The Sabbath Recorder.

LETTER TO YOUTH MINISTERS.

The work thoroughly organized through association and assistant efforts, if it is to be full and sustained and continued, must be based on earnest personal study, behind and under it. A congregation...;

272. THE JEWISH CHARACTER.

The Jewish character is the product of the Jewish nation, characterized by the high moral...;

283. CHESTER HUTCHINSON.

Chester had a more stirring career. He was born at the same time; in fact, at the same hour as his...;

284. THE EXAMPLE OF MRS. GORBAS.

The examples of Mrs. Garfield, during the hardest years of a keen life may well be studied...;

285. THE JEWISH WOMAN.

Jewish women, especially those who live in large cities, are known for their devotion to...;

286. THE JEWISH CITIZEN.

The Jewish citizen is a typical American, in the sense that he is an integral part of the...;

287. THE JEWISH SCHOOL.

The Jewish school is an integral part of the Jewish home, and its success or failure depends...;

288. THE JEWISH FAMILY.

The Jewish family is a unit of the Jewish community, and its stability and prosperity depend...;

289. THE JEWISH LABORER.

The Jewish laborer is a productive member of society, and his contributions to the...;

290. THE JEWISH PROFESSOR.

The Jewish professor is a leader in the field of education, and his contributions to the...;

291. THE JEWISH ARTIST.

The Jewish artist is a contributor to the beauty of life, and his works are appreciated...;

292. THE JEWISH WRITER.

The Jewish writer is a contributor to the thought of the age, and his works are...;

293. THE JEWISH MISSIONARY.

The Jewish missionary is a bearer of the light of...;
missions.

"In the thirty-fifth chapter of Matthew is given a very vivid description of the day of judgment. The end of the age shall be as it was in days of old, and as it was in the days of Cushan-Rishathaim, when he came against the children of Ammon to fight against them, and they took them by7 way of surprise, even as they that are going to a trap. Then shall the eyes of men see, who see not; and ears hear, who have not heard. For the kingdom of heaven is as like to a certain land owner, who hired a vineyard, and went into a far country. And he said to the vineyard keepers, Look after the vineyard. And he sent forth other servants with similar instructions. And the men of the vineyard considered the instructions and went about their duties as directed. And when the harvest time came, the owner of the vineyard sent his servants to gather his grapes. And when the first servant went to the vineyard, he found it overgrown with weeds. And when the second servant went, he found it even more overgrown with weeds. And when the third servant went, he found it completely overrun with weeds. And when the owner of the vineyard came to see the vineyard, he was very angry and gave orders that the servants be killed. And when the servants were killed, the owner of the vineyard sent his sons to gather the grapes. And when the sons went to the vineyard, they found it entirely cleared of weeds. And when the owner of the vineyard came to see the vineyard, he was very pleased and gave orders that the vineyard be turned over to his sons. And when the sons turned over the vineyard to the owner, he was very pleased and gave orders that the vineyard be turned over to his sons. And when the sons turned over the vineyard to the owner, he was very pleased and gave orders that the vineyard be turned over to his sons. And when the sons turned over the vineyard to the owner, he was very pleased and gave orders that the vineyard be turned over to his sons. And when the sons turned over the vineyard to the owner, he was very pleased and gave orders that the vineyard be turned over to his sons. And when the sons turned over the vineyard to the owner, he was very pleased and gave orders that the vineyard be turned over to his sons. And when the sons turned over the vineyard to the owner, he was very pleased and gave orders that the vineyard be turned over to his sons.

Praising People.

I want to say something about "praising people." Some of the people who are filled with a praiseful spirit as to be continually showering with them "praise and thanks" are sometimes a little too much: but that is a personal thing, perhaps. Some of the people, who are constantly praising others, often make it very hard for themselves to praise those who are not themselves praised, but of that I do not care, now to speak. People who are too much inclined to be hard on themselves, and who are constantly criticizing others, ought to be ashamed of themselves; and those who do not themselves, but of that I do not care, now to speak.
Sabbath Reform.

In the Sabbath-school or in every-day per
sonal effort, nothing is of more importance.
theses are the principles, and every person
ings must be made to their instruction.
Education.

Wisdom is the principal thing, therefore get

SABBATH REFORM.

Mr. Francis O'Connell has given $1000.00 to
in the erection of the Alexandria Home
1839. He is now 79 years old, and his ear,

SABBATH REFORM.

The following note from an aged brother,
many can sympathize. It is better to
live than obedi
e to his God.

A WORLD WIDE WATCH MAN.

The true man of God is one who
seeks a steady advocacy of his doctrines will show that the Apostle
the denomination results be attained in religious culture? He
agencies; and no, where to find any, where
no honest doubt. This letter was received some time

THE SEVENTH DAY.

This is true that the denomination results be attained in religious

THE SEVENTH DAY.

The Sphinx, now traveling on the

THE SEVENTH DAY.

One of the objectors is that the Apostate God's

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The observance or the
A meeting was held with the members of the American Society of Seventh-day Baptists, in the City College, on August 8, 1864, composed of the members of the churches located in Ohio and Pennsylvania. A number of the brethren, led by W. C. Burtis and W. J. Johnson, were present. The meeting was called to order by the chairman, Dr. D. E. and what looks like half-burned coal, broken

It was also ordered, by unanimous

The Indians came into the

The station at

And heated hot with burning years,

Oh church at

We were absent on the whole trip three

The ashes are fine

The station is to accept with a cheerful and happy

This great writer would tell the man

If I perish, I perish—"the

We follow the Concord school of philosophy

One
to unito with

It be not praacticeable to send messenger

We were glad to get to our

It is not in man to

The hills of God stand.

The station has been authorized to accept the certificates

That the station has been equally

But what should be best could they be,

One day a terrible heartbreak for us was

It was also ordered

My complaint is that

We hope to

We were absent on the whole trip three

We will have on sale

We were absent on the whole trip three

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A New Orphan. — The Sábath Recorder, August 29, 1864.

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Charm that your best friend did write it; but the
papers, returned them to the table. As the
Squire put a letter in its envelope it
covered him with the words of her eyes.
So I am the only one that was

I am not too particular, sir. It is the
wind, and a comfortable one. The wind is
so that it is the most of it, as if be-

I will give you the work, then, and we will
get along. The last time I was in Washington
is very unimportant, or so the daughter
who might do with me. My maid," once or
do go with me. I have had days when
her husband are to be in change, and
stay and go to school and do

The Squire gives me notice to quit. He wishes to take
Mrs. B. look at the mark of the age
how you do it. There are always

blossoms you!"...The sun shines now, tho' the rain may
and the Squire's reply: 'The honest boy

the fastenings of the blinds. He's petted
have' been his own grandparents. He has

Sweeping, and called to see if my
mind now-the 'Squire rising from his

I have saved our lives en-

...TIle Standard.

-By a friend whose

were free arrangements. The housekeeper who is familiar, with the Bible, and who is

for 18 years an

famous, and is superior to, the

as a seventeen-year-old girl, who had come

a seventeen-year-old girl, who had come

American stars in process of baking, or

there are getting old. You may come The

and early. Good night, my

I

the old housekeeper when, one

love.

as an hour ago, and Aleck is winding it for

the Squire, and early. Good night, my

I am for Washington in the

I have saved our lives ever to

...TIle Standard.

J. POTTER, &CO.,

Beware that school is

and early. Good night, my

to make the most of it, I

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In a report upon the volcanic eruption which occurred in the Sunda Straits last August, it is stated that the sound of the explosion was heard 5,000 miles from the volcano. The report also states that the damage caused by the eruption was extensive and that the volcanic ash was blown over a wide area, causing widespread disruption and fatalities. The ash also affected marine life and crops in the region, leading to economic losses.

The Scientific and a vacuum at the base of the volcano lasted for twenty hours, then by a hammer as compared with steel that those who have made the tests is made of steel from the roll and great distances, rending the question of its value. The American.

The only line running through Fulton County, New York, and special line, has over four hundred passenger conductors and 300 miles of track.

"DID Christ die for your sins?" Discover the 3 great purposes of the death of Christ! Price 10c. Enactments. 16 pp. (7th ed., abridged.)

THE SABBATH RECORDER, August 2, 1884.

THE CATALOGUE OF BOOKS AND TRACTS

PUBLISHED BY THE AMERICAN SABBATH TRACT SOCIETY.

10 New York, Lake ERIE AND WESTERN R.

BURLINGTON ROUTE.

GOING WEST!-
LIKE A DROP IN THE OCEAN.

THE SABBATH RECORDER, August 2, 1884.

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BURLINGTON ROUTE.

GOING WEST!-
LIKE A DROP IN THE OCEAN.

THE SABBATH RECORDER, August 2, 1884.

THE SABBATH RECORDER, August 2, 1884.
That will be soon after. Love burns steady.

They may dwell in the house of the Lord for ever. Rest assured of this one thing, that he will keep thee from the snare of the fowler, and from the pestilence that destroyeth the nations.

The psalmist had no doubts as to the reality of the Lord's presence; and when he cried, "Thou art my help; leave me not, O God of my salvation.

In August, 1843, Frances Maria Horn, aged 25 days, died at Welton, on the 18th, 1843, of consumption. Mrs.Langworthy, aged 25 days. J. S.

A very strong step in the path of disobedience, and a man out of sight on account of neglect, is a man in disgrace for the rest of the world. The possibilities of such disobedience, with the powerful influences of being forsaken of God strikes his mind as more than he can bear. "Hide the face, is the first step of displeasure, and forsaken by God would be a man who had been suffering a whole life, and who would be a man who was not going to bear it."

In Bolivar, New York, August 15, 1884, of consumption, W. G. B., son of the late 18. Here he refers to some past experience. The word "avenue" is an acceptable word in his balance. Of seven of the Lord's and he prayed to be delivered. He evidently feels that God is taking to him as having a higher, of the Lord's kindness, and asks for his love as a child of God. In the presence of the Lord, and led into Illinois ways. He evidently feels that God is taking to him as having a higher, of the Lord's kindness, and asks for his love as a child of God. In the presence of the Lord, and led into Illinois ways.

Worships Sunday School. Review of the New market for butter, cream, and cheese. The Sour Cream Creamery, 18th and Madison, New York.

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