There is in life no place so sweet, so satisfying, as to leave a dying world, for love of men to ruin burial. Come join the Y. P. S. C. E., and you never can see the tearful eye, or bear the ever grateful sigh. If you rejoin the Y. P. S. C. E., you will never see the tearful eye, or bear the ever grateful sigh.

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The Sabbath Recorder.
1. **Missionaries.**

   "One or two all the world, and preach the gospel to every creature."

2. **The Corresponding Secretary having ten minutes for the presentation of his report, made no allusion to the nonmissionaries not designed for the Treasurer's report.**

3. **W. W. Long and brethren Brees and all the other necessary workers, respectively in Michigan, Wisconsin and Illinois.**

4. **First dollar a year from every one for each society, and above that according to ability.**

5. Quarterly returns to the Treasurer on the first of December, March, June and September.

6. **Pastors can do much for our cause by discovering, frequent reports, and by personal and active interest in the funding of our funds.**

7. **It is submitted that denominational enterprises gain no faster than information; and it is found chiefly in Annual Reports and in the local press.**

8. **In 1888 the Association made as much to be given from our pulpit.**

9. **General, hearty, and continued conference reports and resolutions.**

10. **The Local Church is called to still greater endeavor.**

11. **Resolutions and Enquiries.—On the best ways of honoring the Lord with our means in the Covenant.**

12. **In 1888 the Association made our church may grow every year in financial.**

13. **This section of the report contains the Minnesota.**

14. **Garwin is a fine field.**

15. **Garwin is a fine field.**

16. **In this manner we manage to bring about such close connection with the church, that in the autumn of the year the church in fair condition.**

17. **We have a good upon the scriptural plan of work, the increase in the afternoon we**

18. **The little church here is doing wonderfully well.**

19. **I have bought four young people and received them into the church.**

20. **I have bought four young people and received them into the church.**

21. **The temperature of the sun, which is calculated to bring sin- and hold it up to the people.**

22. **The church is in fair condition.**

23. **Our congregation is growing.**

24. **Our congregation is growing.**

25. **As to health I have been well all summer.**

26. **The state is the church.**
The Sabbath Reform.

"Remember the Sabbath day to keep it holy. Sixth Commandment of the Lord God of the Covenant." 

A CHART OF THE WEEK.

Shewing the Divisions of the Week and the True Position of the Sabbath as Professedly Recognized by the Churches of Rational and Reforming Languages.

BY R. E. LEWIN, D. D.

The chart named in the above heading is the result of many years of research on the part of the author. It is a reproduction from the record of the Rev. Wm. J. M. Graves, D. D., of London, England. The original chart is a part of the J. M. Graves collection of New Testament manuscripts and is now in the library of the British Museum. The chart is essentially practical in the discussion of the Sabbath and its observance, and is of great assistance in the study of the New Testament.

SABBATH REFORM.

Sabbath Reform, or "The New Gentile," is a Sunday school periodical, published at London, and containing religious and educational matter, especially suited for Sabbath schools and literary circles.

"The Sabbath is a day of rest, of worship, and of service, and should be observed in a spirit of reverence and solemnity. It is a day of reflection and prayer, of study and meditation, of family worship and of community activity. It is a day of joy and of peace, of love and of charity, of gratitude and of service. It is a day of renewal and of growth, of health and of strength, of mind and of spirit. It is a day of holiness and of sanctity, of spiritual and of moral purity. It is a day of compassion and of mercy, of kindness and of charity. It is a day of hope and of faith, of love and of devotion. It is a day of inspiration and of guidance, of instruction and of instruction. It is a day of joy and of happiness, of comfort and of comfort.

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The Sabbath Recorder, December 22, 1886

Some News.

We are glad to report that we expect very soon the publication of the monthly periodical of the Rev. B. H. Babcock. He is to begin its labors the first of January. It will be a monthly periodical, and it promises to be a very interesting and useful periodical, and that pastor and people will work acceptably and faithfully for the prosperity of the church.

The Reverand James Bailey has published an interesting and instructive article in the book of Revelion. In his lamentation over the works of this world, he speaks of the large number of religious bodies, and the fact that the greatest hindrance to the spread of religion is the desire for riches, and he says that it is uncertain how much can be done to save the world by the old-fashioned methods.

Our church is not in the position of the Sabbath School, and it is not a matter of prayer that there should be many years of prayer. We do not admit, however, that the world is growing; it is not. We have made a great mistake in the past, and we must not make the same mistake in the future.

The minister of the September anniversary will be ready for mailing in a few days. They make a pamphlet of over 400 pages, and we have the permission of the society to use the best possible service of the Sabbath School, and other matter relating to the organization and work of the people for the year. It is a comprehensive and interesting article on the denominational and work of the Sabbath School.

The help of God in the first quarter of the year is most important, and as previously announced, to those who have a wish to do so, we will send them the entire Bible by the year. We have given the reading for the three months in this issue, and we will give the reading for the successive number of the year.

We hope and doubt that the people will adopt the plan and faithfully follow it.

General Suller said, not long ago, that when he was in the second instance, he determined to be the best second instance in that position. However, when we were in our first instance, we were in every position to which we were appointed, and we are the winner of many titles, and placed him at the head of the United States Army. Determination, we might say, is more than genius, talent, or money. We are not made to measure our success by the standards of others, but we are made to measure our success by the standards of God. We are made to measure our success by the standards of the Bible. We are all made to measure our success by the standards of the Sabbath School.

We would like to see all of our brethren of the Sabbath School, who are in the position of General Suller, and in every position, to be the best possible son of God, and to be able to measure our success by the standards of the Sabbath School.

The two distinguishing characteristics of the Roman civilization were its thirst for glory and its love of learning. These two passions were the two most powerful forces in the Roman society, and they were the two most powerful forces in the Roman Empire. The Greek civilization helped to prepare the way for the coming of Christ, and in that, as philosophers and thinkers, we are all indebted to the Greeks.

The coming of Jesus Christ was the greatest event in the history of the world. It was the result of the greatest event in the history of the world. It was the result of the greatest event in the history of the world. It was the result of the greatest event in the history of the world. It was the result of the greatest event in the history of the world. It was the result of the greatest event in the history of the world. It was the result of the greatest event in the history of the world.

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### Condensed News

#### October 11, 1886

**The Sabbath Recorder, December 23, 1886.**

**THE SABBATH TRUST SOCIETY.**

**First Quarterly Report.**

J. E. R. Powers, Treasurer.

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**Powers of the New York Charities.**

The New York Charities have decided to make a new district of their own. They are paying the salaries of the district manager, and will also pay for a new building.

**Prices for other sizes remain unchanged.**

About 100 members of the constitutional convention, meeting at the American Sabbath Union, 6th St., on the first floor on Saturday, December 9th, at 2 p.m., have voted to give the new building.

**Some Problems of the New York Charities.**

The New York Charities have decided to give the new building.

**Regulations and Orders on Ceremonies.**

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**The Sabbath Trust in the New York Charities.**

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"...would only come home."

"...tick, mrn, would be purpose to come home."

"...might be purpose to come home."

"...In astonishment.

"...God, and let the morrow be GIVE."
Popular Science.

How arc the human eyes so marvelously adapted as to give us the power of vision? The hair was designed as a protection against injury from the sun, but to stop short here would be to fail to point out the profound importance of this adaptation. Animals which have soft, fine hair have less vision than those which have coarse, thick hair. This is because the fine hair serves to scatter the light, making it difficult for the eye to focus on a distant object. The coarse hair, on the other hand, allows the light to pass through clearly, enabling us to see things more distinctly.

THE LIFE.

A story is told of a young man who was very much in love with a girl whom he had met in church. He was a student at college, and she was a teacher in a nearby school. He spent all his free time trying to win her affection, and finally succeeded in proposing marriage. She accepted his offer, but on the day of their wedding, she went to church with another man, who was also a college student. The young man was heartbroken, and when he told his mother, she said to him, "Don't be discouraged, my child. You will find another girl who will love you as much as she does."

The young man took his mother's advice to heart, and continued to study and work hard. Eventually, he managed to get a job that paid well, and he and his wife were able to live comfortably. They had two children, and the family was happy and content. The young man had learned that true love is not just about finding someone to share your life with, but about finding a partner who will support you, love you, and help you grow as a person.

There are many ways that humans can be affected by their environment. For example, some people are affected by their diet, while others are affected by their exercise routine. It is important to understand how these factors can affect our health, so that we can make informed choices about how we live our lives.

The best way to achieve any goal is to set a clear and achievable goal for yourself. Once you have set a goal, you can work towards it every day, and eventually you will reach it. The key is to stay focused on your goal, and to do the things that will help you achieve it. With hard work and dedication, you can achieve anything that you set your mind to.
THE SABBATH RECORD, DECEMBER 23, 1886

The Sabbath School.

The Sabbath is a day set apart to the Lord. The Scriptures declare, "Remember the sabbath day, to keep it holy. . . . Six days shalt thou labor, and do all thy work: But the seventh day is the sabbath of the Lord thy God. . . ." (Ex. 20:8-11.)

It was established on the earth, and was observed in the beginning by our first parents, and by the children of Israel in the wilderness, and in Canaan, and by the Israelites in the land of Egypt. It was also observed by the ancient nations of the Hebrews, and by the heathen nations, who were of a higher civilization.

The Sabbath is a day of rest, a day of family worship, a day of study and reading, a day of recrea- tion, a day of prayer, a day of joy and gladness.

LESSON I—THE BEGINNING.

BY REV. E. W. HIMES, M. D.

For Sabbath day, Jan. 6th.

SCRIPTURE LESSON—Gen. 1:1-31: And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters. And God said, Let there be light: and there was light. And God saw the light, that it was good. And God divided the light from the darkness. And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day. And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters. And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so. And God called the firmament Heaven. And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear. And God saw that it was good. And God blessed the seventh day, and桑 his blessing upon it, saying, It is holy; for in it the Lord our God rested. And it came to pass as the heavens were divided, and the earth was formed, God blessed the Sabbath day and hallowed it. For in this day the Lord our God rested from all his works. And God commanded the Sabbath to be kept holy, that it should be a day of rest, a day of family worship, a day of study and reading, a day of recreation, a day of prayer, a day of joy and gladness.

INTRODUCTION.

The Sabbath is a day set apart to the Lord. The Scriptures declare, "Remember the sabbath day, to keep it holy. . . . Six days shalt thou labor, and do all thy work: But the seventh day is the sabbath of the Lord thy God. . . ." (Ex. 20:8-11.)

It was established on the earth, and was observed in the beginning by our first parents, and by the children of Israel in the wilderness, and in Canaan, and by the Israelites in the land of Egypt. It was also observed by the ancient nations of the Hebrews, and by the heathen nations, who were of a higher civilization.

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LESSON II—THE SADDEST DAY.

BY REV. T. E. WILLIAMS, D. D.

For Sabbath day, Jan. 13th.

SCRIPTURE LESSON—Gen. 1:1-31: And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters. And God said, Let there be light: and there was light. And God saw the light, that it was good. And God divided the light from the darkness. And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day. And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters. And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so. And God called the firmament Heaven. And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear. And God saw that it was good. And God blessed the seventh day, and桑 his blessing upon it, saying, It is holy; for in it the Lord our God rested. And it came to pass as the heavens were divided, and the earth was formed, God blessed the Sabbath day and hallowed it. For in this day the Lord our God rested from all his works. And God commanded the Sabbath to be kept holy, that it should be a day of rest, a day of family worship, a day of study and reading, a day of recreation, a day of prayer, a day of joy and gladness.

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LESSON III—THE HAPPIEST DAY.

BY REV. H. H. BABB, D.D.

For Sabbath day, Jan. 20th.

SCRIPTURE LESSON—Gen. 1:1-31: And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters. And God said, Let there be light: and there was light. And God saw the light, that it was good. And God divided the light from the darkness. And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day. And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters. And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so. And God called the firmament Heaven. And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear. And God saw that it was good. And God blessed the seventh day, and桑 his blessing upon it, saying, It is holy; for in it the Lord our God rested. And it came to pass as the heavens were divided, and the earth was formed, God blessed the Sabbath day and hallowed it. For in this day the Lord our God rested from all his works. And God commanded the Sabbath to be kept holy, that it should be a day of rest, a day of family worship, a day of study and reading, a day of recreation, a day of prayer, a day of joy and gladness.

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