THOUGHTS FOR NEW YEAR.

BY LISA V. O'BRIEN.

The New Year's season. Arises and lies in. A world of pleasures hid from view of man. It is a season of joy, of hope, and of happiness. It is a season which brings with it a sense of peace and contentment.

How beautifully the season of the New Year is ushered in! The sun, in its triumphal march, is seen rising in the east, shedding its golden rays upon the earth. The birds are singing their sweetest songs, and the flowers are blooming in all their glory.

The season of the New Year is a season of hope and of promise. It is a season which brings with it a sense of new beginnings and of fresh opportunities. It is a season which inspires us with a sense of the possibilities of the future.

Let us, therefore, make the most of the season of the New Year. Let us, in the spirit of its inauguration, make a fresh start in our lives, and strive to be better men and women.

DEA. PERRIN.

Dennis Perrin was born in Warren, Mass., in 1839, and was educated at Amherst College. In 1875, he was married to Miss Nancy D. Lucretia, who was born in Springfield, Mass., and died in 1879. He was a member of the Congregational Church, and died in 1880.

He left behind him a large family, and a host of friends, who will long remember his kind heart and his many good deeds.

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earnest man, and a, I have here' medical mission; I have held some prayer-meetings for the sick, and use medicine; I think that I have many friends in this county by my work, and, in that way, I have brought the Word of God to many that cannot come to our meetings. cannot do so much general missionary as I have done before, because I have much of the medical work to do; I will do more missionary work. I wish was a brother of our church (a physician) that could come here and take my place. Sick people come many to my place, and to meetings, to get I want to be more in the missionary. If there is a man that wants a place, do good here as a doctor. I have my family to Grantsburg; but I don't to stay here more than this winter, we expect to move to Minneapolis, if the wills. This week I had a can Sabbath. (PENTECOST! LIVING POWEL)

The power of Pentecost is not yet exulted. It is well that the church should itself of the best human acquirements. everything that is true be consecrated service of God. But it is not by those the world IS to to taken, nor by those that the good of this world is to be conquered. it is not by orator that we are to meet oratory; it is not by culture that we are to meet sensationalism. If we successfully confront the dark mass of man evil that rises against liS, we must all back on Pentecost and on Pentecostal pow. That is still in store for the church of J., For its full exercise it is responsible. the church has not cast anchor over an uncertain Bible or an uncertain creed. If it has, then it has no message to deliver an no authority to lift up its voice in the name of God and his Christ. It would better become it to be silent. But it believes, and therefore it speaks. It has a divine commission to stand upon, and a true gospel to deliver. Hence it can afford to face, not only opposition, but disappointment and apparent failure. It can also afford to walt all the more because it has been forewarned of the need of patience. "He that believeth doth not make haste."-Dr. H. Bonar.

THANKSGIVING SESSION
OF THE LADIES' EVANGELICAL SOCIETY,
ALLEGED VENTRE.
**Sabath Reform.**

December 20th, 1867.

*The Sabbath Day, its observance, and spiritual benefits.*

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New York.

ALFRED CENTER.

The thermometer plays a mean game in Alfred, N. Y., this week, and hard work for and in the cheese factory. The cheese makers have been having their time.

J. P. Gage.

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STATE OF NEW YORK.

For the first time in the history of the State, the banks have been closed for a week and a half. (36th Congress, 3rd Session.)

Secretary of State.

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MORNING.

BY AM. B. STONE.

The moon, in the heavens, I have met the empty hour;
For all the sun's light is but a shadow's flower.
And the moon, in the sky, has no pretense to be the sun;
For all its beauty is but a false spring sun.

I have met the empty hour, and I have met the moon;
And both are but shadows, and both are but dreams.

THE SEVENTH SUNDAY.

BY REV. G. W. LAVENDER.

It was Monday morning, and Mrs. Johnson was at the wash tub. She was busy washing the clothes and preparing to go to church. She had just finished washing the last of the clothes when she suddenly remembered that she had forgotten to take her hat with her.

"Oh, how foolish I was!" she exclaimed. "I must go back and get my hat before the church service begins." She ran back to the room where she had left the hat, but it was nowhere to be found. "What shall I do?" she thought. "I can't possibly go to church without my hat." Then she remembered that she had left the hat on the wash tub. She ran back to the tub and found her hat just as she had left it.

"Thank goodness!" she said. "I'll never forget to take my hat again." She put her hat on and went to church. The service was most interesting, and Mrs. Johnson found herself thinking about the meaning of life and the purpose of existence. She was so engrossed in these thoughts that she did not even notice the sound of the church bell. When the service was over, she walked out of the church and found that it was raining heavily. She had forgotten to bring an umbrella.

"What shall I do now?" she thought. "I can't possibly go home without an umbrella." Then she remembered that she had left her umbrella at home. She ran back to the church and found that the umbrella was still there. She took it and went home.

"Thank goodness!" she said. "I'll never forget to bring an umbrella again." She put on her hat and umbrella and went home. She found that the rain had stopped and the sun was shining brightly. She was so happy that she began to sing. "Oh, what a beautiful day," she sang. "I'm so glad that I didn't forget my hat and umbrella." She went into the house and found that her clothes were all wet. She washed them again and went to bed. She had a very happy and comfortable day. She was so happy that she began to sing again."Oh, what a beautiful day," she sang. "I'm so glad that I didn't forget my hat and umbrella."
Faith that depends upon faith in ourselves. The root of faith is distrust of ourselves and our own sufficiency. There are many who feel, and have sometimes been in the habit of saying, that there is no such thing as 'faith.' They would be willing to accept the name of 'faith' only if it carried with it some material substance, some object to which it could be fastened. And yet, all of us have faith, for faith is the foundation of all our actions. Faith is the thing that makes us do what we do. It is the power that drives us on. It is the thing that enables us to overcome the difficulties that stand in our way. It is the thing that enables us to do things that we otherwise could not do.

We have faith in ourselves. We have faith in our own abilities. We have faith in our own strength. We have faith in our own wisdom. We have faith in our own courage. We have faith in our own goodness. We have faith in our own love. We have faith in our own beauty. We have faith in our own holiness. We have faith in our own divinity. We have faith in our own immortality. We have faith in our own eternity. We have faith in our own God. We have faith in our own Christ.

We have faith in other people. We have faith in their abilities. We have faith in their strength. We have faith in their wisdom. We have faith in their courage. We have faith in their goodness. We have faith in their love. We have faith in their beauty. We have faith in their holiness. We have faith in their divinity. We have faith in their immortality. We have faith in their eternity. We have faith in their God. We have faith in their Christ.

We have faith in the world. We have faith in its beauty. We have faith in its strength. We have faith in its wisdom. We have faith in its courage. We have faith in its goodness. We have faith in its love. We have faith in its beauty. We have faith in its holiness. We have faith in its divinity. We have faith in its immortality. We have faith in its eternity. We have faith in its God. We have faith in its Christ.

We have faith in the universe. We have faith in its beauty. We have faith in its strength. We have faith in its wisdom. We have faith in its courage. We have faith in its goodness. We have faith in its love. We have faith in its beauty. We have faith in its holiness. We have faith in its divinity. We have faith in its immortality. We have faith in its eternity. We have faith in its God. We have faith in its Christ.

We have faith in the infinite. We have faith in its beauty. We have faith in its strength. We have faith in its wisdom. We have faith in its courage. We have faith in its goodness. We have faith in its love. We have faith in its beauty. We have faith in its holiness. We have faith in its divinity. We have faith in its immortality. We have faith in its eternity. We have faith in its God. We have faith in its Christ.

We have faith in God. We have faith in his beauty. We have faith in his strength. We have faith in his wisdom. We have faith in his courage. We have faith in his goodness. We have faith in his love. We have faith in his beauty. We have faith in his holiness. We have faith in his divinity. We have faith in his immortality. We have faith in his eternity. We have faith in his God. We have faith in his Christ.

We have faith in the Holy Spirit. We have faith in his beauty. We have faith in his strength. We have faith in his wisdom. We have faith in his courage. We have faith in his goodness. We have faith in his love. We have faith in his beauty. We have faith in his holiness. We have faith in his divinity. We have faith in his immortality. We have faith in his eternity. We have faith in his God. We have faith in his Christ.

We have faith in the Bible. We have faith in its beauty. We have faith in its strength. We have faith in its wisdom. We have faith in its courage. We have faith in its goodness. We have faith in its love. We have faith in its beauty. We have faith in its holiness. We have faith in its divinity. We have faith in its immortality. We have faith in its eternity. We have faith in its God. We have faith in its Christ.

We have faith in the Church. We have faith in its beauty. We have faith in its strength. We have faith in its wisdom. We have faith in its courage. We have faith in its goodness. We have faith in its love. We have faith in its beauty. We have faith in its holiness. We have faith in its divinity. We have faith in its immortality. We have faith in its eternity. We have faith in its God. We have faith in its Christ.

We have faith in the world to come. We have faith in its beauty. We have faith in its strength. We have faith in its wisdom. We have faith in its courage. We have faith in its goodness. We have faith in its love. We have faith in its beauty. We have faith in its holiness. We have faith in its divinity. We have faith in its immortality. We have faith in its eternity. We have faith in its God. We have faith in its Christ.

We have faith in heaven. We have faith in its beauty. We have faith in its strength. We have faith in its wisdom. We have faith in its courage. We have faith in its goodness. We have faith in its love. We have faith in its beauty. We have faith in its holiness. We have faith in its divinity. We have faith in its immortality. We have faith in its eternity. We have faith in its God. We have faith in its Christ.

We have faith in the kingdom of God. We have faith in its beauty. We have faith in its strength. We have faith in its wisdom. We have faith in its courage. We have faith in its goodness. We have faith in its love. We have faith in its beauty. We have faith in its holiness. We have faith in its divinity. We have faith in its immortality. We have faith in its eternity. We have faith in its God. We have faith in its Christ.

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We have faith in the kingdom of the Father. We have faith in its beauty. We have faith in its strength. We have faith in its wisdom. We have faith in its courage. We have faith in its goodness. We have faith in its love. We have faith in its beauty. We have faith in its holiness. We have faith in its divinity. We have faith in its immortality. We have faith in its eternity. We have faith in its God. We have faith in its Christ.
The Sabbath School.

INTRODUCTORY.

A new member or a stranger who is about to come of age, or begin his or her career, may be welcomed to the Sabbath School community with a warm and friendly greeting. This introduction serves to familiarize the new member with the basics of the school’s philosophy and practices, helping them understand their role and responsibilities within the group.

In the Sabbath School, the concept of continuous learning and spiritual growth is central. Members are encouraged to participate actively in discussions, lessons, and activities, fostering a sense of community and shared purpose.

The school is open to all, regardless of age, background, or religious affiliation. It provides a supportive environment where individuals can explore their faith, ask questions, and seek guidance without judgment.

The Sabbath School is not just a place for learning, but also for personal development. It offers opportunities for spiritual reflection, growth, and service, allowing members to connect with their faith and contribute positively to the world around them.

The Sabbath School recognizes the importance of community and relationships. It promotes friendships, teamwork, and collaboration, helping members build strong social connections that will last a lifetime.

In conclusion, the Sabbath School provides a unique space for spiritual exploration, personal growth, and community building. It is a place where individuals can find support, guidance, and inspiration, and grow into their full potential.