EASTERN SEVENTH-DAY BAPTIST ASSOCIATION.

Minutes of the Annual Session.

The Eastern Seventh-day Baptist Association conducted its annual sessions with the Presbytery of the Seventh-day Baptist Church at New Market, June 14 and 15, 1880.

After a prayer service of one hour, led by D. E. Titsworth, the introduction was made by J. F. Hubbard, the Moderator, who called the Association to order, and prayer was said by T. L. Gardiner of Chicago.

The Executive Board presented the following program for the Association, which was adopted:

10.30. Prize service, conducted by J. D. Stockton.
11.00. Introductory exercises.
11.30. Adjournment.

2.00. Devotional exercises.
2.30. Letter from church.
2.45. Adjournment.

3.00. Prize service, conducted by B. G. Brittle.

6.30. Prize service, conducted by J. D. Stockton.


8.00. Devotional exercises.


10.00. Reports of Committees.

11.00. Missionary Society's hour, conducted by J. G. Burdick.

12.00. Adjournment.

3.00. Sabbath-school exercises, conducted by C. T. Rogers, Superintendent of New Market school.

8.00. Praise service, conducted by D. E. Titsworth.

9.30. Praise service, conducted by J. D. Stockton.

10.00. Reports of Committees.

11.00. Education Society's hour.

12.00. Missionary Society's hour, conducted by O. U. Whitford.

2.00. Devotional exercises.
2.30. Presentation of the interests of the Woman's Executive Board of General Conference, by Mrs. O. U. Whitford.

3.00. The exchange of greetings.

4.00. Devotional exercises.

5.00. Adjournment.

7.30. Praise service, conducted by J. G. Burdick.

8.00. Sermon, Delegate.

9.30. Sermon, Delegate.

10.00. Joint collection for the Missionary and Tract Societies.

11.00. Adjournment at the discretion of the Association.

In the absence of both Secretaries, T. L. Gardiner and J. D. Spicer were elected Secretaries pro tern.

The Association convened according to adjournment.

After one-half hour spent in devotional exercises, led by D. G. Shoemaker, the chairman appointed the standing committees as follows:

On Missions—O. D. Sherman, C. O. Brittle, J. D. Stockton.
On Finance—J. D. Stockton, J. D. Brittle, J. B. Munn.

Letters were received from the following churches:

Waterford, Second Baptist, Plainfield, Rockville, Pawtucket, New York City, Green.

In the absence of the letter from the First Baptist Church, G. O. Brittle made oral report of their condition; in the end that this outlook for them was more hopeful than last year.

A. R. M. Stockton, Secretary of the Association, presented the following report, which was adopted, and that part referring to finance was referred to the Committee on Finance.

The Committee on Finance reported that the receipts for the year amounted to $374.09; the expenditures were $351.80, leaving a balance of $22.29.

The Committee on Missions reported that the receipts of the Missionary Society for the year 1880 amounted to $117.83, and the receipts of the Tract Society to $125.75, making a total of $243.58.

The Committee on Finance recommended that $100 be set aside for the purchase of new Bibles, and that the remaining balance be paid to the Treasurer.

The Committee on Missions recommended that $75 be set aside for the purchase of new Bibles, and that the remaining balance be paid to the Treasurer.

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The work of Baptist missionaries in British Borneo has been considerably interrupted by the recent earthquake of December 24. The late event is in the nature of a missionary's holiday, and Karen Christians are loyal to the English.

Although water runs through the veins, the spirit of the missionary is something new and different. A missionary is a new sort of man. New language, new customs, new religion, new habits. The work of the missionary is not just a new task but a new way of life. A missionary is expected to be a model of Christian living in every way.

The conversion of a person is not just a change in their beliefs but a change in their entire way of life. A missionary is expected to live a life that is consistent with their beliefs. They are expected to be a model of Christian behavior.

The missionary is also expected to be a teacher. They are expected to teach the Bible and to help people understand the meaning of the Bible. They are expected to help people understand the meaning of the Sabbath.

The Sunday newspapers are one of the influences that is operating with greatest rapidity to saturate the Sunday air with secularism, and to wipe out the distinctions between days. The Sunday newspapers are a threat to the Sabbath.

May all of our minds be impressed with the importance of the principles belonging to this solemn and far-reaching theme. The views set forth in the sermon of which the above is an abstract, in regard to the relation existing between the Decalogue and the Sermon on the Mount, between the Mosaic Sabbath and the Sabbath of Christ, between the old dispensation and the new, are such as we have long held and tried to teach, excepting that we do not believe that the conversion of the Sabbath of the fourth commandment, transfers the day of the Sabbath from the seventh day to the first. It rather consisted, as we may learn from Christ's own practices, in new methods of observing the day. How real and comprehensive the conversion of the entire Decalogue was to be, Christ shows us by his unfolding of the sixth and seventh commandments. The old letter of the law, as such, is superseded by the deeper and broader spirit. The bud develops into flowers and fruit.

The Middle Island Sabbath-school and Bihain Church have each sent contributions in the cause of missions, and will carry to the Treasurer more than $12 from this Sunday.

The churches here feel the need of pastors, but in the absence of those who are bound to do the work, the larger part of the church, and the smaller part of the congregation, are seized with the spirit of the cause. The church is a very efficient body, and its members, especially the older ones, are very zealous in their work. The church is in a very healthy condition.

Very affectionately yours,

L. F. RYAN

REMBERS

I went Sabbath, May 5th, with the Richburg Church.

Their Missionary Society held a solemn Meeting for the Sabbath at P. M. This consisted of singing, prayer, and readings on the subject of missions, a conference-meeting and the payment of semi-

The following are approximate mission giving statistics for 1866:

- Baptism, 2,375 European and American missionaries, 3,000 American, 5,000 European, of whom about 250 are mathematics, science, or art missions.
- A total of $9,450 was raised in the largest hospital in the world, $3,000 of which is always the case in Denver.

$1000
$2000
$3000
$4000
$5000
$6000
$7000
$8000
$9000
$10000

The above shows the total amount of money received from the American and European Baptist missions.

The above shows that the money received from the American and European Baptist missions is approximately $9,450.


Sabbath Reform.

There is not sufficient evidence, in many cases, to prove the force of that belief in the Sabbath as the day of rest, which is expressed in our churches to-day, as the Sabbath. There are cases of instances in which the Sabbath is observed, but there is no evidence that it is observed in our churches to-day, as the Sabbath. There are cases of instances in which the Sabbath is observed, but there is no evidence that it is observed in our churches to-day, as the Sabbath.
As the light of opening day,
the stars are all concealed,
earthly pleasures fade away,
when Jesus is revealed.

"A glance at the surroundings of the old Haymarket
in Chicago, the scene of the recent dynamite outrages,
is sufficient to reveal one of theivariable concomitants
and we may say, the surest occasions of riot and
rape in America."

There on that corner," said our informant,
"was where the bomb fell. We looked, and were satisfied that he
was telling the truth.

Very, if America has an arch-enemy, it is
the grog-shop. Happily the people of the states are
beginning to realize it.

The work of our schools is justly regarded
as of prime importance in our denominational
enterprises; for this and other reasons the
anniversary seasons are looked forward
to with great interest. Special
interest is centered in the
Commencement exercises of
Alfred University, this year, as it is the
semi-centennial anniversary of its
foundation. Those intending to
come will be glad to know
that arrangements have been
made to stop the morning and
evening trains from the
east, at Alfred, from Monday
June 28th to July 1st; also, that all
persons coming by the Erie, or N. Y. P. & O. Railroad,
will be returned at one-third fare. Those
attending Commencement at Milton may see by notice in
another column that return
tickets at one-fifth fares will be issued to those who pay
full fare going.

The Executive Board presented the following
report on the State of Religion:

"As the head of the State, your Executive
Councils would adopt the following:

Of the above report, we heartily approve.
Mrs. L. B. Whiffen, Corresponding Secretary.

On motion, A. H. Lewis was authorized to extend the
invitation to the Association to the Dwight Church,
Dyatowaga, by J. F. Hubbard, which was accordingly done in a very cordial manner,
and the invitation was accepted. The little band of
soldiers would not pass under until the war was over,
and the enemy was no more
power— the power of the God.

The Afternoon of the
Sabbath is a sacred hour.
'"Blessing the Lord's Supper'."

... there is a new reward in store for those
who shall
have passed through the
woods and a temple near by,
not many people in this
desolate region. The old
building was of stone,
and was used for services of olden times, and as a
motel in the valley in the
gallery surrounding it, and
walked around it, listening to its
clamour, beautiful
response in the strokes of the
umbrella handles.

We tried to throw some light into the
eyes of the young
sages, by explaining to them
the eager-eyed natives below, who
stood around them and
drove them up to the
summit. In the temple ad
nected by three public
sages, accompanied by
publicly promulgated
by the church, and
then waited to be
rioted by her

There was a large white elephant on one side
of the temple, and on the other side of the

in a temple

outside the

gate. Instead of our
noon-day

The area

removable carved octagonal

was created by the Emperor

rd, who died here, and is said to have
a preternatural birth. The

This day has been a beautiful one,
the weather being fine, and the
people in general doing as they do in
Leaves Nantuk, up through the steep
way, mile after mile, we came until
the summit, and then down the
mountains by rock of rock.

The way is a series of

and those that are not such an

The Central Association

This Association was not

at least at the time of

Let us begin with a

The people who

John C. Rusk, the Modern

from Hom. 13: 1, anything, but to lose as

leaving Nantuk, up through the steep

way, mile after mile, we came until
the summit, and then down the
mountains by rock of rock.

But here we

many of us, the

and in the
closest part

Buckett

..Letters were read from all

same occasion of

when in 1862, the

say: They are un

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BY REV. J. B. CLARKE.

Surprise visits have come to be events of so frequent occurrence that one might suppose that they would cease to take anybody by surprise. Yet they do sometimes surprise even a pastor’s family. Such has been the surprise of the pastor and his family at Nile. The 30th of May last was the 25th anniversary of the marriage of the pastor and his wife. It was our expectation to celebrate the event in a very quiet way within the family circle. On the evening of that day a musical entertainment was given at the church, and our family were all present. At the close of the evening, when the audience had vanished in unusual quick time, our family lingered as usual, but the audience vanished in unusually quick time, leaving us among the last to depart. We had not the least suspicion of there being anything unusual in the wind, until we had got nearly home, but on entering our house we found it literally packed with company, a table spread in the parlor and covered in a way that suggested some mystery, and we found C. A. B. Communion. Afternoon.

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AFTERNOON.

Sermon-Delegate from Eastern Association.

SERMONS, Etc., Etc.

8.30 P.M. Delegate from Eastern Association.

8.50 P.M. Lecture-Delegation from Eastern Association.

9.15 P.M. Musical entertainment.


10.00 P.M. Distribution of presents.

10.30 P.M. Prayer and benediction.

New Jersey.

The meetings held for the next weeks in May, under the evangelism of the pastor, were only in part carried out. The weather, however, was favorable.

The proceedings ended.
WANT TO MAKE A COMPANION?

Oh, what a little children do to bring some joy to our homes! All of them, could robin pipe so merrily, 'Oh, what a little children do,' might well apply to the fondness, so genuine and natural, for the little children's love of robin's song.

OBEDIENCE ANL DOCTRINE,

"Little children, do you know what it means to be obedient?"

"Obedience means that you must do what your parents or guardians tell you," the teacher replied.

"And doctrine?"

"Doctrine is the belief or teaching of a religion or philosophy. In Christianity, it is the belief in the teachings of Jesus Christ and the Bible."
Arry of Science.

SCIENCE BREVET. — The Scientific American calls attention to the fact that too few physicians use the proper remedies in the treatment of mild diseases, and recommends the use of remedies that have been found to be effective in their treatment.

In the case of recent sickness in our neighborhood, it is best to use the remedies recommended by the physician, as they have been found to be effective and safe.

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The remedies recommended by the physician are:

1. The use of medicinal herbs and plants.
2. The use of medicinal teas and infusions.
3. The use of medicinal oils and essences.
4. The use of medicinal powders and ointments.
5. The use of medicinal pills and capsules.

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WORDS ON THE LESSON.

1. "As one man, so the Son of man shall gather in his own."-Matthew 16:27. In this verse we have a prophecy. Our Lord's preaching and teaching led to a great result. He gathered men about Him, and to Him they became attached. And He said, on one occasion, "As one man, so the Son of man shall gather in his own." This prophecy was fulfilled. All the earliest converts were thrown into His train. His universal gathering of men to Himself is a fulfillment of this prophecy.

2. "If any man will come after me, let him deny himself, and take up his cross, and follow me."-Matthew 16:24. Our Lord had been gathering men to Himself, and He said, if any man would follow Him, he must deny himself. This was the lesson of the early days of the Church. The first Christians were all sold-out men. They were willing to sacrifice all, for the sake of their Lord. But they must deny themselves; they must give up all, and follow Him. There is no denying oneself, if you are not willing to give up all. The only way to deny oneself is to follow Christ.

3. "As I am, even so are ye."-John 14:12. Our Lord said, that as He was, so were His followers. Our Lord's character, His teachings, His example, were His followers. If we would be like Him, we must have the same spirit, the same thought, the same character. We must be like Him. We must teach the same teachings, keep the same commandments, and have the same spirit as He had. "As I am, even so are ye." This is the lesson of the Church. The Church is to be like Christ. The Church is to have the same spirit, the same teaching, the same character as He had.

4. "And ye shall be my witnesses in these last days."-Acts 1:8. This is the lesson of the Church. The Church is to be witnesses in the world. It is to be the instrument of God in the world. It is to be the dispencer of truth, the carrier of the Gospel, the comforter of the world. The Church is to witness for God, and to show the world what God is like. The Church is to be a witness in the world.