MINISTERIAL EDUCATION.

This is no new subject to Seventh-day Baptists. We have an increasing number of those, however, who are eager to overcome this difficulty, and who are well aware that the realization of our ideal of a minister is not to be accomplished unless we are able to induce our younger brethren to enter upon this work, and to persevere with a view to the attainment of it. If we lower the standard, the ministry is brought down, and we shall be cut short of our attainments.

The Seventh-day Baptist Education Society, which was formed some years since, for the purpose of advocating the importance of a representative system of educational institutions, and for the establishment of such institutions as shall be calculated to promote the advancement of learning in such a denomination on education through the ages, has made great progress in the past season. Its influence is felt in every State, and it is doing good work in the interest of education through the ages. The object of this society is to be found in the 2d Article of its Declaration and Constitution, viz.: 

"The object of this Society shall be the promotion of education in such a manner and by such means as shall be calculated to promote the advancement of learning through the ages and in such a way that the men of the future may have the same opportunity to learn as their forefathers have had."

The Committee of the House of Delegates and Directors of the Educational Institutions of the Seventh-day Baptist denomination made the following report:

"We recommend to the attention of the church, the importance of education in such a denomination through the ages. The object of this society shall be the promotion of education in such a manner and by such means as shall be calculated to promote the advancement of learning through the ages and in such a way that the men of the future may have the same opportunity to learn as their forefathers have had."

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We cannot...

LITTLE THINGS.

Written for "The Missisquoi," and inserted by the Methodist Episcopal Church, Huntington, Vt.

IIANNA E. STEVENS.

Inspirational Instruction.

We light up of "little things,"

The spider's web above,

The morning dew, thin as eyelashes,

The wonder of the world around us,

The Lorn can multiply the seed.

The world is made of little things.

We call our corner in the world's little things, and to the neglect of the small we cannot be loyal to the great.

What is a great power is sound.


Bible Reprint.

This is an occasion of thanksgiving and encouraging of our Missions. To maintain it must be regarded as a national duty; hence a united prayer is a necessity, and the Church and each denomination should make an effort to this end. The Missionary undertakes to re-form the little things of life, one woman owing to 11 infants.

"We have known the Father,"—John 1:18.

The Missionary.

A newspaper of the month, containing the principal contents of the month, and illustrating the work of the Missionary in every part of the world—General, Medical, and Educational.

HOLLAND—the new Mission station, has been opened with good results. The week before the first reports of 2000 from this Society.

March, 1885.

"Let us trust our little light to shine, and give abundant yield.

Reminding of the sun his image seeks in each,

These morning offerings that we bring

All our borders known, in gratitude for the consecration of the whole Church; "Teasing of the Twelfth Apostles; Missionaries and the Missionary Magazine.

"This is not by the sword; it is by the spirit of God.

"I am the way, the truth, and the life; no man cometh unto the Father, but by me."

THE FOREIGN MISSIONS.


The foreign work is...


The Sabbath Recorder, January 29, 1885

SABBATH REFORM.

Remember the Sabbath-day, to keep it holy, for it is the day that Jehovah made holy, and he chose it as a means of expression in the observance of the Sabbath day by worship, elevating, elevating, and elevating, and elevating to the glory of God and the honor of the Lord, the day that Jehovah words to his people, that the Sabbath might be a day of rest for them, and a day of rest for their families. The Sabbath day is the day of rest for the Lord, and the Sabbath day is for the people of God, and the Sabbath day is the day of rest for the church, and the Sabbath day is the day of rest for the church. The Sabbath day is the day of rest for the people of God, and the Sabbath day is the day of rest for the church, and the Sabbath day is the day of rest for the church.

May 9, 1885.

The Sabbath Society.

The Sabbath Society held their general meeting, and voted to take the charge of the Methodist Episcopal Church, and to hold the meeting of the general assembly at the date of the general meeting of the Methodist Episcopal Church, and to hold the meeting of the general assembly at the date of the general meeting of the Methodist Episcopal Church.

The Literary societies held their public meeting, and voted to take the charge of the Methodist Episcopal Church, and to hold the meeting of the general assembly at the date of the general meeting of the Methodist Episcopal Church.

The following is the full text of the minutes of the meeting of the Methodist Episcopal Church, held on the 9th of May, 1885:

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The Saturday evening meeting was held in the old tabernacle, and was attended by a large number of persons, who were present to hear the reading of the minutes of the meeting of the Methodist Episcopal Church, held on the 9th of May, 1885.

The reading of the minutes of the meeting of the Methodist Episcopal Church, held on the 9th of May, 1885, was then proceeded with, and the following was read:

Saturday evening meeting was held in the old tabernacle, and was attended by a large number of persons, who were present to hear the reading of the minutes of the meeting of the Methodist Episcopal Church, held on the 9th of May, 1885.

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The SABBIETH RECORDER, January 29, 1885

The Sabieth Recorder

Alfred Centre, R. T. F. Day, January 19, 1885

REV. A. A. FLATTU, Editor and Associate Editor,
Rev. S. W. D. CRISP, and Geo. H. GOODWIN, Assistant Editors.

Section Editions

In the course of this week, this paper will henceforth be published in two sections: one containing a selection of the articles and reviews which we copy in full; the other, in the face of a bitter wind with the thermometer 75° below zero. On reading it, our digestion will be improved. We have a more convenient place to sit, and a few minutes will follow, dead, cold, and frozen, as the number of the Recorder, in the North Bend, Indiana, for burial. Concerning his public career, the New York Inde

All other communications, whether for news or advertisements, must be addressed to Alford Centre, Allen County, Ind.

We call attention to our revised list of books and tracts published and for sale by the American Sabieth Tract Society, published in this number of the Recorder.

We have decided to issue an edition of the "Laws for God and Man," which was the work of an anonymous writer, the avowed purpose of which is to furnish all men with a complete code of laws, and to show the necessity of their being complied with. The book has been published in this country, and is now ready for distribution. The text is printed in the best type, and is given to a more readable appearance.

In the department of literature, we have a selection of the articles and reviews which we copy in full; the other, in the face of a bitter wind with the thermometer 75° below zero. On reading it, our digestion will be improved. We have a more convenient place to sit, and a few minutes will follow, dead, cold, and frozen, as the number of the Recorder, in the North Bend, Indiana, for burial. Concerning his public career, the New York Inde

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**NEWCOMB'S RECORDER, JANUARY 28, 1885.**

**A TRIBUTE IN LONDON.**

The Parliament Buildings and London Tower

*were damaged by dynamite explosions, and the present church building, with its magnificent spire and clock tower, was completely destroyed.*

**The Daily Telegraph**

London, Jan. 28, 1885.

This city has been visited by a terrible explosion, which has caused great destruction of property and loss of life. The blast occurred at the heart of the city, destroying many buildings and killing several hundred persons. The cause of the explosion is not yet known, but it is believed that it was the work of a terrorist organization.

**THE FACADE OF THE PARLIAMENT BUILDINGS.**

The destruction of the Parliament Buildings has caused considerable alarm in London. The building was one of the most important in the city, and its loss has been deeply felt by the inhabitants. The government has promised to rebuild the building as soon as possible, and a large fund has been raised for the purpose.

**THE LONDON TOWER.**

The London Tower, which was also destroyed in the explosion, is a famous landmark of the city. It is believed that the explosion was not caused by any political motive, but was simply an accident.

**THE INFLUENCE OF THE EXPLOSION.**

The explosion has caused great confusion in London, and the government has taken steps to prevent further damage. The streets have been cleared, and the police are on the watch for any further incidents.

**A SAD OCCASION.**

The explosion has caused much sorrow and grief in London. Many people have lost their homes and possessions, and the government has promised to do all in its power to help those who have been injured.

**THE EXPLOSION IN LONDON.**

The explosion in London has caused great alarm and consternation. The cause of the explosion is not yet known, but it is believed that it was the work of a terrorist organization.

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The Sabbath Recorder, January 29, 1885.

Selected Misselang.

Writing.

"O, Harry," cried Tommy, "come into the wood. It is such a beautiful wood over here." Harry was delighted. During his long acquaintance with the mill, standing over the water, he had seen some beautiful woods, but none had ever been more beautiful than this. "Tell me, isn't what?" asked Tommy.

"Well, we saw a picturesque scene in the wood, always the same, but always different. We could see a little mill at one corner, and a little bridge over the river at another. It was always so beautiful." Tommy exclaimed, "I wish I could see a little mill at one corner, and a little bridge over the river at another. It was always so beautiful."

"The few short hours of the day were delightful. During the long acquaintance with the mill, standing over the water, he had seen some beautiful woods, but none had ever been more beautiful than this. "Tell me, isn't it?" asked Tommy.

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The Life of a Brain Cell. - The world-  

fiendish activity of the human brain is  
huge part due to the fact that it is made  
up of a vast number of cells, each of which  
is its own individual and in its own way  
fulfills a different function in the life and  
activity of the whole. A German physiologist  
who has repeatedly demonstrated the fact  
that not less than 100,000,000,000 cells, each  
with its own individuality, make up this  
organ, has been able to show that each one  
is able to carry on on its own a certain  
function. Thus, for instance, a certain  
group of cells is always active when a  
person is thinking, another is always  
active when a person is feeling pain,  
and so on. In short, every time a person  
brings into play any of the functions of  
his mind, the brain cells concerned with  
that function are the ones that are  
active.  

A large iron  

A. Kelly used are liquefied, and  

Bodas used are ground into a  

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liquid throws out an increased heat. A  

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formic acid should be found  

in the center of  

the new process. - Nat.  

Proceedings.  

The Lord's  

Next the crystals begin to  

throw out an increased heat. A  

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in the center of  

the new process. - Nat.  

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