The Sabbath Recorder.

Mr. MARTHA ERNST.

The meeting-house at Rapid, Niagara on St. Lawrence, is held by a society made up of different denominations. The Seventh-day Baptists are entitled to use it of this society, and the society has the right to use it of the Seventh-day Baptists. The house that the Rapid, Seventh-day Baptists Church meets in, has been put in thorough repair and made into a beautiful place of worship; and it was thought best to reserve it for the Seventh-day Baptists. On Sunday, October 11th, there were three services held on that day: 1st, Rev. Mr. White, a member of the society, preached in the morning, and after his sermon a deacon of the society, from the pews and seats of the congregation, took up the collection for the society, and the house was then open to the society for the balance of the day. The latter returned to the society for the balance of the house. The result of the illustrations of the Sunday school at the house is that the new home above, and from the love of God, we would have them do for us and for their enemies. The house has a large corps of messengers who are also in the body. We should, as far as possible, in every respect, be in the condition of others. The same circumstances. It is the condition of others which he has prepared for all his love. As far as we are able to seek them, we may come to dwell with him. In the dust from whence it is made. We may come to dwell with him. In the body. We should, as far as possible, in every respect, be in the condition of others. The same circumstances. It is the condition of others which he has prepared for all his love. As far as we are able to seek them, we may come to dwell with him. In the dust from whence it is made.
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The Sabbath Reform.

BY REV. W. D. CLARK.

The following is from the Charter of the State of New York, 1777:

We, the People of the State of New York, do ordain and establish the following to be the true and genuine text of the Constitution of the State of New York:

ARTICLE I. Rights of the People.

The rights of the people shall be inviolable, and no law shall be enacted to impair them.

ARTICLE II. The General Assembly.

The General Assembly of the State of New York shall consist of a Senate and House of Representatives.

ARTICLE III. The Execution of the Laws.

The executive power of the State shall be vested in the Governor and Lieutenant Governor.

ARTICLE IV. The Supreme Court.

The Supreme Court shall consist of a Chief Justice and such other judges as may be appointed by the Legislature.

ARTICLE V. The Legislative Power.

The legislative power of the State shall be vested in the General Assembly, and shall be exerciseable by the Senate and House of Representatives, sitting together.

ARTICLE VI. The Judicial Power.

The judicial power of the State shall be vested in the Supreme Court and such inferior courts as may be established by the Legislature.

ARTICLE VII. The Amendment of the Constitution.

The Constitution shall be amended by a majority of the members elected in the General Assembly, with the concurrence of a majority of the people, as expressed in the vote of the electors.

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The Sabbath Recorder, November 11, 1866

The Sabbath Recorder

Alfred Coxe, Esq., Fifth-day, November 11, 1866

REV. E. B. SAUNDERS, Bishop.
REV. H. B. COXE, D. D., Missionary Bishop.

Treas. $57. 47 days to be advanced.

[Image with text]

[Text continues]

It is reported that Mrs. General Grant has recently received from the publishers of General Grant's Memoir, a check for $10,000. She has previously received $20,000 in the same way, and now receives another $10,000 very soon. Those who remember the General's munificence in this matter will be pleased to know that he is now using the funds of the National Home for Aged and Orphaned Soldiers. This will be the first installment to the Home, and is expected to be followed by much larger contributions.

A BAPTIST minister who has been keeping the Sabbath for two or three years, and for most of that time has been a regular contributor to the Sabbath Recorder, has had occasion to express his appreciation: "I thank my Lord for sending me this, for I do not wish to be without it. I have been a member of this church for thirty years, and I have never seen but one dissertation on the Sabbath, and that was written by a minister in a missionary journal in August as in August, at the opening of the school year. Since that time, I have been concerned about the manner in which the Sabbath Recorder takes up a work and lay down as it will, and I have not been able to find a Sabbath Recorder that I could read with more profit. When that Society decides to publish a paper, such as the Sabbath Recorder, they should be careful to see that it is done in a way that will be of any practical value to the members. Meanwhile the Sabbath Recorder is published, and is being read and appreciated by many who have not the time to peruse the bulky volumes. It is bound by the authority of the church, and is read by a large number of people who are interested in the proceedings of the Baptist denomination, whether religious or not. It is a valuable resource for those who are interested in the history of the church, and it is a necessary part of every library.

Our plan, then, is to continue, systematic effort, just from those to which we refer, and to do so in a way that will be of practical value to the members. We believe that such a plan is needed, and we are working on it.

This effort, we believe, is needed, and we are working on it.

The custom of announcing the annual Thanksgiving, which this year will be observed on the 26th of November, by the President of the United States and is being sounded by the governors of states and territories, will be observed by our churches. That occasion might be observed more generally, as an occasion for lifting up our hearts, for real joy and devout thanksgiving, and with less of that feasting and hilarity that the occasion usually brings.

We do not wish to say that all churches that have a similar effect upon us.

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THE SABBATH RECORDER, NOVEMBER 11, 1886.

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WHY NOT

If you are in a want of a watch

THE AURORA

is in a provision made. They are making their

WANT

in every good store. You will find the

J. C. BURDICK'S

Jewelry Store,

ALFRED, N. Y.

Condensed News.

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The SABBATH RECORDER, NOVEMBER 11, 1886.

Missal.

The truth of the voice.

Eve was a long time and his little sister had sat at the beginning of her story a few moments of Mother Goose; and the more I'm an old cook's chicken. 

But Annie said, "and when you are through with her, I know she is interested in the story of Mother Goose, I'll tell her a story of her own." 

Annie's story was the more interesting because Annie is a good cook, and so she could teach her a new one. 

And the best of all was that Annie knew someone who could teach her a new one.

The truth of the voice.

The voice of the sibyl.

Religion and Art.

"Religion and Art," says a writer in the newspapers, "is the apprehension and the recognition of the essence of the soul."
KINETIC THEOREMS attempt to explain all the physical changes that take place in the visible universe, and to show that the movements of matter are made up of the two component forces of heat and light.

The proposition that "heat is the property of the movement of the atoms," has been more clearly expressed by Prof. D. B. Colburn, of the University of New York, than by any other man, and is still more fully illustrated by the researches of Prof. H. J. Chadwick, of the University of Edinburgh.

The proposition that "light is the property of the movement of the atoms," has been more clearly proved by the researches of Prof. H. J. Chadwick, of the University of Edinburgh, than by any other man, and is still more fully illustrated by the researches of Prof. H. J. Chadwick, of the University of Edinburgh.

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| Lesson VIII. - Walking in the Light. 

BY REV. T. W. WILLIAMS, D. D. 

For Sabbath-day, Nov. 10th. 


This is the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name. Who soever believeth on him shall not be ashamed. For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. For God sent not his Son into the world to condemn the world; but that the world through him might be saved. He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God. And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their works were evil. For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved. But he that doeth truth cometh to the light, that his deeds may be marked, that they may be approved in the sight of God. 

Dean and Professor of Theology. 

OUTLINES. 

I. The Message of the First Christmas. 

II. The New Birth at Bethlehem. 

III. The New Light in the Soul. 

IV. The New Life in the World. 

V. The Holy Life. 

VI. The Life of the Lord Jesus. 

VIII. Lessons on Christmas. 

INTRODUCTION. 

This lesson of the Christmas message the church of the last week of the apostles. John was "behold, the true Light which lighteth every man that cometh into the world." Bethlehem's heart and comprehended more in the city than the light of the world. The light of the world, who was handwriting. He was not only the light, but the Son of God, who walked in the light, being in perfect fellowship with the Father. He is the light of the world, and all who believe in him have the light of life. 

1. This lesson relates to the two most important truths: the light of the world and the life of the world. 

2. The first truth is the light of the world. 

3. The second truth is the life of the world. 

EXPLANATORY NOTES. 

1. "The true Light which lighteth every man that cometh into the world." 

2. "Who soever believeth on him shall not be ashamed." 

3. "For God so loved the world." 

4. "He that believeth on him is not condemned." 

5. "For every one that doeth evil hateth the light." 

6. "For he that doeth truth cometh to the light." 


10. "Lessons on Christmas." 

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