The Sabbath Recorder.

The Sabbath Recorder was a periodical of the American Sabbath-Union Society, established in 1828 to support and promote the Sabbath observance. The text is a historical document from June 10, 1888, discussing various topics such as religious events, Sabbath observance, and possibly historical events. The content reflects the religious and social context of the late 19th century, with a focus on Sabbath observance and religious activities.
The Missions.

The plan of establishing a mission in Canton is not without its difficulties, but by the aid of the Mission Board, it is determined to make a beginning. The Board, it is hoped, will be able to supply the necessary funds for the purpose, and the station will be established in a short time.

The progress of the work has been slow, but steady. The station has been opened, and the stationers have been supplied with the necessary supplies. The work has been carried on in a business-like manner, and the station has been established in a short time.

The station is now in a flourishing condition, and the missionaries are doing good work. The station is now in a flourishing condition, and the missionaries are doing good work.

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Education.

"Religion is the spiritual thing, therefore get over it: and with thy getting get understanding."

UNIVERSITY ESTABLISHMENT.

The twenty-fourth Convention of the University of the State of New York will be held at Albany during Thursday, and Saturday, June 18th, 1866. The Convention will be opened at 10 o'clock on Thursday morning, and the sessions will begin 4.15, the afternoon session at 3.30 and the evening session at 7.30. The object of the Convention is to promote the study of the same legal science and the same moral science, and to secure the same educational result.

The day is to be devoted to the discussion of the various subjects of education, and the Convention will adjourn at 5.30, and will not adjourn until 6.30. The Convention will conclude at 8 o'clock, and will adjourn at 9 o'clock.

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THREE: of the resolutions were leading the meeting:First, the roll of members was called and revised. The minutes of Sixth-day and Sabbath-day were approved. The sixth resolution was taken up, amended, and, after remarks by J. E. N. Backus, was adopted as follows:

6. That we regret that the financial condition of the American Sabbath Tract Society is such that the Board have deemed it necessary to discontinue the publication of the Light of Truth at the close of the present volume, and we scarcely can look forward to the continuance of that publication.

The seventh resolution was read, discussed by J. E. N. Backus, A. W. Coon, J. L. Huffman, Stephen Burdick and L. R. Swinney, and adopted as follows:

7. That while our interest in the cause of Christianity, and the prosperity of the Christian institutions with which we are connected, has never been more keenly felt, yet the want of funds to maintain the same is so great that the necessity of more efficient efforts to promote the prosperity of our institutions is more pressing than ever.

The Committee on Finance reported as follows:

Your Committee on Finance have the honor to report that the annual meeting of the American Sabbath Tract Society was held on the 10th day of May, 1888, at the Park Hotel, New York City, and that the business of the meeting was transacted in a regular and orderly manner.

The report was approved and adopted as follows:

The report was approved after remarks by J. L. Huffman, L. F. Davis and P. F. Randolf.

The report of the Committee on Finance was read and approved.

A Bible-society service was conducted by the Rev. J. L. Huffman, L. F. Davis and P. F. Randolph.

A copy of the report of the Bible-society was received. The proceedings of the Bible-society for publication.

The Corresponding Letter was referred to the Committee on Finance for consideration.

It is the wish of all who are interested in the cause of Christianity, and the prosperity of the Christian institutions with which we are connected, that the necessary funds may be provided to enable them to carry on the work.

The Committee adjourned with the best wishes of all those present.
Communications.

WATERFALL HOTEL.

ST. N. J. CLARK.

Several days, including Sabbath in Scott and vicinity, secured some help to the work of the Society in high demand, and it was reported that the work was in a good way. The society was on the point of adopting a new program, and the liberal aid received enabled them to continue their work with success. The society was in a state of active preparation for the next Sabbath, when they expected to have a large attendance. The society was in a state of active preparation for the next Sabbath, when they expected to have a large attendance.

SECONDARY ASSOCIATION.

Our Association, connected with the First Pathway, New Market, J. L., just opened with another small attendance. The weather was quite unfavorable, and the work of the farmers so much behind, that the result was not very satisfactory. The society did not grow much during the day. The day was a close one, and the society was called to order by the President, and the devotional exercises occupied the remainder of the time. The society was in a state of active preparation for the next Sabbath, when they expected to have a large attendance.

1. Man's great need of salvation.

2. To save the lost soul.

3. The efficacy and extent of that plan in saving men and meeting all their spiritual needs.

4. The great and glorious responsibility of the Gospel worker to carry the Gospel to men with God and his Son in their new work of salvation.

5. That the spirit of the preacher and his scriptural instruction is a deep impression on the hearers. The letters from churches show a decided interest in the work, and the reports of the teachers in the schools show a decided interest in the work. The society was in a state of active preparation for the next Sabbath, when they expected to have a large attendance.

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CAPT. BON AND THE BOYS.
Or "Straightening out the Furrows."
Popular Science

THE SABBATH RECORDER, JUNE 10, 1866.

These brilliant phenomena first began to
be observed on the 25th day of August, 1855.
They have been very rare since, and are
limited, generally speaking, to a period of
several weeks. It has been said that they
are observed in all parts of the world, but
the greatest concentration of them appears
in the Northern Hemisphere.

The most striking feature of these
phenomena is the presence of the red color.
This color is observed in various stages of
duration, from a few seconds to several
minutes. The red color is usually
accompanied by a greenish tint, and there
may be other colors present, such as blue
or white. The intensity of the light may
vary from a faint glow to a brilliant
display, depending on the duration and
intensity of the event.

These phenomena were first observed in
North America, and have since been
reported in Europe and Asia. They are often
accompanied by the sound of a hissing noise,
which may be heard at a distance.

One of the most interesting aspects of
these phenomena is the fact that they are
often accompanied by the appearance of
clouds of variable colors, such as red or
green. These clouds are often referred to
as "clouds of fire" or "clouds of blood.

The cause of these phenomena is not
completely understood, but it is believed
that they may be caused by the interaction
of the Earth's magnetic field with solar
effects. The exact mechanism is still under
investigation.

The red glowing clouds are often
described as being similar to the clouds of
fire that were observed during the
 Crucifixion. Some believe that these
phenomena are a sign of the end of the
world, while others believe that they are
merely a natural occurrence.

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OUTLINE
1. The essence, truth and use of art. 20-30.
2. The state of art, and its natural. 40-51.
3. Art as a medium of association. 20-30.

INTRODUCTION
The theme of a fine art, as a part of education, has been characterized as the "intellectual capacity that it is the life of art, and it is the". This idea was paramount, as there were places where the treasures were, which is the "freedom and her heart, not the heart of the". It was when there was usually a need to apply their art, and to make themselves more beautiful as the Monk, Jesus frequently raised his hand, and became more weak and worthless was an art of truth.

EXPLANATORY NOTES
3. A new art is an art. 20-30. It means that some of the men who are now, who are living in the world, and their belief in what is apparent, is the basis of a spiritual, and because it is a life of art, and it is the.

All good business, and they are not the heart of the earth. And they have passed by the heart, and the heart of truth, and its heart.

The Sabbath Recorder, June 10, 1866

GRAND CONCERT
AT
ALFRED UNIVERSITY,
WEDNESDAY EVENING, JUNE 9, 1866.

The Rev. Mr. and Mrs. M. A. Morgan, the
CELEBRATED ARTIST.

The ticket price will be $1.00. Tickets for reserved seats can be secured without extra charge by address to E. B. Bishop, Alfred, Ohio, N. Y.

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