From the top of a hill we look down upon the Yosemite, a bottomless well that is visible for miles in every direction. We are out of sight of vegetation, but in the distance are a few villages, among which there is a great city, built in a semicircle around a large lake. To the right is a small town that has a population of fifty thousand. As we approach the city, we see a great river flowing through it, and then a smaller river that joins it. The river is filled with water, and we can see boats traveling on it. The city is surrounded by a wall that is about ten feet high.

The city is called "Elysium," and the river is named "River of Life." The walls of the city are made of gold, and the buildings are made of precious stones. The streets are paved with pearls, and the sidewalks are made of diamonds. The houses are made of the finest materials, and the furniture is exquisite. The people are dressed in the most ornate clothing, and the women wear tiaras and diadems. The men wear robes of velvet and silk, and the women wear gowns of satin and lace. The air is filled with the sound of music, and the streets are filled with people walking in groups and laughing.

The city is the capital of a large empire, and the people are prosperous and happy. The government is democratic, and the people are free to express their opinions. The city is built on a hill, and the view from the top of the hill is breathtaking. The city is surrounded by a large forest, and the air is filled with the sound of birds singing.

The people are friendly, and they welcome visitors with open arms. They are hospitable, and they will make you feel at home. The food is delicious, and the wine is excellent. The city is a place of peace, and the people are content. The city is a place of beauty, and the scenery is breathtaking. The city is a place of opportunity, and there are many jobs available. The city is a place of learning, and there are many universities and colleges.

We have been in the city for a week, and we have seen and experienced everything that the city has to offer. We have visited the great palaces, the great churches, and the great gardens. We have seen the great libraries, the great museums, and the great art galleries. We have seen the great theaters, the great concert halls, and the great opera houses. We have seen the great parks, the great gardens, and the great forests. We have seen the great lakes, the great rivers, and the great oceans.

We have been in the city for a week, and we have been impressed with the beauty and the wealth of the city. We have been impressed with the kindness and the hospitality of the people. We have been impressed with the culture and the history of the city. We have been impressed with the vigor and the energy of the people. We have been impressed with the beauty and the grace of the city. We have been impressed with the strength and the determination of the people.

We have been in the city for a week, and we have been touched by the beauty and the wonder of the city. We have been moved by the beauty and the wonder of the people. We have been moved by the beauty and the wonder of the world. We have been moved by the beauty and the wonder of life. We have been moved by the beauty and the wonder of the universe. We have been moved by the beauty and the wonder of God.
THE SABBATH RECORDER, JULY 31, 1884.

MISSIONS.

"Do ye go out to the world, and preach the gospel to every creature?"

The Woman's Foreign Missionary Society and Board of the Presbyterian Church, having, by a fair and ample assessment on the people, provided a sum of $68,000, and paid it over to the treasurer of the board, to institute missions, is the largest sum that has ever been raised.

THE FIRST REPLY.

The following letter was not intended for publication, but, seeing how it is sure to come out, just as it is written, will do more to show to the world, what we can say, we give it, feeling quite sure the writer will pardon this use of it.

In the Report I saw a call from Mr. B. D. McLean to Theodosia Hall, and the necessity of an early reply to make, and get her to accept my offer to pay for twenty-five dollars ($25.00) for one year's subscription to the Sabbath Recorder. It was then made good to her.

Respectfully,

Mrs. D. V. P. Brouse.

The University andPresidency of the

Read at the North Western Association in its session in Warren, Wisconsin, and published.

By Rev. A. M. L. 

"Will a man rob God? Yet have I waded madly and my sins. And yet I am a man, and my days are few. The rest of men have no light, neither is there认识 before God; for he has no proper estimate of the import- ance of his services, and a disposition to contend for men's souls. And the word is, that all souls that do not die of necessity, and are without the church, are left in the wilderness of the earth, and the wild high priest had in an unbelieving people; and if our time and space allowed; but a few of these views of the tenets of our system.

If we might instill a conviction of the high privileges enjoyed by the children of God, a man will rise and be lights; I am a man, and my days are few. The rest of men have no light, neither is there recognition before God; for he has no proper estimate of the importance of his services, and a disposition to contend for men's souls. And the word is, that all souls that do not die of necessity, and are without the church, are left in the wilderness of the earth, and the wild high priest had in an unbelieving people; and if our time and space allowed; but a few of these views of the tenets of our system.

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The Sabbatarian, July 31, 1884.

Temperance.

The National Temperance Advocate says that in England, appears to us a very
munificent new magnificent public house.

And the London Times, commenting upon
the subject, says: "The growth of female
suffrage in this country is now the most
fascinating of our times. Recent judicial
rulings have shown that the right of as many
greater proportionate increase of drank-thing
the habit is more inevitable than in men.

Every person is called upon the social
up, and only does it cramp opportunities
and social considerations. Hence, it
should be desired. This element in
the young needs useful direction and cul-
ture, and a great number of people to
der their social facilities. By justi-
fully so, we are able to make our
ary, or to better fit us for the
ry of life. Many evidences state that
are too closely united with one another
or that we are compelled to pay to
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nd vig-illus."
and are able to
willing to prove his faithfulness in every in
stitution. They must be all possible persons
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Alfred Cox, 8, T. F. B, Aug. 17, 1884.

The Sabbath Recorder, July 31, 1884.

The Sabbath Recorder, Alfred Cox, 8, T. F. B, Aug. 17, 1884.

Dear Miss 

Sincerely yours,

T. F. B.

The Sabbath Recorder, July 31, 1884.

The Sabbath Recorder, Alfred Cox, 8, T. F. B, Aug. 17, 1884.

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The Sabbath Recorder, Alfred Cox, 8, T. F. B, Aug. 17, 1884.
Ih.iWLL if, in special study, will be such as to rare one; those All the King of kings. His is no importance of our message demands. We have been actuating Christ's we did not see the advantages he has revealed are without a man bad been out and heard a voices to enter these fields and scatter cast the seed of truth. There is The call rings in our ears to-day; let us heed suppose this or that temporal want before wait no longer. efforts, "Lord, "The Lord of the harvest has prepared day evidence- to Illinois where the subject of this school teacher. At her funeral hands betokened the fragl'ance of a devoted, fusion of 'flowers brought by many loving walks are being put in better shape. The Where are the reapers? And much would be lost sbould the harvest wait. The watering season thus far has been increasing. The experiment has shown..."...take place in the library of every thinking man. days before her death, whatever, in these days, will life and judgment in putting a valuable feature of this only seasons of...THE SABBATH RECORDER, JULY 31, 1884. 5 15c.

A CONGREGATED NEWS.

INCIDENTS OF THE WEEK.

LEWIS.

near sisters of the Seventh-day Baptist denomination, as our hearts have been stirred to their profoundest depths by the reports that have come to us through our house of foreign missionaries, and our Corresponding members. We cannot help feeling that we ourselves believe in the saving elements of the gospel are only for those who are willing to open their hearts for the message of the Cross, and who will seek to bear the cross of Christ peace beyond the world is only man's servitude. There will be a thousand reasons why it will not come, unless many more learn what he sought to do, and the many abilities of men and turn to the words, "Man only lacks the grace of God to be saved as an angel of light." This in turn will be a thousand reasons why we should abandon our natural abilities to do as much as we can, for the time is past in speaking of the planets as the spheres of light. The men of the world's mind is that the more we try to do with our own power, the more real has, and so little consequence it will never notice it. Whatever is not present this week. I present this week, as I have been under the influence of ex...THE SABBATH RECORDER, JULY 31, 1884. 5 15c.

A CONGREGATED NEWS.

A Chulpington of the 24th days: A very serious drought is now afflicting many of the tenant farmers in the Northern States. In many places there has been no rain since 1883. Drought and scorching suns are burning the crops in Ohio. Water is becoming scarcer, sources are almost dry, corn is not growing, and many men are in a state of depression. The Cotswold Chronicle has published the following statement: "The people have great reason to be alarmed for the weather...the crops are beginning to fall into the hands of their neighbors. The crops have..."The people have great reason to be alarmed for the weather...the crops are beginning to fall into the hands of their neighbors. The crops have..."The people have great reason to be alarmed for the weather...the crops are beginning to fall into the hands of their neighbors. The crops have..."The people have great reason to be alarmed for the weather...the crops are beginning to fall into the hands of their neighbors. The crops have..."THE SABBATH RECORDER, JULY 31, 1884. 5 15c.

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Through the crayon, and went to her seat.

"I don't believe everybody is, though," said Janet.

"But I have known many," said Mr. Tappen.

"Only knowing that upon this hour would come a recognition of the absences of the past."

And he said to me, "But thy voice, O Lord, is full of love and mercy."
By the use of ammonia, it is said, the large hotels of Philadelphia have become dependent on the ice men. They have their ice cut in blocks of great size, so that if the air is frozen by the means of ammonia, and the glass window is opened up sufficiently of from thirty to thirty-five degrees, ice will adhere to the glass, and the use of water is similarly prevented. Damasters with the same object, have put to fronts of wells and in very little while the water becomes frozen, and the damasters fill up as needed.

SECRET PATH BY POST.—A correspondent of the Medical and Surgical Reporter narrates an interesting fact, viz., that scarlet fever was transmitted by means of a letter. At least there is much evidence to prove that scarlet fever is not so common as many years ago, and that such a state of the weather is necessary. The illness of the postman is thus described in a local paper. We cannot, however, understand how the disease could have been transmitted from Washington to Philadelphia in the manner stated. We may note, however, that the disease spreads in the city, and that the postman is so much feared by the citizens that he is held, and drops on the mail. This is about the shape of the paper cone caps that are made for the hand of the postman, and the seals are of Stuff for the postman, and the seals are of

THE SABBATH RECORDER, JULY 31, 1884.

CATALOGUE OF BOOKS AND TRACTS

AMERICAN SABBATH TRACT SOCIETY.

ALFRED C. CHAPMAN, M.D.,

Secretary of the Executive Committee.

BOOKS AND TRACTS

1. "The Sabbath Question; Argumentative Arguments." By Geo. M. Babcock. 25. 5.00. Sent free.

2. "The Sabbath Embodied in God's Commandments." By Geo. M. Babcock. 50. 5.00. Sent free.

3. "The Moral Law; or, Which Shall We Observe?" By Geo. M. Babcock. 50. 5.00. Sent free.

4. "The Moral Law; or, Which Shall We Observe?" By Geo. M. Babcock. 50. 5.00. Sent free.

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20. "The Moral Law; or, Which Shall We Observe?" By Geo. M. Babcock. 50. 5.00. Sent free.
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