The Sabbath Recorder

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The Sabbath Recorder

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Published by the American Sabbath Tract Society.

VOL. XXII. No. 7

ALFRED CENTRE, N. Y., FIFTH DAY, FEBRUARY 16, 1868.

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MISSIONS.

"Do you ask me the world, and prove the gospel true?"

The address of the Corresponding Secretary was temporarily changed; and all communications for the Board should be addressed to the Secretary, 1218 Newbury St., Boston, Mass.

The Board decided that the Massachusetts Missionary Society, in order to be more efficient, should be the same as the task of the whole work of foreign missions.

The twenty-sixth annual report of the Board is as follows:

1. That in view of their Christian privileges, the Board feel that all the members of the churches ask them to this duty, that they may have the opportunity of being with them.

2. That the members of our churches will be asked to contribute to the work of missions, and that we may, if possible, do them good by the means which are on hand.

3. That the Board urges the giving of the missionary society of the churches, and every Bible scholar of the Churches, and every Bible scholar in the churches, and every Bible scholar of every denomination.

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THE SABBATH RECORD, FEBRUARY 18, 1886.
Sabbath Reform.

The following letter was written to Rev. J. P. B. Woodworth, of the religious periodical, "Herald of Peace," in Pekin, Illinois, by a subscriber who has been newly converted to the Sabbath of the Lord by God.

"Remember the Sabbath-day, to keep it holy, as the Lord thy God hath commanded thee." Deut. 5:13.

This last week I spoke with a lady who said that she would not ride on the Sabbath. My reason for not riding is that I want to observe the Sabbath as the Lord commanded us. She said that she was not aware of the Sabbath commandment, and that she had never been taught about it. She also said that she had never observed the Sabbath before.

I have observed the Sabbath day for the past two weeks, and I have found it to be a great improvement in my life. I have found that I am able to think more clearly, and that I am able to do more work. I have also found that I am able to enjoy the company of my family more.

Barnes, Con. Ohio, Jan. 10, 1886.

D. B. Woodworth.

Dear Sir:

I am writing to you to express my gratitude for your kind letter of last week. I appreciate your willingness to help me in my religious work. I am very glad that you are able to assist me in my efforts to observe the Sabbath as the Lord commanded us.

I am looking forward to hearing from you again.

Yours truly,

D. B. Woodworth.

...and profession. We do now hold that the Sabbath is a great and holy thing and that it is God's commandment, and that it is not merely a day for rest, but a day for worship. We are glad that you are able to assist us in observing the Sabbath as the Lord commanded us.

Barnes, Con. Ohio, Jan. 10, 1886.

D. B. Woodworth.
The Sabbath Recorder, February 18, 1866.

WATERFRONT is one of the most curious or picturesque spots in Portland. It consists of more than a thousand acres of land embracing the island of Munjoy, and extending from the wharf sidewalk to the line of the old town. The water area is composed of a series of broad and winding rivers which have been filled up, and the land is largely composed of shells, and lies between several feet above the river. How the original Montagnais, with their neighboring swarms, or whose large human groups, gave the name of their old town to the present harbor? There are certain facts which are suggestive to a missionary's duty to explain, and which are very instructive to the other man is a staunch Republican.

From Volusia to Daytona, on the Halifax Road, the country is the same, and the route is 40 to 45 miles. The scenery consists mainly of pine woods, small pines, spray country, and wattle plantations. The orange grove and a few roads. We rode seventeen miles one day, and at two o'clock the next the pace was too quick for Tom's old horse. The pace was then increased, and the occupational enjoyment of the ride, but, considering the topography of the country, her enthusiasm seemed to wane before the success of the tour. We had the opportunity of meeting many interesting people, and of hearing of the bustle and excitement of the present times, some” of these opinions or the accuracy of their statements, but we think our readers ought to judge of this manner.

We have just received from the Tom's old horse. The pace was then increased, and the occupational enjoyment of the ride, but, considering the topography of the country, her enthusiasm seemed to wane before the success of the tour. We had the opportunity of meeting many interesting people, and of hearing of the bustle and excitement of the present times, some” of these opinions or the accuracy of their statements, but we think our readers ought to judge of this manner.

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The Sabbatical Recorder, February 18, 1866.

New York.

No public meetings are now held except on Tuesday evening, but several of the classes are meeting in the evening. About twenty young persons have promised themselves for baptism.

Washington, D. C., February 13th.

The sessions of the Senate have been resumed, and the House continues in session, with a large attendance of members. The House has passed a bill providing for the emancipation of the negroes, and the Senate is expected to pass it in a short time.

Epp's Cocoa.

In a letter from the China trade, we learn that the Epp's Cocoa has been received in a fair condition, and is now ready for market. The price is as follows: per pound, $2.50; per half pound, $1.25; per quarter pound, 50 cents; per ounce, 10 cents; and per quarter ounce, 5 cents.

Rippon's Bible School.

The Rippon's Bible School, at Rippon, was opened on the 10th of the last month, with a large attendance of scholars. The school is conducted by the Rev. Mr. Rippon, assisted by several other teachers. The scholars are instructed in the sciences, and are well prepared for the higher branches of learning.

M. L. Cottrell, Secretary.

Winter's End.

Wednesday, Feb. 18th, the Annual General Missionary Conference, held at the First Church, was opened with a large attendance of members. The conference was called to order by the Rev. Mr. Winter, the president, who called on the Rev. Mr. Linton, the treasurer, to read the report of the Treasurer's Office.

The Rev. Mr. Green, pastor of the 1st Presbyterian church, Chicago, instructed the conference in the duties of the ministry, and the importance of maintaining a strict adherence to the ordinances of the church.

Governor Horatio Seymour died at Albany, N. Y., Feb. 13th, at the home of his sister.

The next Quarterly Meeting of the Second Baptist Church, in Rippon, will be held on the 21st of this month, at the First Church, with a large attendance of members.

The next Regular Meeting of the American Bible Society, to be held at Rippon, will be called to order on the 21st of this month, at the First Church, with a large attendance of members.

D. L. Langworthy to the office of Secretary of the State, Jan. 12th, 1866.

The notice of the appointment of Mr. Langworthy to the office of Secretary of the State, was published in the New York Times, Jan. 12th, 1866.

Daniel L. Langworthy to the office of Secretary of the State, Jan. 12th, 1866.

The notice of the appointment of Mr. Langworthy to the office of Secretary of the State, was published in the New York Times, Jan. 12th, 1866.
A boy used to climb the flowers to get to his father's cottage in the Tyrol with such ease, as he was so much in love with it, and he did it so well, that he was the greatest marvel of the village.

An old painter watched a little fellow who was climbing the flowers to get to his father's cottage in the Tyrol with such ease, as he was so much in love with it, and he did it so well, that he was the greatest marvel of the village.

When the Prince of Wales visited Italy, he went to the Tyrol, and in the Royal Palace, he saw the old painter, who was so much in love with the flowers, that he was the greatest marvel of the village.

A little boy said, "I'll make a large name for myself."
Popular Science.

One of the most amusing stories of the season is told by English Inventor, Mr. Lionel Baume, in the New York Times. It relates to a woman who has discovered a method for producing fresh water from salt, in an open box, at sea, by the use of the water and the salt. The method is based on the principle that the water and the salt are separated in the water, the steam from which is condensed and then distilled. The result is a salination of the same principle used in the "triplet" effect on an absorption plant, the best of which is now 10 per cent. of the weight.

According to an official statement issued by the Japanese government, there occurred 99 outbreaks during the year, as much as double that of 1880, and there were too many of them to be handled by the country. The worst of these was the "little girl," owing to the fact that she was making faces at a mirror.

The little girl was a little girl, not quite three years old, who was playing quietly near a mirror one morning. While she was looking at herself, she happened to notice a chair standing near the mirror. She thought it was a mirror, and she started to make faces in the chair. The little girl, however, was too small to be seen, and she thought it was a mirror in the wall.

There is only one which emits a clear musical sound, and that is the...
Bakeries.

1916

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Biscuits

100 42

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27. Quarterly Review.

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No. 1

THE SABBATH

FRIDAY, FEBRUARY 18, 1886.

INTRODUCTION.

In the last issues we have inserted the biographical and

DEFINITION.

of the Sabbath.

UNIVERSITY BANK, ALFRED CENTERS, N. Y.

FRIDAY, FEBRUARY 18, 1886.

The Sabbath is an ordinance of God, and the

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drop

from the last issue.

The Sabbath.

THE SEVENTH-DAY BAPTIST EDDUCATION SOCIETY.

TEN YEARS OF CELEBRATION.

30 YEARS OF CELEBRATION.

80 YEARS OF CELEBRATION.

ROYAL.

Baking

Powder

Absolutely Pure.

This powder never varies. A marvel of purity, because

of the Sabbath.

Dr. Charles H. Swaby, in

Dr. Charles H. Swaby, in

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