Missionary Annual Report.

The General Assembly has called a meeting of the Board of Directors, for the purpose of looking into the general condition of the Home Missionary Society, and of receiving a report of the work of the year just closed.

The Board of Directors Reports.

The following is the report of the Board of Directors of the Home Missionary Society, for the year ending June 30, 1857.

The total amount of money received during the year was $15,684.19, of which $15,651.69 was distributed to the missionaries for the support of their work, and $32.50 for the support of the Home Missionary Society.

The Board of Directors has expended $15,418.45 during the year, of which $15,386.05 was expended for the support of the missionaries, and $32.40 for the support of the Home Missionary Society.

The Board of Directors has received $2,265.24 during the year, of which $2,265.24 was received for the support of the Home Missionary Society.

The Board of Directors has invested $1,000 during the year, of which $1,000 was invested in the Home Missionary Society.

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Sabbath Reform.

The Sabbath, to keep it holy, is ordained by God, as mentioned in the Sabbath. The question is: What constitutes the Sabbath? Is it a day, a week, a month, a year, or a lifetime? Does it mean only a day of rest, or is it a period of rest, a day of rest, a week of rest, a month of rest, a year of rest, or a lifetime of rest? Does it mean the Sabbath is a day of rest for the physical body, or is it a day of rest for the spirit, the soul, and the mind?

The Sabbath is a day of rest, a day of leisure, a day of contemplation, a day of study, a day of prayer, a day of worship, a day of service, a day of rest for the physical body, and a day of rest for the spirit, the soul, and the mind. The Sabbath is a day of rest for the body, and a day of rest for the soul. The Sabbath is a day of rest for the body, and a day of rest for the soul. The Sabbath is a day of rest for the body, and a day of rest for the soul. The Sabbath is a day of rest for the body, and a day of rest for the soul. The Sabbath is a day of rest for the body, and a day of rest for the soul. The Sabbath is a day of rest for the body, and a day of rest for the soul. The Sabbath is a day of rest for the body, and a day of rest for the soul.

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Communications

To the Editor:

I have been receiving communications designed for the Missionary Department, which should be addressed to the Rev. A. E. M., D. D., Sibilo, Putnam Co., Ill. Also, other communications, whether on business or for publication, should be addressed to the Editor, Alfred Centre, Allegany Co., N. Y.

SOMETHING has written us a long letter, to which he has forgotten to sign his name. From the contents of the letter we judge the writer will expect an answer. If he will sign his name and address, we will give the matter our attention. The envelope bears the postmark, Sibilo, N. Y.

The following paragraph, spelling and all, which is credited to the irrepresible Nasby, well illustrates the unmasked spirit of Socialism:

"I hate a capitalist, no matter how he became one. I hate the misapportioned, grovelling, seedy, meagre wretch, who, as an afterthought, sat down and dreamt of a day, deprived himself or his beer, betook himself to a log cabin, there wrung his hands, sat down in a chair, sweated by pity till he has grown rich and great, and is now, and is likely to be, his own, and to employ other men to slave for him in all good things. Such men are monsters and the enemies of labor, and grovellers.

SOMETHING says, "A word spoken in due season is like an honeycomb, sweet to the soul and health of the bod-

From the following paragraph, the writer assumes that we are interested in a strip of land in Korea, which he is ready to sell for a very large sum, and that he will give us a loan on it.

"No, no, not at all. I have a real estate business, and I should say it is a good business for me. I have made a lot of money on it, and I am satisfied with it."

THE following paragraph, spelling and all, which is credited to the irrepressible Nasby, well illustrates the unmasked spirit of Socialism:

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SOMETHING says, "A word spoken in due season is like an honeycomb, sweet to the soul and health of the bod-

The attention of all persons expecting to receive communications from us at Stith, N. C., is called to the following statement. We are about to change our name to the Stith and Pasco Recorder, changing face, which will explain itself.

In receipt of several inquiries about former addresses, I want to state that our people are preparing to come back to the United States, and that the present location is only temporary. We are moving to a better location in the near future, and will continue to publish as before.

We have received several communications from the secretary of the railroad company, which has been granted a license to operate in our territory.

A bill has been introduced in Congress providing for the construction of a railroad from Stith to Pasco, and we are confident that the bill will be passed by both houses.

The proposal of the railroad company is to construct a line from Stith to Pasco, which will be financed by a bond issue of $1,000,000. The bondholders will be protected by the government.

The proposed railroad will provide employment for a large number of people, and will facilitate the transportation of goods and produce from Stith to other parts of the country.

The construction of the railroad will also have a beneficial effect on the economic development of the region, and will stimulate industrial growth.

The residents of Stith and Pasco are fully aware of the need for improved transportation facilities, and are committed to supporting the project.

We are hopeful that the railroad will be constructed as soon as possible, and we look forward to the day when the people of Stith and Pasco will have access to modern transportation facilities.

Please support the railroad project, and help us make our community a better place for all residents.

Sincerely yours,

[Signature]

Editor, Stith and Pasco Recorder
the line, do not fall to be unwise to your mind." And said he to them: "Be of good cheer, and lift up your.......

THE SABBATH RECORD, AUGUST 26, 1867.

SPAIN and in again at the Legation in Wash.

The Odesian diocesan occupies the house built by Senator Stewart, of New-

York in the city of Washington, and which was formerly the residence of the

bishop of the same name. It is a large and magnificent building, which includes

an immense staircase and a room of the same name. One of the most

great and a favorite part of the legation, is the noble and spacious hall, where

the Minister, a bright-eyed intellectu-

al boy, who, dressed in native costume, was at the head of the delegation,

in-pig, and tall. He enjoys every-

thing with the Americans and boys in the party opposite the legation, and he has

been an object of curiosity to all who have seen him. The

The committee at the legation are

for the anniversary.

Burdick were appointed a committee to pre-

pare a programme for the anniversary.

Arti~!al articles

and the Board

were present ten

and one visitor.

The Committee on request of J.

Burdick for examination.

The manuscript of Eld. Wardner's paper

was referred to A. H. Lewis, and one

member of the committee, who

were appointed a committee with pow-

er to publish the sermon before the

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BARSTOW, Johann and others thresholded the door. "We sincerely believe that in this part of 20. When I was about nine years old, my father was in the city of New York. We lived with my grandmother and her family in a small cottage on the outskirts of the town. It was a beautiful day, with the sun shining brightly and a gentle breeze blowing through the trees.

"But there was nothing special about this day. It was just another day in the life of a young boy. I was running around with my friends, playing games, and trying to impress the girls.

"But then something extraordinary happened. A group of young men came into the cottage, demanding to speak with my grandmother. They were members of a secret society, and they wanted to recruit her as a member.

"My grandmother was hesitant at first, but she was impressed by the society's ideals and decided to join. She became an active member, attending meetings and helping to spread the word.

"From that day on, my grandmother was a devoted member of the society. She attended meetings regularly and always spoke with passion and conviction.

"One day, several years later, my grandmother received a letter from the society's leader. It was a call to action, a request to take a critical role in the society's upcoming plans.

"My grandmother was excited and determined to do her part. She worked tirelessly, organizing events and recruiting new members.

"Eventually, the society's plans came to fruition, and my grandmother played a vital role in the society's success.

"I look back on that day with pride, knowing that my grandmother was a true hero, fighting for justice and equality in a time of great suffering.

"But her work was not done. She continued to work with the society, always striving to make the world a better place.

"My grandmother passed away many years ago, but her legacy lives on. She is remembered as a true hero, a woman of great courage and conviction.

"I am proud to be her grandson, and I will continue to honor her memory by working to make the world a better place, just as she did.

"Thank you, everyone, for allowing me to share this story. My grandmother's legacy is in each one of us."
And I said, "Is that all there is to it?"

But there it was, that process that was going on, that thing that was happening, that thing that was happening to me.

"Is that all there is to it?"

And I said, "Yes, that's it."

And then I asked, "What happens now?"

And I got a response.

"You have a choice. You can either continue on this path, or you can turn away from it."

And I said, "I choose to turn away."

And then I asked, "What happens next?"

And I got another response.

"You will be faced with difficult decisions. You will be tested."

And I said, "I am ready."

And then I asked, "What do I need to do to prepare for this?"

And I got a final response.

"You need to meditate, to reflect, to pray. You need to be open to the wisdom of the universe."

And I said, "I understand."

And then I closed my eyes and let the process take over.

And as I opened my eyes again, I saw a world of wonder and beauty, of light and shadow, of love and hate, of life and death.

And I said, "This is it. This is what I've been waiting for."

And then I smiled, and I knew that I was ready for whatever was to come.
INTRODUCTION.

The sixth chapter treats of three forms of spiritual play, two of which were brought out in the last lesson. The third is referred to in verse 34. This description of play makes up the main body of the lesson. It is a matter of great importance to know how our children play, and how they are to be instructed in the correct way of playing. The most important of all is the way in which they play with their toys. 

EXPLANATORY NOTES.

1. How can a man have two masters? The answer to this question is given in verse 34. It is a very important one, for it teaches us the necessity of choosing between the good and the evil, and of being true to both. 

2. The parable of the sower. This is one of the most beautiful and the most instructive parables in the New Testament. It teaches us the importance of sowing the word of God in our hearts, and of being true to it, and of sowing it in the good ground, and of letting it grow and bear fruit. 

3. The parable of the mustard seed. This is one of the most beautiful and the most instructive parables in the New Testament. It teaches us the importance of sowing the word of God in our hearts, and of being true to it, and of sowing it in the good ground, and of letting it grow and bear fruit. 

4. The parable of the talents. This is one of the most beautiful and the most instructive parables in the New Testament. It teaches us the importance of sowing the word of God in our hearts, and of being true to it, and of sowing it in the good ground, and of letting it grow and bear fruit. 

5. The parable of the vineyard. This is one of the most beautiful and the most instructive parables in the New Testament. It teaches us the importance of sowing the word of God in our hearts, and of being true to it, and of sowing it in the good ground, and of letting it grow and bear fruit. 

6. The parable of the rich man and the poor man. This is one of the most beautiful and the most instructive parables in the New Testament. It teaches us the importance of sowing the word of God in our hearts, and of being true to it, and of sowing it in the good ground, and of letting it grow and bear fruit. 

7. The parable of the tongue. This is one of the most beautiful and the most instructive parables in the New Testament. It teaches us the importance of sowing the word of God in our hearts, and of being true to it, and of sowing it in the good ground, and of letting it grow and bear fruit. 

8. The parable of the two sons. This is one of the most beautiful and the most instructive parables in the New Testament. It teaches us the importance of sowing the word of God in our hearts, and of being true to it, and of sowing it in the good ground, and of letting it grow and bear fruit. 

9. The parable of theTen Lepers. This is one of the most beautiful and the most instructive parables in the New Testament. It teaches us the importance of sowing the word of God in our hearts, and of being true to it, and of sowing it in the good ground, and of letting it grow and bear fruit. 

10. The parable of the two men who built their houses. This is one of the most beautiful and the most instructive parables in the New Testament. It teaches us the importance of sowing the word of God in our hearts, and of being true to it, and of sowing it in the good ground, and of letting it grow and bear fruit. 

11. The parable of the two sons. This is one of the most beautiful and the most instructive parables in the New Testament. It teaches us the importance of sowing the word of God in our hearts, and of being true to it, and of sowing it in the good ground, and of letting it grow and bear fruit. 

12. The parable of the two sons. This is one of the most beautiful and the most instructive parables in the New Testament. It teaches us the importance of sowing the word of God in our hearts, and of being true to it, and of sowing it in the good ground, and of letting it grow and bear fruit.