The Sabbath Recorder.

1868, Vol. 45, No. 5, April 12, 1868

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WASHINGTON, May 3d, 1888.

We will see by the date of this report, that it was late begun. I took a very severe cold this week, which has kept me confined to my bed the greater part of the time. As I was able to write a little, through my head, there is not much in it, that is not already written in the last issue. We have had an unusual amount of snow, and that has kept many of our people from attending to the harvest, and to writing their reports. We have,-registered $24,000, but the weather being so bad, we have not been able to collect it.

As with many other friends in America, we rejoice, and thank our Heavenly Father for all His benefits to us, and to our fellow-countrymen.

G. V. Wabash, Holland, expressing gratification that the冬and is going to be able to do missionary work, but that there is danger that the Board might stop the work, and that it was necessary for him to have more than $20 per month for his support.

W. E. Johnson, 80,000, N. Y. ordaining of the ordination of Rev. E. H. Brown, to the Missionary Society, to the Missionary Society to be represented by an appointed delegate or delegates.

V. J. Whitlock, reported the report of the Missionary Society's sending delegates to the General Conference on Foreign Missions, to be held at this place on the 19th of June, 1888. Quarterly reports of the work done, and received on the field and reports of the work done, and received on the field.

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We will not give extracts from letters concerning our Church leader, but rather find much more interesting in the mission of the Baptist Church. On the subject of Baptists, we have heard that the Baptist Church is making much progress in its mission. It is a great and almost unknown mission among the Soudan. A large number of Christians are coming to the Baptist Church, and the work is going on with great success. The Baptist Church has many fine churches in the Soudan, and the work is going on with great success. We believe that this great and almost unknown mission among the Soudan will be a great blessing to the Baptist Church. The Baptist Church is making much progress in its mission, and the work is going on with great success.

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The Sabbath Recorder

March 12, 1888

Tribal disaster is reported from the city of Galway, Ireland, by the local clergyman, who states that a number of people perished in a fire that broke out in the town.

The court of inquiry in the case of the victims of the fire in Galway, Ireland, met yesterday to hear the evidence of the witnesses. The witnesses testified that the fire started in a house and spread rapidly, causing the deaths of several people. The cause of the fire is under investigation.

The fire is reported to have started in a house on the north side of the town and had spread to several other buildings by the time the fire engines arrived.

The bodies of the victims were removed from the scene and will be autopsied to determine the cause of death. The bodies will be buried at sea, according to the wishes of the victims.

The coroner's jury is expected to return a verdict of accidental death.

The fire is believed to have started in a kitchen and spread rapidly to other parts of the house. The victims were reportedly asleep when the fire started.

The fire started at around 3 a.m., and the victims were found dead in their beds.

The cause of the fire is under investigation, and the coroner's jury will return a verdict of accidental death.

There are no immediate suspects, and the investigation is ongoing.

The fire caused extensive damage to the house and surrounding properties, and the investigation is expected to take several weeks.

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Manliu8, N. Y., the Editor of the Sallutll RlI:collD:m:

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Will you please listen to a few lines from a lone sister who is far away from her people, and cannot enjoy the sweet privilege of meeting with them or participating in the sacred enjoyments of church service? I am only another sister, troubled over many things, but I feel that I must express my deep satisfaction to you in publishing Theodore L. (Juyler's admirable article, "Is it possible to be holy?"

He has defined the word holy with such much clearness that "even a "wayfaring man, though a fool, need not err." Many times, when ready to faint by way, discouraged by the little that I can do, as compared with the wonderful things others are doing, both at home and far off lands, it seems to me that the dear Lord, indeed, must look up with pity on me as a sluggard in the vast hives of his busy work. But now, since reading the article, "Is it possible to be holy," I feel a great peace falling over me, in the thought that perhaps what my poor troubled hand8 can find to do will be as acceptable in his sight as the Widow's mite. And although my name will never head any article in "the sallutll RlI:collD:m:, I wish to say a few words in favor of Southw2eet Deacon Perry. Tr~RBnm's Statement.

March 16th, the friends gathered to celebrate the fiftieth anniversary of the marriage of Mr. and Mrs. Henry-Gabriel, and on April 3d, the friends of Mr. and Mrs. Andrew Bradford helped to emulate the happy day. These gatherings were pleasant, and we hope, beneficial to all in recalling the blessings of the past and in helping to accomplish life's work in the future.

The writer has just been requested by B. B. to look over the last published issue of "the sallutll RlI:collD:m," and to wonder whether some of the friends who contribute to it might not become more highly estimated, or made up by the word of God. It was his pleasure to address himself to the subject of the usual number present, as somehow or other, even if "as we are sent to grace," not as insipidly as it is necessary to make up, the absence of a remittance in this matter is not of and one of us which is unsatisfactory to our trust.

New York.

March 16th, a very good number of friends and neighbors at the home of Mr. and Mrs. Eugenie Goss, to celebrate the fiftieth anniversary of their marriage, which occurred March 16, 1888, from notoriety of the heart. She was 50 years, 11 months and 3 days old. Her friends, who knew her well, and who had been associated with her for many years, spoke of her in the most loving terms.

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Washington.
THE SABBATH RECORDER, APRIL 12, 1886.

Miscellany.

The Cross and the Crown.

The cross for one day, and the crown for all eternity. For the one we must pain, plan, and work for, and pray for, and obtain. For the other, let us sing, live, labour, and die for, so that we may obtain it! There are those who doubt if we can obtain the crown at all because we have not and can  not take the cross. They are mistaken; we may have both. The cross of Christ is given us, to prepare us for the crown.

The cross is the truth, and the crown is the love of God. The cross is the means of our salvation, and the crown is the reward of our obedience.

To tell the story of the crown, we must tell the story of the cross. The cross is the very symbol of the crown. The cross is the foundation of the crown. The cross is the means of obtaining the crown. The cross is the badge of the crown.

The cross is the sign of the crown. The cross is the emblem of the crown. The cross is the symbol of the crown. The cross is the representation of the crown.

The cross and the crown are one. They are inseparable. They are eternal. They are identical.

To tell the story of the cross, we must tell the story of the crown. To tell the story of the cross, we must tell the story of the crown. To tell the story of the cross, we must tell the story of the crown.

The cross is the beginning of the crown. The cross is the middle of the crown. The cross is the end of the crown.

Jesus Christ, our Saviour, has given us the cross to bear, and has given us the crown to wear. The cross is the key to the crown. The cross is the ladder to the crown. The cross is the path to the crown.

The cross is the way to the crown. The cross is the road to the crown. The cross is the path to the crown.

The cross is our burden. The crown is our reward. The cross is our trial. The crown is our triumph. The cross is our suffering. The crown is our joy.

The cross and the crown are one. They are identical. They are eternal. They are inseparable.

Oh, for the cross to show the crown! Oh, for the crown to show the cross! Oh, for the cross and the crown to be united together! Oh, for the cross and the crown to be one!
THE SABBATH RECORDER. APRIL 12, 1886.

BIBLE READINGS.

Tuesday.—Psalm 118: 1-22. The door shall be expressly set for me, and the just shall praise thee. Mar. 28th. 

Wednesday.—Psalm 19: 1-11. The heavens declare the glory of God; and the firmament sheweth his handiwork. Ps. 103: 11-16. For the Lorp knoweth the way of the righteous: but the way of the ungodly shall perish. 

Thursday.—Ps. 1: 1-6. Blessed is the man that walketh not in the counsel of the wicked, nor standeth in the way of sinners, nor sitteth in the seat of the scornful. Ps. 119: 97-101. The law of the Lorp is perfect, converting the soul: the testimony of the Lorp is sure, making wise the simple. 

FRANCIS W. DUNWEY, Editor and Publisher.

DOMESTIC AND FOREIGN NEWS.

The Sabbath School.

[The Sabbath School is a religious educational institution for children. The text discusses various aspects of the Sabbath School, including its curriculum, object, and the importance of preparing for the coming of the bridegroom.]

Bible Lessons.

[The Bible Lessons are a series of teachings from the Bible, designed to help children understand and apply religious teachings.]

Sabbath Recorder.

[The Sabbath Recorder is a weekly publication that provides religious instruction, news, and commentary.]

Daily News.

[The Daily News is a daily newspaper that provides news and information on local, national, and international events.]

Advertisements.

[Advertisements for various products and services are included in the publication.]

Classified Advertisements.

[Classified advertisements provide information about jobs, goods for sale, and other services.]

Business Department.

[The Business Department manages advertising and financial aspects of the publication.]