to receive the kingdom of God. He was able to convince them that they were not ready to receive the forgiveness of sins. He was able to convince them that they were not ready to receive the power of the Holy Ghost. He was able to convince them that they were not ready to receive the kingdom of heaven.

3. John the Baptist was a man of great spiritual power. He was able to convince the people that they were not ready to receive the gospel. He was able to convince them that they were not ready to receive the kingdom of God. He was able to convince them that they were not ready to receive the forgiveness of sins. He was able to convince them that they were not ready to receive the power of the Holy Ghost. He was able to convince them that they were not ready to receive the kingdom of heaven.

THE SABBATH RECORD, DECEMBER 27, 1869.