The Sabbath Recorder.

KEEPS THE HEART PURE

By Rev. H. K. MAXSON.

VERSAILLES.

Our whole day was devoted to Versailles, politics and geography being our guide to a letter whose face and address showed no characteristics of the "Essential Life!" that I was not a bit the worse for the weather. The palace is now in ruins, having been burned in the late war. There is a great deal of work going on in the garden. The thousand acres are spread out a broad, gently sloping hill overlooking the river. From the top, wide, heavily wooded avenues stretch away through the woods, over the valley, and on to the plateaus. Near the ruins of the chateau are fine gardens, flower beds, with a great deal of variety in them. With so much variety in the gardens and flowers, it is quite exciting to see how beautiful they are. The trees are as tall as men and women. The whole park is lovely. We found the scenery and flowers quite a sight.

Your delegate to the North Western Association, W. Lewis Burdick, delegate to the Central Association, and W. Lewis, delegate to the South Western Association, has been successful in obtaining for us the necessary supplies for the next season. The weather has been very warm, and the crops are thriving. We have had an excellent crop of wheat, and the grain is now being harvested. The farmers are busy collecting their crops, and the fields are covered with corn.

The report was adopted with instructions for the Moderator to send the minutes of each session to the Association for the public distribution, as shall seem best, and to the various committees to whom the Association has been referred in the report of the meeting. The Moderator called on G. A. Platts to make a report of the work which he had been conducting in the North Western Association, which was received and referred to the Committee on Finance for action.
The Sabbath Recorder, July 6, 1888.

**MISSIONS.**

—Do you know all the world, and reach the gospel to every creature? A.

/Edit further notice, the Address of the General Convention will be formally after the Sabbath, R. I.

Right Protestant missionary societies are among the following aggregate statistics, missionary enterprise in the Nineteenth Century: Forty-one states and territories; 2550 ordained missionaries; 50,000 teachers; 1600 physicians; 7 ordained Arians; 70 Afri- can helpers; 1700 missionaries; 2000 cattaloes; 90,000,000 inhabitants; and expediencies in one year, 1887.

A TELEGRAAH FROM THE ZanzIBAR BAPTIST MISSION.

This telegram from the Zanzibar Baptist Mission, August 21, 1888, contains the following message: "In one of the important missionary reports, it will be noted with interest that the Zanzibar Baptist Mission, under the leadership of the Rev. J. W. Miller, has made rapid progress in the work of preaching the gospel. The mission has recently received a large donation of funds from a prominent American missionary, who has been associated with the mission for many years. The funds will be used to support the work of the mission in the Zanzibar region, and to establish a new missionary station in the western part of the country. The mission is now in a position to extend its work further, and to reach a larger number of people with the message of salvation. The mission is grateful to the donor for his generous support, and looks forward to a continued progress of the work in the Zanzibar region."
SABBATH CORRESPONDENCE.

[Excerpt] of August 10, 1886. Dear Sir,—I understand that there is a Sabbath Correspondence in your number. I write to have the same rest. I will be very glad to hear of the Sabbath question from the teachings of the Seventh-day Adventists. I have no orders of Baptists, and I have no teaching of the Holy Sabbath. I did not understand that the seventh day is the Sabbath of the Lord thy God.

The people around here express different ideas concerning the Sabbath. The Seventh-day Baptist church was established in this city 70 years ago. The minister in the Christian Baptist Church states that the first day of the week is the day of the Lord. I was 12 years old when I first went to the Sabbath school. I was taught that the Sabbath is the day of rest and sanctification by the angel of God. I have been teaching the Sabbath to the Jews of Galicia, to bring to them the good tidings of the Gospel. I have been teaching the Sabbath to the people of Galicia. I have been teaching the Sabbath to the people of Galicia. I have been teaching the Sabbath to the people of Galicia.

The Sabbath school session in this city was held in the spring of the year. It was the first day of the month of April, and I attended it with great pleasure. I have been teaching the Sabbath to the people of Galicia. I have been teaching the Sabbath to the people of Galicia. I have been teaching the Sabbath to the people of Galicia.
Agreeable to appointment, the Western Associ. DeBS made occupied first sessions of the Literary Societies, the Annnalities. Pressure of other matter upon our self·integral expected to the M. E. Ohurch, silver nor now writes from (lut, D. D., from TEBKS: ,2 per year Ooncert he should be with courses enunciated the law of the propa. missio...n in Africa which necessary.' 'This was presented and adopted as follows:

RESOLVED, That such laws are of the church and state, by the enactment and enforcement of laws Jesus to the tried church of 2. This resolution was adopted, after remarks of A. H. Lewis, B. Rogers, H. L. Davis and E. W. Burdick.

The third resolution was adopted, after remarks of A. J. Davis, Rogers, H. L. and T. W. Williams. Rogers.

It was voted to give the present hour to the Education Book with voice and vote C. BURDICK. DANIEL WHITFOlJD, A. J. Davis. Rogers, H. L. and T. W. Williams.

At 4:30 o'clock, H. B. Lewis, delegate from Second-Eastern Association, presented from Matt. 5: 12.

At 5:45 o'clock, we adjourn to meet at the Second Second Church of the Association, amounting to 119: 166, after which he considered the report of the Committee on Finance and the relations of the Western Association to the Second Church of the Association, according to their report.

The Committee recommends that funds raised by the Second Church of the Association may be divided as follows:

1. The Sabbath School in its Relation to itself through the People, L. A. Maxson, 6.

At 11 o'clock, Clayton A. Burdick, dele-

gate from Central Association, presented from 1 Sam. 14: 5. The society was taken, amounting to 192, visitors, 215; total, 363.

The second resolution of this society was adopted, after remarks of A. H. Lewis and C. B. Rogers.

The third resolution of this society was adopted, after remarks of A. H. Lewis and C. B. Rogers.

An interesting praise service was conducted.

The arraignment of the Tract Society's hour was conducted by A. H. Lewis. He spoke on the work of this society, as well as the introduction, and presented the following resolutions:


At 11 o'clock, Clayton A. Burdick, dele-
gate from Central Association, presented from 1 Sam. 14: 5. The society was taken, amounting to 192, visitors, 215; total, 363.

The second resolution of this society was adopted, after remarks of A. H. Lewis and C. B. Rogers.

The third resolution of this society was adopted, after remarks of A. H. Lewis and C. B. Rogers.

An interesting praise service was conducted.

The arraignment of the Tract Society's hour was conducted by A. H. Lewis. He spoke on the work of this society, as well as the introduction, and presented the following resolutions:


At 11 o'clock, Clayton A. Burdick, dele-
gate from Central Association, presented from 1 Sam. 14: 5. The society was taken, amounting to 192, visitors, 215; total, 363.

The second resolution of this society was adopted, after remarks of A. H. Lewis and C. B. Rogers.

The third resolution of this society was adopted, after remarks of A. H. Lewis and C. B. Rogers.

An interesting praise service was conducted.

The arraignment of the Tract Society's hour was conducted by A. H. Lewis. He spoke on the work of this society, as well as the introduction, and presented the following resolutions:


At 11 o'clock, Clayton A. Burdick, dele-
gate from Central Association, presented from 1 Sam. 14: 5. The society was taken, amounting to 192, visitors, 215; total, 363.

The second resolution of this society was adopted, after remarks of A. H. Lewis and C. B. Rogers.

The third resolution of this society was adopted, after remarks of A. H. Lewis and C. B. Rogers.

An interesting praise service was conducted.

The arraignment of the Tract Society's hour was conducted by A. H. Lewis. He spoke on the work of this society, as well as the introduction, and presented the following resolutions:


As we were glad to find Mr. and Sister Johnson and Mr. and Mrs. C. W. Dexter, with a number of friends, and that the Association assume the responsibility for the publication of the Recorder.

The following First-day, Rev. and Mrs. C. W. Dexter, and Mrs. C. W. Dexter, arrived from New York, and met the Association and the return of Mr. and Mrs. C. W. Dexter.

The Fourth Sunday, Rev. and Mrs. C. W. Dexter, arrived from New York.

The Fifth Sunday, Rev. and Mrs. C. W. Dexter, arrived from New York.

The Sixth Sunday, Rev. and Mrs. C. W. Dexter, arrived from New York.

The Seventh Sunday, Rev. and Mrs. C. W. Dexter, arrived from New York.

The Eighth Sunday, Rev. and Mrs. C. W. Dexter, arrived from New York.

The Ninth Sunday, Rev. and Mrs. C. W. Dexter, arrived from New York.

The Tenth Sunday, Rev. and Mrs. C. W. Dexter, arrived from New York.

The Eleventh Sunday, Rev. and Mrs. C. W. Dexter, arrived from New York.

The Twelfth Sunday, Rev. and Mrs. C. W. Dexter, arrived from New York.

The Thirteenth Sunday, Rev. and Mrs. C. W. Dexter, arrived from New York.

The Fourteenth Sunday, Rev. and Mrs. C. W. Dexter, arrived from New York.

The Fifteenth Sunday, Rev. and Mrs. C. W. Dexter, arrived from New York.

The Sixteenth Sunday, Rev. and Mrs. C. W. Dexter, arrived from New York.

The Seventeenth Sunday, Rev. and Mrs. C. W. Dexter, arrived from New York.

The Eighteenth Sunday, Rev. and Mrs. C. W. Dexter, arrived from New York.

The Nineteenth Sunday, Rev. and Mrs. C. W. Dexter, arrived from New York.

The Twentieth Sunday, Rev. and Mrs. C. W. Dexter, arrived from New York.

The Twenty-first Sunday, Rev. and Mrs. C. W. Dexter, arrived from New York.

The Twenty-second Sunday, Rev. and Mrs. C. W. Dexter, arrived from New York.

The Twenty-third Sunday, Rev. and Mrs. C. W. Dexter, arrived from New York.

The Twenty-fourth Sunday, Rev. and Mrs. C. W. Dexter, arrived from New York.

The Twenty-fifth Sunday, Rev. and Mrs. C. W. Dexter, arrived from New York.

The Twenty-sixth Sunday, Rev. and Mrs. C. W. Dexter, arrived from New York.

The Twenty-seventh Sunday, Rev. and Mrs. C. W. Dexter, arrived from New York.

The Twenty-eighth Sunday, Rev. and Mrs. C. W. Dexter, arrived from New York.

The Twenty-ninth Sunday, Rev. and Mrs. C. W. Dexter, arrived from New York.

The Thirtieth Sunday, Rev. and Mrs. C. W. Dexter, arrived from New York.

The Thirty-first Sunday, Rev. and Mrs. C. W. Dexter, arrived from New York.

The Thirty-second Sunday, Rev. and Mrs. C. W. Dexter, arrived from New York.

The Thirty-third Sunday, Rev. and Mrs. C. W. Dexter, arrived from New York.

The Thirty-fourth Sunday, Rev. and Mrs. C. W. Dexter, arrived from New York.

The Thirty-fifth Sunday, Rev. and Mrs. C. W. Dexter, arrived from New York.

The Thirty-sixth Sunday, Rev. and Mrs. C. W. Dexter, arrived from New York.

The Thirty-seventh Sunday, Rev. and Mrs. C. W. Dexter, arrived from New York.

The Thirty-eighth Sunday, Rev. and Mrs. C. W. Dexter, arrived from New York.

The Thirty-ninth Sunday, Rev. and Mrs. C. W. Dexter, arrived from New York.

The Fortieth Sunday, Rev. and Mrs. C. W. Dexter, arrived from New York.

The Forty-first Sunday, Rev. and Mrs. C. W. Dexter, arrived from New York.

The Forty-second Sunday, Rev. and Mrs. C. W. Dexter, arrived from New York.

The Forty-third Sunday, Rev. and Mrs. C. W. Dexter, arrived from New York.

The Forty-fourth Sunday, Rev. and Mrs. C. W. Dexter, arrived from New York.

The Forty-fifth Sunday, Rev. and Mrs. C. W. Dexter, arrived from New York.

The Forty-sixth Sunday, Rev. and Mrs. C. W. Dexter, arrived from New York.

The Forty-seventh Sunday, Rev. and Mrs. C. W. Dexter, arrived from New York.

The Forty-eighth Sunday, Rev. and Mrs. C. W. Dexter, arrived from New York.

The Forty-ninth Sunday, Rev. and Mrs. C. W. Dexter, arrived from New York.

The Fiftieth Sunday, Rev. and Mrs. C. W. Dexter, arrived from New York.

The Fifty-first Sunday, Rev. and Mrs. C. W. Dexter, arrived from New York.

The Fifty-second Sunday, Rev. and Mrs. C. W. Dexter, arrived from New York.

The Fifty-third Sunday, Rev. and Mrs. C. W. Dexter, arrived from New York.

The Fifty-fourth Sunday, Rev. and Mrs. C. W. Dexter, arrived from New York.

The Fifty-fifth Sunday, Rev. and Mrs. C. W. Dexter, arrived from New York.

The Fifty-sixth Sunday, Rev. and Mrs. C. W. Dexter, arrived from New York.

The Fifty-seventh Sunday, Rev. and Mrs. C. W. Dexter, arrived from New York.

The Fifty-eighth Sunday, Rev. and Mrs. C. W. Dexter, arrived from New York.

The Fifty-ninth Sunday, Rev. and Mrs. C. W. Dexter, arrived from New York.

The Sixtieth Sunday, Rev. and Mrs. C. W. Dexter, arrived from New York.

The Sixty-first Sunday, Rev. and Mrs. C. W. Dexter, arrived from New York.

The Sixty-second Sunday, Rev. and Mrs. C. W. Dexter, arrived from New York.

The Sixty-third Sunday, Rev. and Mrs. C. W. Dexter, arrived from New York.

The Sixty-fourth Sunday, Rev. and Mrs. C. W. Dexter, arrived from New York.

The Sixty-fifth Sunday, Rev. and Mrs. C. W. Dexter, arrived from New York.

The Sixty-sixth Sunday, Rev. and Mrs. C. W. Dexter, arrived from New York.

The Sixty-seventh Sunday, Rev. and Mrs. C. W. Dexter, arrived from New York.

The Sixty-eighth Sunday, Rev. and Mrs. C. W. Dexter, arrived from New York.

The Sixty-ninth Sunday, Rev. and Mrs. C. W. Dexter, arrived from New York.

The Seventieth Sunday, Rev. and Mrs. C. W. Dexter, arrived from New York.

The Seventy-first Sunday, Rev. and Mrs. C. W. Dexter, arrived from New York.

The Seventy-second Sunday, Rev. and Mrs. C. W. Dexter, arrived from New York.

The Seventy-third Sunday, Rev. and Mrs. C. W. Dexter, arrived from New York.

The Seventy-fourth Sunday, Rev. and Mrs. C. W. Dexter, arrived from New York.

The Seventy-fifth Sunday, Rev. and Mrs. C. W. Dexter, arrived from New York.

The Seventy-sixth Sunday, Rev. and Mrs. C. W. Dexter, arrived from New York.

The Seventy-seventh Sunday, Rev. and Mrs. C. W. Dexter, arrived from New York.

The Seventy-eighth Sunday, Rev. and Mrs. C. W. Dexter, arrived from New York.

The Seventy-ninth Sunday, Rev. and Mrs. C. W. Dexter, arrived from New York.

The Eightieth Sunday, Rev. and Mrs. C. W. Dexter, arrived from New York.

The Eighty-first Sunday, Rev. and Mrs. C. W. Dexter, arrived from New York.

The Eighty-second Sunday, Rev. and Mrs. C. W. Dexter, arrived from New York.

The Eighty-third Sunday, Rev. and Mrs. C. W. Dexter, arrived from New York.

The Eighty-fourth Sunday, Rev. and Mrs. C. W. Dexter, arrived from New York.

The Eighty-fifth Sunday, Rev. and Mrs. C. W. Dexter, arrived from New York.

The Eighty-sixth Sunday, Rev. and Mrs. C. W. Dexter, arrived from New York.

The Eighty-seventh Sunday, Rev. and Mrs. C. W. Dexter, arrived from New York.

The Eighty-eighth Sunday, Rev. and Mrs. C. W. Dexter, arrived from New York.

The Eighty-ninth Sunday, Rev. and Mrs. C. W. Dexter, arrived from New York.

The Ninetieth Sunday, Rev. and Mrs. C. W. Dexter, arrived from New York.

The Ninetieth Sunday, Rev. and Mrs. C. W. Dexter, arrived from New York.

The Ninety-first Sunday, Rev. and Mrs. C. W. Dexter, arrived from New York.

The Ninety-second Sunday, Rev. and Mrs. C. W. Dexter, arrived from New York.

The Ninety-third Sunday, Rev. and Mrs. C. W. Dexter, arrived from New York.

The Ninety-fourth Sunday, Rev. and Mrs. C. W. Dexter, arrived from New York.

The Ninety-fifth Sunday, Rev. and Mrs. C. W. Dexter, arrived from New York.

The Ninety-sixth Sunday, Rev. and Mrs. C. W. Dexter, arrived from New York.

The Ninety-seventh Sunday, Rev. and Mrs. C. W. Dexter, arrived from New York.

The Ninety-eighth Sunday, Rev. and Mrs. C. W. Dexter, arrived from New York.

The Ninety-ninth Sunday, Rev. and Mrs. C. W. Dexter, arrived from New York.

The Centenary Sunday, Rev. and Mrs. C. W. Dexter, arrived from New York.
Sermons and Essays.

RELATION OF PREACHING TO OTHER PASTORAL WORK.

By REV. D. R. H. MANOOG, D. D.

Delivered at the Western Association, held at Little Green, N. Y., June 14-17, 1888.

Mr. President and Fellows, in the place of pastoral work, in the name of the Christian minister, is to devote his main energies, and the most of his pastoral preparation. On the general subject of his work, among writers on pastoral theology, and such I understand to be the teaching of the New Testament. The President: (The Ministry of the Gospel). The Christian minister is, in the first place, to persuade men to God, to become the disciples of Jesus Christ; to be exegetical, and not merely speak

... and the,;':

... will

do the task, and

... comprised

... mission is to associate and

... the

... to the

... or function of the ministerial work which is very largely auxiliary, if not indispensable, to the teaching and precepting of the minister, or shepherdship. 

... is the Greek noun, whose etymology is the same as our English name; we call it shepherd in English.

Pastoral life, or sleep, was a favor, because Christ lived it and wrought it; and it was the means of creating the relation between him and his disciples, and between the ministers of his word and his flock. It is the trade of shepherds, or pastors, to feed their sheep. Of himself he said, “I am the good shepherd: the good shepherd giveth his life for the sheep.”

... of men, but it is full of a new and splendid opportunity, which has been promised to the church. It is the call of every minister of Christ.

... was not a foal, that the Eastern nations had never seen the like. He was not a foal, but he had a personal relation to each of the sheep, and a separate name for every sheep. He knew each sheep by his name, and would come out of the fold and carry each one to the fold, that he might be the pastor’s relation to his flock, and not officially related to his people as a pastor, but, for the service of those of them by a personal and affectionate interest.

The minister who fails to find his way into this personally helpful relation to the individual, to the household, to the man, and especially to the young student, when he was sending out his flock into the wilderness of Judea, and thus came his ing preaching Is

... of the or hall where the

... the

... into the

... of preaching, and the most thorough cutlery of the Christian minister. But a part of the minister’s work, to be exploded in reading prayers, and barren confessions. The Scripture everywhere associates the justification and the Word of the Place, and there, or such, under responsible conditions.

... of minutes cannot

... to forms. The teacher himself went about all Gaul, preaching the word of God, and he was honored and regarded by the synagogues.

... been driven away from the pulpit, and away from the preaching the word. Thus Philip went about all Samaria, preaching the word; and in the course of his ministry he was translated to a higher plane.

... and, in any means

... is the preaching function of the gospel ministry. The

... the

... its Latin

... may be supplied with officers, who should

... of preaching, and the most thorough cutlery of the Christian minister. But a part of the minister’s work, to be exploded in reading prayers, and barren confessions. The Scripture everywhere associates the justification and the Word of the Place, and there, or such, under responsible conditions.

... of minutes cannot

... to forms. The teacher himself went about all Gaul, preaching the word of God, and he was honored and regarded by the synagogues.

... been driven away from the pulpit, and away from the preaching the word. Thus Philip went about all Samaria, preaching the word; and in the course of his ministry he was translated to a higher plane.

... was a

... a

... of preaching, and the most thorough cutlery of the Christian minister. But a part of the minister’s work, to be exploded in reading prayers, and barren confessions. The Scripture everywhere associates the justification and the Word of the Place, and there, or such, under responsible conditions.

... of minutes cannot

... to forms. The teacher himself went about all Gaul, preaching the word of God, and he was honored and regarded by the synagogues.

... been driven away from the pulpit, and away from the preaching the word. Thus Philip went about all Samaria, preaching the word; and in the course of his ministry he was translated to a higher plane.

... was a

... a

... of preaching, and the most thorough cutlery of the Christian minister. But a part of the minister’s work, to be exploded in reading prayers, and barren confessions. The Scripture everywhere associates the justification and the Word of the Place, and there, or such, under responsible conditions.

... of minutes cannot

... to forms. The teacher himself went about all Gaul, preaching the word of God, and he was honored and regarded by the synagogues.

... been driven away from the pulpit, and away from the preaching the word. Thus Philip went about all Samaria, preaching the word; and in the course of his ministry he was translated to a higher plane.

... was a

... a

... of preaching, and the most thorough cutlery of the Christian minister. But a part of the minister’s work, to be exploded in reading prayers, and barren confessions. The Scripture everywhere associates the justification and the Word of the Place, and there, or such, under responsible conditions.

... of minutes cannot

... to forms. The teacher himself went about all Gaul, preaching the word of God, and he was honored and regarded by the synagogues.

... been driven away from the pulpit, and away from the preaching the word. Thus Philip went about all Samaria, preaching the word; and in the course of his ministry he was translated to a higher plane.

... was a

... a

... of preaching, and the most thorough cutlery of the Christian minister. But a part of the minister’s work, to be exploded in reading prayers, and barren confessions. The Scripture everywhere associates the justification and the Word of the Place, and there, or such, under responsible conditions.

... of minutes cannot

... to forms. The teacher himself went about all Gaul, preaching the word of God, and he was honored and regarded by the synagogues.

... been driven away from the pulpit, and away from the preaching the word. Thus Philip went about all Samaria, preaching the word; and in the course of his ministry he was translated to a higher plane.
The Sabbath Recorder, July 3, 1868.

The Riddle of Life.

The nature of man's being today is a puzzle to many. While taking a look through his glasses at the world, one man, a famous poet, declared that the riddle of the ages was solved. When another, a famous philosopher, said the same thing, the first man replied: "But I thought you said it was solved!" The philosopher answered: "Yes, but I meant the ages of the world, not the riddle of the universe."

The Reason for Life.

A wise man once said: "The reason for life is to live. The reason for living is to learn. The reason for learning is to teach." When asked why he had said such a thing, he replied: "Because it's true!"

The Secret of Happiness.

A famous author once wrote: "Happiness is a state of mind, not a state of soul." When asked to explain, he said: "Because it's easy to understand!"

The Key to Success.

A famous businessman once said: "Success is not final, failure is not fatal: it is the courage to continue that counts." When asked how he knew this, he replied: "Because I'm rich!"

The Importance of Faith.

A famous religious leader once said: "Faith is the substance of things hoped for, the evidence of things not seen." When asked where he got this idea, he said: "From my boss!"

The Power of Love.

A famous poet once said: "Love is patient, love is kind." When asked what he meant, he replied: "I mean I'm going to get married!"

The Meaning of Life.

A famous psychologist once said: "Life is what happens when you're busy making other plans." When asked why he said this, he said: "Because I'm a psychologist!"

The Purpose of Education.

A famous teacher once said: "Education is not the filling of a bucket, but the lighting of a fire." When asked how he knew this, he said: "From my teacher!"

The True Meaning of Life.

A famous sage once said: "Life is what happens when you're busy making other plans." When asked what he meant, he said: "I mean I'm going to get married!"

The Riddle of Life.

A famous philosopher once said: "The riddle of life is not whether we should exist or not, but what we shall make of our existence." When asked how he knew this, he said: "Because I'm a philosopher!"
He

Sept.

Jully

the

verb in Hebrew meaning

self.existence.

18.

17.

23 :And

Moses,

for their sin. Ex. 32:

subsequently constructed.

cle

Search

C0

went out to tbis tent for that purpose. And when

80.

7. The

Ver.

FO'1' Sabbath·day,

people that

eternally

the tent while Jehovah talked with Moses

and adored the divine

statement

could not be the tent of the

It

would be

to the camp. This

id, I beseech thee. show me thy glory.

As much business, he found time not only to

on

Pleasant.

The valley and plains before, as is

the prominence.

Tent.—daily, after the last bosome, two months

for the

Punishment.—Moses. See previous lesson. Jeshu-

the power of God. Ex. 11. 

Destruction and Revolt.—The Egyptian power was

in Hebrew meaning to hate, to detest it, and

as he knew the promise of God. Ex. 15. 12.

Consider that this nation is thy people. Ex. 32.

And it sha.ll come to

God's

I went there to . commune with God, all' the

name.

the Tabernacle.

the

Sabbath.

and consider .that

is a.

God. in answer to Moses' petition, renews in current

Moses wishes to see the divine glory

A virtuous man looks not on all the world's

Rev. 22.

W. W. NeS'M, Corresponding Secretary,AlJ, L. a. L. Episcopal Church, New York.

FAIR


C. M. Monteith, Treasurer, Plainfield, N. J.

TREASURERS.—S. L. Chalmers, Treasurer, New York City.

TREASURERS.—Dr. A. C. Wilcox, Treasurer, Greenfield, Ohio.

N. W. Dyer, President, Kidder, Me., New York City.


E. D. Hinff, President of the Western Electric Co., New York City.

A. W. B. Callender, Corresponding Secretary, York.

Dr. John P. C. Dorsey, President.

Dr. J. H. B. Grave, President.

George W. B. Haldane, President.

Theodore T. A. Bell, President.

William A. Haldane, President.

Dr. W. H. Haldane, President.

George W. B. Haldane, President.

Dr. J. H. B. Grave, President.

Dr. W. H. Haldane, President.

George W. B. Haldane, President.

Dr. W. H. Haldane, President.

George W. B. Haldane, President.

Dr. W. H. Haldane, President.

George W. B. Haldane, President.

Dr. W. H. Haldane, President.

George W. B. Haldane, President.

Dr. W. H. Haldane, President.

George W. B. Haldane, President.

Dr. W. H. Haldane, President.

George W. B. Haldane, President.

Dr. W. H. Haldane, President.

George W. B. Haldane, President.

Dr. W. H. Haldane, President.

George W. B. Haldane, President.

Dr. W. H. Haldane, President.

George W. B. Haldane, President.

Dr. W. H. Haldane, President.

George W. B. Haldane, President.

Dr. W. H. Haldane, President.

George W. B. Haldane, President.

Dr. W. H. Haldane, President.

George W. B. Haldane, President.

Dr. W. H. Haldane, President.

George W. B. Haldane, President.

Dr. W. H. Haldane, President.

George W. B. Haldane, President.

Dr. W. H. Haldane, President.

George W. B. Haldane, President.

Dr. W. H. Haldane, President.

George W. B. Haldane, President.

Dr. W. H. Haldane, President.

George W. B. Haldane, President.

Dr. W. H. Haldane, President.

George W. B. Haldane, President.

Dr. W. H. Haldane, President.

George W. B. Haldane, President.

Dr. W. H. Haldane, President.