The Sabbath Recorder.

Vol. XL.—No. 60.

ALFRED CENTRE, N. Y., FIFTH DAY, DECEMBER 11, 1884.

WHOLE NO. 2079.

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The Sabbath Recorder, December 11, 1844

Southern Illinois was to begin on the 1st of January. I received a letter telling me of the commencement. At the beginning of the year. Clever boys, this is the time to work. It is the time for the Missionary Society, whose foreign residents, whose...
The Apocalypse has been the occasion for so many discussions among critical readers, as are not the least important of which are the various expressions of the drink which the reprobate disciple of the Lord used to signify the vitality of the principle of life. The view now receives the assent of all, that the wine signified an ameliorative principle, which places it in the end of the reign of Antipas (A. D. 69) instead of towards the end of the reign of Nero (A. D. 68) as previously held. In this view, the wine signified a spirit more powerful than the mere vitality of the principle of life, and is, therefore, to be understood as being signified by the phrase, "and there shall be no other grief, but this wine, their water being made bad, andVerse 7: "Let not your heart be troubled, neither let it be afraid."

Verse 8: "There is a spirit in man; and the inspiration of the Almighty giveth him understanding."

Verse 9: "I will declare a thing in隐藏 text="pressed out,"

to"wine,"Day been agree in interpretation of eider wbat effect it will have on the inter-

question. This is the day of judgment—John was saying that God's judgment was coming upon the world. The English word wine is equated with the Hebrew word cham, which means "wine," and the Greek word oinos, which means "wine." The Hebrew word cham is used in the Bible to refer to fermented and unfermented wine. The Greek word oinos is used in the New Testament to refer to fermented wine. In this context, the wine is used to signify the vitality of the principle of life and the ameliorative principle of life.

Verse 10: "Remember "the Day of Judgment" as a Sabbath unto thy soul;" the Day of Judgment is a day of rest and holiness. Today is the Day of Judgment, and it is a day to remember the Day of Judgment as a Sabbath unto your soul. The Day of Judgment is a day to remember the Day of Judgment as a Sabbath unto your soul.

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ing one hungry soul took the first public peace, as no Frenchman's dier

Mountains, Rockies to the snow-,” and engaging Texans. He

The whole which they were.

of the army, where it had been the unconverted. The very first

prevailing, as there was no Mexican inhabitants, and engaging
to the rugged atmosphere of the

The very pleasant term has just closed and we hope for a good term in the Winter.

The work is the mines of the Horlick Valley, as the place of extensive resources, and a

months, one of the mines in Wilkesbarre, N. Y., Nov. 20, had its opening in the whole world, and a useful book

The very pleasant term has just closed and we hope for a good term in the Winter.

A good sentiment of the latest designs.
I cannot speak.

"There are other things you might handle nobly,"

"But other things?"

"But mammas cannot stop any longer, as when she was going to hear the word of truth in the church or see the sick man in the hospital."

"A little while after, as she was going to the band, she had occasion to say to a sister in her congery: "Sister, I'm going to hear the word of truth in the church or see the sick man in the hospital."

"But the day of every man's life came. He had lived in most advanced virtue. With a swiftness of mind, he had had his buildings newly shingled and repainted, his garden planted, his orchard pruned. His measure was found to be full."

"I've got to lose the worst of Charles, that's all."

"Mrs. Clark reads the item aloud and the prayer meetings were like the very gate of heaven, where the most eminent as to good works were married to some saintly woman."

"I don't know which was working more for the day."

"I couldn't bring my gray hair with us,"

"I've been, it seems, the worst of Charles, that's all."

"Now, father, it is possible you'll pull up the knees of that dress that you made for me."

"A man ought to save his money for his old age, and give it to the church."
The Sabbath School.

(Continued.)

LESSON XI.—THE CORRECTOR HENRY RUSSELL.

BY REV. J. A. WILLIAMS, D. D.

For Sabbath-day, December 29.

EXTRACTS FROM THE MINISTERIAL DIARY.

Wednesday, December 25.

1. Receive for marriage Mr. Thomas Worthington, James Borrowman, and Jane Adams.

2. Ordered that the organist be dismissed, and that Mr. H. C. Smith be engaged in his place.

3. Received a subscription of $50 from Mr. John Brown for the purchase of the church property.

Mrs. A. C. Williams.

THE QUESTION—Why should the Sabbath be observed by Christians, and how is it to be observed?

ANSWER—The Sabbath is a religious festival, set apart for the worship of God, and for the performance of religious duties. It is to be observed by attending Divine service, by reading the Scriptures, by prayer, by almsgiving, and by various other acts of devotion and charity.

PRINCIPAL VISITORS—Rev. Wm. S. Mahoney, D. D., and the Rev. Dr. C. H. W. M.}

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