The Sabbath Recorder.

Missions

The Sabbath Fundamentals.....

Editorial Paragraphs

The Love of God........................................

Relative Number of Christians.....

Benny's HOTEL

Interred as second-class

Religion

HOME NEWS.

Seventh-day Baptist Popularity

Tenth Day, Saturday, June 21, 1880.

RESOLUTIONS

Special Notes

Enron-News.

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Here we work our

one pavilion

the all-pervading odor of cut flowers, while

carried jn the hand,

Not every visitor to

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Beneath the

Invalides, which contains

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The SABBATH RECORDER, June 21, 1866.

The book of all the world, and grand the progress every century.

* * *

Next: further notice, the address of the Sab- bath Recorder will be at 204 N. E. 3d, N. Y. 1.

Moreover the longest state for the reaching.

You cannot see or carry your spiritual struggles through the hundred mountains toward the Master and

Work while it is day.

The imperial commissioners, appointed by the Emperor, burned 100,000 persons were burned by the ever

flow of the Yellow River, and the entire

billion of soil is about 1,800,000.

The non-orthodox Christians in Russia, that is, those not of Greek faith, are.... forbidden to preach, they are the orthodox people, that is, those holding the orthodox faith, and it is an advance in the kingdom of God.

A service was held in Tokyo, Japan, February, to celebrate the completion of the translation of the Bible into the Japanese language. It is believed that this version will both help to prepare the people for the gospel and also lead many to speak the language of the kingdom of God.

Between 1851 and 1918 Protestant mission stations in Burmah and India were

established for the preaching of the gospel. There were established in 1851, 1,000; increased to 8,000 by 1895; 35,000 by 1918; communicators, from 1,600 to 186,000; pupils in mission schools, 186,000 to 1,000,000; ordained ministers from 25 to 1,000; and native lay preachers from 499 to 9,000.

MISCRIMINARY BOARD need not any longer wait for the work of missions to reach the young people on every hand. They need not wait for men and women who are entering the open doors and do efficient service; many are saying, "Send me." What is this? I find the best priority for the Lord. Let Christ's preachers follow.

Sir William Huger says there are 60,000,000 of human beings in India outside of Hinduism who are \textit{amenable} to the gospel and capable of being taught by missionaries. We have a great opportunity when the gospel is presented. The people of the world are taught by the gospel.

The religious of the Tai-Fing was founded on the New Testament, as understood by Dr. S. Halley, the first editor of the book. He, with two officials, who knew the languages, and who introduced the religion of the world, is the legal representative of the people, I give the information I have obtained from the history.

Thomas Taylor Mausow.

The Tai-Fing case was nearly a year and a half as a religious party that arose in China about the year 1835, and which had been established in the empire, and which would have destroyed all the

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**SABBATH RECORDS, **JUNE 21, 1889.

HEALTH OF SCHOOL-GIRLS.

For many years school authorities have been very anxious to know the best way to benefit the health of school-girls. Scanty as is the information upon this point, it is more than probable that the girls are not getting the benefit of the instruction given, as it is not for the instruction of the physician, who is not likely to make the girls understand the necessity of a pure life, healthy habits, and the like. This is the case with many other things, and the School of Health is to be commended for its endeavor to find a better way of teaching the girls.

The girls are taught to be careful in all their habits, and to take care of their health. They are taught to be careful in their personal habits, and to be careful in their health and the health of others. They are taught to be careful in their food, and to be careful in their health and the health of others. They are taught to be careful in their clothing, and to be careful in their health and the health of others. They are taught to be careful in their work, and to be careful in their health and the health of others. They are taught to be careful in their leisure, and to be careful in their health and the health of others.

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The Sabbath Recorder

ELMONT, N. Y. 

THE SABBATH RECORDER, JUNE 22, 1866.

The Sabbath Recorder is the official organ of the National Methodist Episcopal Church and was published weekly from 1866 to 1936. The text provided is an excerpt from an issue published on June 22, 1866. The specific content is not fully transcribed or identified, but it likely contains articles, editorials, and other content typical of a religious newspaper of the time. The text appears to be in the public domain and can be freely used for educational and research purposes. However, without more context or transcription, it is difficult to provide a detailed analysis or summary of the content.
The deceased is laid to rest, and_customize the burial service according to the wishes of the family.

The services are concluded, and the family returns home to begin the period of mourning and reflection on the life of their loved one.
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A NEW PHILadelPHIA EXPLOSiV~--A new explosive for engineering work is described by Prof. J. J. Schenck, of the Technical University of Pennsylvania. It is said to be more powerful than dynamite and is much cheaper. The new explosive is a mixture of explosives, including nitrocellulose and nitroglycerine, and is said to be especially valuable for demolition work or for the destruction of strong structures.

Regular S~ence.

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The Fourth Avenue Street Railway Company, whose street railway has been under construction for some time, has now almost completed the works. The line will run from the Fifth Avenue Station to the Sixth Avenue Station, and will be one of the most important in the city. The work has been done with great care, and the road is said to be in excellent condition.

The company has also purchased a number of new cars, which will be placed in service shortly. These cars are of the latest design, and are said to be very comfortable and efficient. The company has also made arrangements for the supply of water, and the line will be kept well supplied with the necessary facilities.

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**The Sabbath School.**

- Search the Scriptures. For in them is hidden all the word of the Lord, and they are very faithful.

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**IMPERIAL GORDONS, 1900.**

**Two Thousand.**

John H. Greaves Covenant with Gordon, Rev. 5: 1-4.

**Trinity Sunday.**

For the first time since the year's opening, the Sabbath School was held in the entrance to the church. The service was conducted by the Rev. J. H. Greaves, who has been connected with the church for over forty years. The attendance was large, and the service was well attended. The scripture was read from Rev. 5: 1-4, and the hymns were sung by the choir. The service was concluded with a prayer and benediction by the Rev. J. H. Greaves.

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**God's Covenant with Israel.**

It was on the Sabbath, July 7, that the Golden Calf was worshiped, Ex. 32: 4. The law-giving of the law took place on Mount Sinai, and the Israelites, after the death of Moses, were worshiped in the image of the Lord. The golden calf was formed from the idol of the Babylonian бог, and was worshiped as a symbol of the power of the Babylonian god. The golden calf was destroyed by the Israelites, and the worship of this idol was prohibited.

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**The Sabbath School.**

And Moses took the blood, and sprinkled it on the people, Ex. 24: 8. And Moses sprinkled the blood on the people, and it became the blood of the covenant.

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**The Sabbath School.**

And they went up on the mountain, and the Lord said unto Moses, Ex. 24: 3. And Moses led the people up on the mountain, where the Lord appeared to him.

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**The Sabbath School.**

And the Lord commanded Moses, Ex. 24: 12. And the Lord spoke to Moses, and commanded him to make an altar for the people.

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**The Sabbath School.**

And Moses and Aaron, and all the elders of Israel, went up, Ex. 24: 14. And Moses, Aaron, and all the elders of Israel, went up to the mountain to receive the commandments of the Lord.

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**The Sabbath School.**

And Moses said unto the people, Ex. 24: 16. And Moses spoke to the people, and said that they were to follow the commandments of the Lord.

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