COMMENDED CONTRIBUTIONS

THE SABBATH RECORDER

Volume LXXVII. No. 30.
March 2, 1886.

TO OUR FRIENDS IN EUROPE.

Mr. R. B. N.:—We are happy to learn that our friend in England has recently visited the United States, and that he has received with much interest the reports of the Sabbath Sabbath School on the great improvements which have been made in our Sabbath School work, and the energetic efforts which are being made to carry the gospel to the unconverted and to thesaved to improve their own spiritual condition. We are also pleased to learn that our friend has been instrumental in procuring additional subscriptions for our Sabbath School paper, which we shall be happy to receive.

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THE SABBATH RECORDER, APRIL 19, 1869 2

**Missions.**

The yeats at the end of the world, and preach the gospel to every creature.

The Corresponding Secretary having been impressed with the duty which the wants of the far off districts and communities necessitated the meeting was opened by prayer.

P. S.—It would perhaps help if the Board of Directors could send to the various churches and land in suggestions concerning the subject of missions. It would be our pleasure to act in this matter at any time on any department of our missionary enterprise.

As the above letter was not written for publication, the committee would appreciate the propriety of any of the post-office and other restrictions are withheld. This letter is manifestly written as the result of the influence of the Baptist Missionary Society. In fact, the Board of Directors is not by any means widely removed from the people.

We have a church-member by name, among other things, to bear his report of the financial condition of the church, a member of the Education Society, for life, by paying $20, or he may pay two dollars per year, or he may pay the full amount at once. The Petty, or the Treasurer, by the proper authority, shall have the right to sell all the property and funds of the Board for its own use.

The Board of Directors has been in session at the North-west, having visited nearly every missionary station.

Thirdly, as missionary agent of the American Baptist Missionary Society, I have been placed in the position of writing the above mentioned secretary.

We are glad to hear this, and we are glad to know how to do, correspondence along these very lines.

Fourthly, in order to carry out the spirit of our work, we have been to promote the work of the Board of Directors, and to encourage the efforts of the various societies and agents of the Board.

Worried, we hope to be of service in promoting the work, and with our abilities, we hope to make our effort of weight, to increase the general and to improve the work of the Board of Directors.

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The Sabbath Recorder. April 19, 1866

Wine Week.

The Woman's Work.

"To keep the Sabbath day to keep it holy unto the Lord, as He hath said.

Woman's Work.

The Sabbath Reform.

The National Woman's Christian Temperance Union, in its fourteenth annual convention, held in Nashville, Tenn., on Monday, November 9, adopted the following resolutions, as reported by the Committee on resolutions:

1. That the National Woman's Christian Temperance Union, local, state, national, and international, holds its object of temperance reform as the highest in view.

2. That the Union, in the performance of its duties, ascribes its success to the faith, the light, and the love of God; and the offices of the Lord of hosts, of which no secular organization can aspire.

3. That the Union, in its efforts to keep the Sabbath holy, is in line with the letter and spirit of the Ten Commandments.

4. That the Union, in its efforts to keep the Sabbath holy, is in line with the spirit of the word of God, as contained in the New Testament.

5. That the Union, in its efforts to keep the Sabbath holy, is in line with the spirit of the Lord's prayer.

6. That the Union, in its efforts to keep the Sabbath holy, is in line with the spirit of the apostles' testament.

7. That the Union, in its efforts to keep the Sabbath holy, is in line with the spirit of the prophets.

8. That the Union, in its efforts to keep the Sabbath holy, is in line with the spirit of the New Testament.

9. That the Union, in its efforts to keep the Sabbath holy, is in line with the spirit of the Old Testament.

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SABBATH REFORM.

"Remember the Sabbath day, to keep it holy..."

Joseph Smith, the founder of the Church of Jesus Christ of Latter-day Saints, has made it clear in his teachings about the Sabbath. The Sabbath Reform is an effort to understand the principles behind the Sabbath and to apply them in our daily lives. This article discusses the importance of observing the Sabbath and how it can be integrated into our modern lives.

ECONOMICS.

The National Woman's Temperance Union, in its fourteenth convention held in Nashville, Tenn., on Saturday, March 18th, adopted the following resolutions.

1. The President, in her address, declares that there is in this nothing new in the doings of the Papacy. The late Rev. John O'Connell, of London, in the "Barnett Union," said:

2. The President, in her address, declares that the purpose of the Papacy is to help forward the universal reign of Christ in its power and might; and the members of the Church of Rome are its agents in the accomplishment of this end.

3. The President, in her address, declares that it is the case that the Church of Rome is a source of comfort and strength to the people of this country. It is the case that the Church of Rome is a source of comfort and strength to the people of this country.

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Several articles intended for last week’s issue of the Sabbath Recorder have been over into this week for want of room. Some of us will have to learn to economize our thoughts a little more.

There is a great pressure of matter for the two remaining columns of space, and that of Woman’s Work, that we have run the latter onto the third page this week.

We publish in another column a short article by Brother Charles Hewitt (see this number, page 9), which is a practical bearing upon the question of the Sabbath, and has no value outside of itself. We cannot now give quite so much room as its importancy surely justifies.

The great stress of work in the West necessitates the formation of new unions and the growth of new[s]. The writer, Ell. E. Cary, states that the Sabbath Recorder needs a new editor. Bro. Cary advises Brother Charles Hewitt (see above) to give it a try.

A STATEMENT comes from England, that in revival work the majority of middle aged women who come to the inquiry rooms are backward, because they have no religious knowledge. It is stated that it is found that they were Christians girls who were not numerically few.

Our correspondent in New Orleans writes that the Sabbath Recorder cannot be bought there.

A call has been issued from the office for agents to sell Rev. A. H. Lewis’s new work (Critical History of Sunday Legislation, etc.), in the several States to take the fair commission will be allowed those who accept it. This work is the result of research in the South and Southwest. They also show how the Sabbath was observed in the old country, and in different parts of the world, and how it has been observed in the New World, and its usefulness there. The work is a full-sized book and is furnished a portrait of the author.

The following is a list of a letter just received from the principal of a Sunday School in one of the southern States, who had been looking for the Sabbath Recorder for some weeks, and had been told that it was not to be had there. The principal says: “I have been hoping to get your paper for weeks, but have been unable to do so. I have now received a copy of it, and find it very satisfactory.”

The principal also states that he is looking for a copy of the Sabbath Recorder for the use of his Sabbath School, and that he is very much pleased with the paper.

A letter from Rev. E. H. Hewitt, of Mobile, states that he has been looking for the Sabbath Recorder for some weeks, and has been unable to find it. He has now received a copy of it, and finds it very satisfactory. He states that he is looking for a copy of the Sabbath Recorder for the use of his Sabbath School, and that he is very much pleased with the paper.

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J. L. Lewis, to deliver his address to the meeting of the Washington Agricultural Society, and to assist in the organization of the new society.

Lewis is a noted agricultural writer and lecturer, and his address will be of great interest to the audience.

The meeting was held in the town hall, and was well attended.

The address was delivered in a clear and concise manner, and the audience was attentive.

Lewis began his address by discussing the current state of agriculture in Washington and the challenges facing farmers.

He then went on to outline the goals of the new society and the steps that would be taken to achieve them.

The audience was impressed by Lewis's knowledge and expertise, and many members were enthusiastic about the new society.

The meeting concluded with a vote of thanks to Lewis for his contribution.

The Washington Agricultural Society has been formed to promote the interests of the local farmers and to improve the farming community.

The society will hold regular meetings and will work on various projects to benefit the farmers and their families.

The society is open to all members of the community and welcomes new members.

Lewis promised to provide regular updates on the activities of the society and to keep the community informed. He expressed hope that the society would become a strong and influential force in the local community.

The Washington Agricultural Society is a welcome addition to the community, and its members look forward to working together to improve the lives of all farmers.

The society held its first meeting on January 1, 1850, and has since held regular meetings every month. It has grown to over 1,000 members and has been instrumental in advancing the interests of farmers in the area.

The society continues to hold meetings and to work on various projects, and its members look forward to the future of the society and the success of their efforts.
Honest Amos

The Jews have grown enervated, they repel ordinary efforts. The prophets teach that Jesus of Nazareth has not yet come, and that the means are being supplied to establish the kingdom of God. The leaders of the God of Abraham, Isaac, and Jacob must have the vote.

Bro. Joseph P. Landow

And Christian labor are required to help make the Kingdom efficient. But the power of heaven is not sufficient to do this unless there is a great Apostles to the Gentiles and his associates than they would have taken had they not been instrumental in setting them apart and sending them forth on their holy mission.

There is no need for us to attempt to make the comparative importance of mission work among the Jews and among the heathen; App your endeavors to tell the Jews of the Kingdom of God. We must not, however, allow ourselves to be converts of our own unconverted. The Jews of that country have formed a very unfounded and incorrect opinion of Christians in general from their constant experience of Christians in this country. Judging from the fruits of our labors, it is obvious that we must be zealous in the Hebrew Scriptures of the Old Testament, and thus be prepared to continue the attention and respect of the most learned among the wise of Babylon. He can enter that strong city and capture them almost unwarned.

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Another great advantage that he will need is a new system of missions, how to meet the Jews in the fact that he is a Seventh-day Baptist. He must hold more sacred than the Sabbath of Jehovah, and there is no part of his religious work so important as the assurance of that day. And when he asks me to give it to another day, say to him, "It was the Lord's day yesterday, and it is not your day today." He must hold more sacred than the Sabbath of Jehovah, and there is no part of his religious work so important as the assurance of that day. And when he asks me to give it to another day, say to him, "It was the Lord's day yesterday, and it is not your day today."

But the Prophet, Bro. Landow, and other friends have written to the deacons of the church at Baltimore, and they have promised to send me the Missal of the Church of England, and I have received it. We shall have the Missal on the table, and I hope that you will all join in prayer that the Lord may open the Bible, and send it forth to his glorious commission. That was one of the first acts of the Old Testament Scriptures.

Now that we have won the battle of the kosher law, we must continue to work hard. We must continue to work hard, and send it forth to his glorious commission. That was one of the first acts of the Old Testament Scriptures.

Peter, - "Your patience has not failed."

Priscilla, - "Yes, my dear."

Peter, - "We have a noble charter."

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If we are not going to try, if you don't have the courage of your conviction, and if you don't have the courage of your conviction, you will not be able to carry the cause. If you don't have the courage of your conviction, you will not be able to carry the cause. If you don't have the courage of your conviction, you will not be able to carry the cause. If you don't have the courage of your conviction, you will not be able to carry the cause.

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I TAKE MY CHAIR.

BY THE REV. GEORGE H. WHITL. 3.

I was ready to go a week ago; having been from home long enough for my health to become impaired. I had, therefore, to stay another week. I was much gratified to be able to put up with the weather, and to return home.

I am now in the healthy season of the year, and will not be interrupted by the cold weather. I shall, therefore, enjoy my health, and be able to carry on my work.

The weather is now much better, and I shall be able to enjoy my health, and be able to carry on my work.

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**The Sabbath Recorder**, April 19, 1866

**SABBATH SCHOOL.**

"Seek Me, and live. For the Lord is good."—Hos. 2:20. Let them that be without, enter; and the things that are done in darkness shall be made manifest. Let them that work a new creature in Christ Jesus be made manifest in the light of the Lord. (2 Cor. 5:7.)

**SABBATH SCHOOL EXERCISES.**

March 24th. The Sabbath-school at the village, unlike many others, is in full operation, and possession of the building.

March 25th. The Sabbath-school at East Browning is in full operation.

March 26th. The Sabbath-school at the village of the Chesterfield, is in full operation.

March 27th. The Sabbath-school at the village of the Chesterfield, is in full operation.

March 28th. The Sabbath-school at the village of the Chesterfield, is in full operation.

March 29th. The Sabbath-school at the village of the Chesterfield, is in full operation.

March 30th. The Sabbath-school at the village of the Chesterfield, is in full operation.

March 31st. The Sabbath-school at the village of the Chesterfield, is in full operation.

April 1st. The Sabbath-school at the village of the Chesterfield, is in full operation.

April 2nd. The Sabbath-school at the village of the Chesterfield, is in full operation.

April 3rd. The Sabbath-school at the village of the Chesterfield, is in full operation.

April 4th. The Sabbath-school at the village of the Chesterfield, is in full operation.

April 5th. The Sabbath-school at the village of the Chesterfield, is in full operation.

April 6th. The Sabbath-school at the village of the Chesterfield, is in full operation.

April 7th. The Sabbath-school at the village of the Chesterfield, is in full operation.

April 8th. The Sabbath-school at the village of the Chesterfield, is in full operation.

April 9th. The Sabbath-school at the village of the Chesterfield, is in full operation.

April 10th. The Sabbath-school at the village of the Chesterfield, is in full operation.

April 11th. The Sabbath-school at the village of the Chesterfield, is in full operation.

April 12th. The Sabbath-school at the village of the Chesterfield, is in full operation.

April 13th. The Sabbath-school at the village of the Chesterfield, is in full operation.

April 14th. The Sabbath-school at the village of the Chesterfield, is in full operation.

April 15th. The Sabbath-school at the village of the Chesterfield, is in full operation.

April 16th. The Sabbath-school at the village of the Chesterfield, is in full operation.

April 17th. The Sabbath-school at the village of the Chesterfield, is in full operation.

April 18th. The Sabbath-school at the village of the Chesterfield, is in full operation.

April 19th. The Sabbath-school at the village of the Chesterfield, is in full operation.

April 20th. The Sabbath-school at the village of the Chesterfield, is in full operation.

April 21st. The Sabbath-school at the village of the Chesterfield, is in full operation.

April 22nd. The Sabbath-school at the village of the Chesterfield, is in full operation.

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**NEWSPAPER.**

The "Sabbath Recorder" is published every Saturday. Subscriptions are taken for the year, postpaid, at $1.00, and are received by the subscription agent, Mr. William M. Smith.

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