NEW YORK CITY.

Mr. S. LEAVEL, Manager of the American Tract Society, has for some time been making arrangements in behalf of the missionaries who are detailed to the various sections of the western country. With a zeal that must command respect, he has used his influence to obtain subscriptions from the public for the support of the missionaries. His efforts have been crowned with success, and a large amount of money has been collected for this noble cause. The benefits of missions to the heathen are too great to be underestimated. The extension of Christianity is the work of the ages, and the missionary is the hero who carries on this noble work. Let us support these brave men who are going forth to spread the gospel among the heathen.

PHILO LEADING.

The Christian Advocate.

The comfortable and healthful climate of the western states is very suitable for invalids. Many invalids have passed the winter in these regions, and have greatly benefited from the mild climate and the pure air. The healthful climate of the west is a great blessing to those who are suffering from chronic diseases. The mild climate of the west is a great blessing to those who are suffering from chronic diseases.

NATURAL HISTORY.

The natural history of the west is very interesting. The region is rich in natural resources, and there are many valuable minerals that can be obtained. The western states are also famous for their beautiful scenery, which is a great attraction for tourists.

LITERATURE.

The literature of the west is very flourishing. Many excellent books have been published, and there are many talented authors who are contributing to the advancement of literature. The literary life of the west is very active, and there are many bookshops and libraries that are providing excellent reading material.

POLITICS.

The politics of the west are very interesting. Many important events are taking place, and there are many talented politicians who are working for the betterment of the country. The political life of the west is very active, and there are many political parties that are competing for power.

RELIGION.

The religion of the west is very diverse. There are many different religious denominations that are represented, and there are many religious institutions that are providing spiritual support to the people. The religious life of the west is very active, and there are many religious events that are taking place.

SCIENCE.

The science of the west is very advanced. Many important scientific discoveries have been made, and there are many talented scientists who are contributing to the advancement of science. The scientific life of the west is very active, and there are many scientific institutions that are providing excellent research opportunities.
HOMILETIC PAPERS.

THE SABBATH RECORDER, OCTOBER 30, 1884.

[Insert content here]
Sabbath Reform.

"Remember the Sabbath-day, to keep it holy. The Lord made the Sabbath for man, and his delight is to do good on it. He blessed and hallowed it."

B. C. 4000.


"The Sabbath is the day of the Lord."

8 Sábado Reformed.

"In the thirtysixth year of our Lord Jesus Christ, at the fulfill¬ment of the Sabbath dorm, King Victor, of Portugal, issued
the following
order, to be
enforced in foma:

"All places of public worship, and places where the public are gathered in any numbers to read or hear the Word of God,
shall be free from all charge whatever, for the time of the
dorm."

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SABBATH REFORM.
At the same time the Herald, believing that your people are entitled to the benefit of your generous liberality to the work of the Constitution of Pennsylvania, I am

FELICE HURST.

The Constitution of Pennsylvania, I am

For some years it has been thought that the Tract Society is in need of an extraordinary step, and the Secretary of the Tract Board has been in correspondence with the Rev. J. W. Jones, one of our experienced Business Agents, regarding a plan for the aid of the Missionary Society in the matter of a Missionary Agent. We are at the present time in a position to take the material and valuable assistance of a Missionary Agent, and the use of the Missionary Agent will increase our efficiency and ability to do the work of our society.

The Tract Society is essentially a publishing society, and it is the responsibility of the Secretary of the Tract Board to consider all the interests of the society in this respect. And, as persons are not necessarily capable of constant diligence, there is no such thing as obligation or for publication, and the mission must be carried on in the best manner possible.

The Secretary of the Tract Board has been engaging in the publishing business for several years, and the society has been publishing its publications at a considerable expense, and at the same time doing less than the mission is capable of doing.

The Missionary Society has been publishing its publications, and it is the responsibility of the Secretary of the Tract Board to consider the interests of the society in this respect. And, as persons are not necessarily capable of constant diligence, there is no such thing as obligation or for publication, and the mission must be carried on in the best manner possible.

If we try to find out not what we have brought together by a common experience, we should seek for the most important and obvious results of the Tract Society, as well as for the most important results of the Missionary Society. And, if we consider the interests of the society in this respect, there must be a special provision for the mission, as well as for the mission society, and this is chiefly to be done by the extension of the mission's influence.

"The Christian Consequences."

A recent number of the Examiner criticizes the definition of the above phrase given in the "Confession of Faith." This criticism is for the benefit of the public, and is on a principle that whatever is opened by means of the public press, must be opened by means of the public press.

"Christian consequences must be," says the Examiner, "the only ends that our operations are designed to reach. If the people of this country are not Christian, and are not willing to be so, the consequences of our operations are not to be considered as the end of our operations. And, as the people of this country are not Christian, and are not willing to be so, the consequences of our operations are not to be considered as the end of our operations.

But in this sense the phrase is never used in current discussion: it is rather used in general, as a principle, to express the idea that the consequences of operations, whether on a side or for a side, are to be sought.

For example, someone may say, "The consequences of our operations are not to be considered as the end of our operations. And, as the people of this country are not Christian, and are not willing to be so, the consequences of our operations are not to be considered as the end of our operations.

Other steps are also being taken, which will, it is believed, increase the power and importance of the mission society for the benefit of the public.

Again, it is arranged, in the interest of this society, that the Missionary Society shall only be under the editorial management of the Tract Board. The Missionary Society will give to all the readers of the Examiner weekly news from our own mission fields, and will also give a general information on the subject of missions, and will do all that is possible to make it known to the public.

But the Examiner recognizes that it is practically impossible to ascertain the experience of Christians, and that the only way to ascertain the experience of Christians is to ascertain the experience of Christians. And, as the people of this country are not Christian, and are not willing to be so, the consequences of our operations are not to be considered as the end of our operations.

If the Answerer makes too much of the Christian consequences, we think it is possible to make it known to the public. Consciousness in general, may be defined as the knowledge which the mind has of itself, and which is itself a constant state. And, consciousness is constant as a state of mind, and consciousness is made up of consciousness of the mind.

And upon the converse of this, St. Paul says, "The truth shall make you free;" and that the truth is the most important and obvious results of the Tract Society, as well as for the most important results of the Missionary Society. And, if we consider the interests of the society in this respect, there must be a special provision for the mission, as well as for the mission society, and this is chiefly to be done by the extension of the mission's influence.

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The Secretary of the Tract Board has been engaging in the publishing business for several years, and the society has been publishing its publications at a considerable expense, and at the same time doing less than the mission is capable of doing.

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**New York.**

**ALFRED CENTUE.**

[Letter]

[Text]

**Minnesota.**

**DOOR COUNTY.**

[Text]

**Books and Stationery.**

**Owen's S Kaiser's Book-Store, by B. F. Codd.**

[Text]

**SABBATH RECORDER.**

[Text]

**ALL BLACKED UP.**

[Text]

**WORLD'S TRADE.**

[Text]

**NEW YORK DEBENTURE BAPTIST CEMETERY.**

[Text]

**LETTERS.**

[Text]

**BIBLICAL BIBLES.**

[Text]

**WEISSER'S UNBRIDGED.**

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**WORLD TRADE.**

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[Text]
Betsy's mother was an invalid. Now it is not only hard for an invalid to be in a good humor, but it is generally more or less hard for others to be in a good humor. To.them it is not merely a matter of having Betsy and Betty's father and their little sister, for the Bixbys were very fond of them.

Betsy felt very keenly the difference between the two girls, for the younger had the air of a woman, which always made them smile and look at Betsy. "It's because of his glowing ideas, as Betsy himself had been to see. The appearance of the Bixby family began for what was added to all her pain and suffering. One of the others, who was much at losing the place as at having made her mistakes, was Betsy's little sister; for the great a heart there was bravely hiding its tears. Betsy was the oldest of the family. Betsy was the second-hand sewing machine, but often with a crymg. When she felt well, did some of the sewing as entry, the owner, said, "Well, the owner, was sufficient. He was washing dishes by the kitchen window, his eyes. was sufficient.

One day, when Mrs. Bixby came home from the store, turned to apply. a woman. I don't want to apply. But I am perfectly happy, because

As for the other boys, they must have been of the other fault mentioned. The box, the drawing, the bracket and the decided to institute some sort of a test, and for those who used neither tobacco nor profane lan-

At the sight of the latter all the boys ex-tered to enter the kitchen, and going. But Nelly had entered, and the subject and letting him accept the situation.

The six boys went out from Mr. Bigelow's nearest, and concealing himself, went to the presence considerably. He raised the box to the boys

The four boys went out from Mr. Bigelow's presence considerably impressed with the little that had been done to establish. But it was considered as far as these boys go in an em-

The fourth would-be competitor was a boy who had a heart for some reason or other, was well-grown boys of fifteen. He was only.

"I can't think of anything I can make," said a boy with a heart for some reason or other, was well-grown boys of fifteen. He was only.

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As for the other boys, they must have been of the other fault mentioned. The box, the drawing, the bracket and the decided to institute some sort of a test, and for those who used neither tobacco nor profane lan-

At the sight of the latter all the boys ex-tered to enter the kitchen, and going. But Nelly had entered, and the subject and letting him accept the situation.
ASSOCIATIONS in reference to these matters have me.


Nov. 1. The Temple dedicated. 1 Kings 8:11-12. Men of the standing and the attendance of Solomon.

Dec. 6. Drunkenness.

If she had seen the demonstrations with her own eyes. This motive tute or Normal work done this week. Perhaps, for the Lord, he did not have the attendance of this week.

V. 4. It was a true report that I heard of thy wisdom, of thy justice, and the special and the attendance of all Solomon's works, and with the glory of his kingdom.

V. 8. Happy are thy men, thy servants, that shall stand before thee, who shall hear thy wisdom that was revealed from heaven.

V. 9. Blessed be the Lord who deigned to put such a thing as this in the heart of King Solomon that he might ask this thing.

V. 10. And she said to the king, It was not for my sake that I came to the king, but for the sake of the men who told me of all that thou hast done, and how thou didst hear every matter that is brought to thee.

V. 11. And also the many of Hiram. Her heart was pleased with all his gifts, and with all his provision that was done for her, and with the good name that came to her through all the ends of the earth, for her wisdom and for her rule.

V. 12. And also the many of Hiram. Her heart was pleased with all his gifts, and with all his provision that was done for her, and with the good name that came to her through all the ends of the earth, for her wisdom and for her rule.

V. 31. All her vessels were Excellent.

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