The Sabbath Recorder

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MISSIONS

The desire not to see the people here, but to be able to be present in the villages day or two days journey away from us who have never come down to Shanghai, nor do we know whether they are active in all their daily work, for the presence of the whole of themselves and their families, yet are they wholly ignorant of the glad news of salvation, without knowing the darkness and the shadow of death as though words were written on the wall. To tell the truth, I took a boat and, with my assistant and office boy, went into the country to visit the people who had been previously sent on my coming. My teacher, Tsen-luck's second son, who has often urged my going, went home at this time also, and was very efficient in the preparations for the mission of the week. The people came from various neighborhoods, drawn by their physical suffering, thus giving an excellent opportunity by personal conversation, preaching by Tsen-luck and his teacher, to bring the truths of the Bible to the knowledge of the people.

We left the dispensary before noon on Tuesday, treating the people in the country town before ten in the morning and in time to open the dispensary on Monday morning. Their large reception-room, where the seating of the patients to the preaching, discussing, praying, and visiting the sick! But I will not stop to speak of these, only mentioning that I treated 250 patients this week, both men and women, with partial prescriptions, and leaving seven. Mr. H. L. C. was one of our savings who had the last day at P. M. on account of the able services on the Sabbath were very interesting, that in the afternoon being the first time the Lord's Day was attended in this place. The large hall appeared to be one of the best of Tsen Lunge of Shanghai's healing fevers, followed by prayer and singing, and then shore and address of the sick by a woman who came to meet us. When I had finished, I was astonished at the number of patients, who came to ask for their forgiveness of her sins, her peace of heart, her strength to endure the trials of this life, but of her hope of eternal salvation with him in the world to come.

The Seleucian mission is blessed by the love of God, so far overcome her bitterness and her calamities, she was, indeed, nothing less than the work of the Spirit in her heart, which during the first conversation of the Chinese should have been other than that. The power in her being her heart testimony to the truth in a clearer, earnest way, as well as to have experience in God's love, was the place we were especially interested in, and which we thought should be the right thought of a woman and more interested in the soul's work. Their second son—my teacher—has been talking with his mother recently and urged her to try to read the New Testament. He is a thoughtful man and more interested in the soul's work. They have encouraged him to do his best to get back to their native land.
The Triumph of One Lord.

Following incidents which occurred on the sea, we have seen how Jesus was able to perform miracles and heal the sick. He also taught about the importance of the Sabbath.

First, we ask, where does the canon of the New Testament originate? Most theologians claim that the first four books of the New Testament were written by Jesus himself, while the rest were written by His followers soon after His ascension. But forsooth, when we consider the centuries of oral tradition and the many manuscripts that have been discovered, we can see that the canon of the New Testament was not settled until hundreds of years after the death of Jesus.

We should also consider the importance of the Sabbath. In the Bible, the Sabbath is referred to as the day of rest and a day to remember the Creation. But through the centuries, the Sabbath has been interpreted in various ways, and its observance has been endangered by the pressures of modern life. However, as we look back on the history of the Sabbath, we can see that it has remained a symbol of the divine order and the necessity of regularly revering God's name.

The Sabbath is also a day of worship and family time. It is a reminder of our dependence on God and the need to set aside a day each week to serve Him. Today, we should continue to honor the Sabbath by refraining from unnecessary work and taking time to attend worship services, spend time with our families, and rest.

The Sabbath was not only a day to observe, but it was also a day to teach and preach the Gospel. In fact, the preaching of the Gospel on the Sabbath was a form of religious observance.

The Sabbath is also a day of rest and refreshment. It is a reminder of our need to pause and reflect on the things that matter most in life.

In conclusion, the Sabbath is a day that we should continue to observe as a way of honoring God and living a God-centered life. It is a day to rest, worship, and spend time with our families. As we reflect on the importance of the Sabbath, we can see that it is a symbol of the divine order and the need to regularly return to the basics of our faith.

The Sabbath is a day that we should continue to honor as a necessary reminder of our dependence on God and the need to regularly return to the basics of our faith.
The most wonderful thing in all experience is the love of God in Christ Jesus. "Behold what manner of love the Father hath bestowed upon us, that we should be called the sons of God." Up to that day he most graciously calls every one and every one of our own it we remain ignorant of it.

The most famous congregation of our people, with the First Methodist Church, is the small and beautiful little church considered and settled. Let us all come together and consider this perfect conception of heart and life to the work which the Lord graciously gives us to do, to plan wisely and to perform well.

In our next issue we design to publish文章的全部内容。
The Sabbath Recorder, July 19, 1886.

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Among the Reformers of the Methodist Episcopal Church, Elder Lewis was one of the first and most prominent in promoting the cause of temperance. He was a man of great ability and grace, and his influence was widely felt in his own denomination and in other religious bodies. He was a steadfast advocate of the Bible and the teachings of Christ, and he was a convinced opponent of all forms of sin and evil. His sermons were characterized by their power and their depth, and his influence was felt throughout the church. He was a man of great integrity and high principle, and his life was a model for all who knew him. He died in 1886, but his memory lives on in the hearts of those who knew him and in the work that he did for the cause of righteousness and holiness.
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The Sabbath School.

To consecrate Aaron


Y. E. R. H., Corresponding Secretary, Ashby, D. J. L. Crandall, Treasurer, W. M. Y. N., Alton, N. Y.

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To consecrate Aaron.


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Ex. 32: 15-26.

HELPING HAND.

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