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The Sabbath Recorder, January 17, 1884.

Missions.

To the pressing and the wide-spread desire of the people of this country for the improvement of the citizens of China, a particularly popular movement has been taking place in recent years. The results of this movement have been so remarkable that it is now the subject of an elaborate discussion in the press and elsewhere.

The first step taken in this movement was the formation of the Chinese Missionary Society, which was established in 1816. This society was succeeded by the American Board of Commissioners for Foreign Missions, which was established in 1810. The work of these societies has been continued to this day.

The following are the results of the work of these societies:

1. The establishment of schools, colleges, and universities.
2. The publication of books and periodicals.
3. The construction of hospitals and orphanages.
4. The distribution of medical supplies and medical aid.
5. The promotion of social and religious reforms.

The work of these societies has been greatly aided by the contributions of the American people, who have given millions of dollars to the support of this work.

The Chinese Missionary Society was founded in 1816 by a group of American missionaries, who were supported by the American Board of Commissioners for Foreign Missions. The society was organized to carry on the work of education and religious instruction among the Chinese people.

The society has been successful in its work, and has established many schools and colleges in China. It has also published a great number of books and periodicals, which have been widely read by the Chinese people.

In addition to the work of the Chinese Missionary Society, there are many other religious societies that are engaged in the work of education and religious instruction among the Chinese people.

The work of these societies has been greatly aided by the contributions of the American people, who have given millions of dollars to the support of this work.

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SATURDAY, JUNE 16, 1888.

SABBATH REFORM.

"Remember the Sabbath to keep it holy by doing thy works and by keeping thyself refreshed in its holy reading and in the things of God, that you may have all the best of both worlds on this Sabbath day." - Psalm 119:4.

The Sabbath is a day of rest and holiness, a day set apart for worship and spiritual renewal. In today's world, with its constant distractions and pressures, it is more important than ever to remember the Sabbath and keep it holy. This means abstaining from work and worldly activities, and focusing on spiritual growth and reflection. May we all strive to honor the Sabbath and find refreshment in its holy practices.
Bible's Warmth, 22, 16

No one has studied the reports of our Sabbath schools and home missionary work in the one year or two, and who has kept pace, from month to month and year to year, can have any reasonable doubt as to what our work is or what our Christian denomination does. It is the most high, spiritual, healthful and domestic prosperity, the most splendid and forward evangelical and missionary work, we have any right to be proud of.—Examine the matter and you will find that the amount and quality of work we do, is an additional reason why we should be preparing for the next day. For in the Church of Christ there is a sense of the divine presence of the Holy Spirit, of a mighty advantage: a sense of the divine presence of the Holy Spirit, that the light of the Lord is with them, and that they are walking in the light of the Lord. And oh! that we might be walking in the light of the Lord, that we might be walking in the light of the Lord.
After dinner and after the meal, and everyone said that the evening would be a memorable one.}

In its third thousand. The principal characters introduced are.

in consuming modern invalid. In this character the writer affords the reader a glimpse of a larger circulation.}

and rich cooking.}

of one or both of the following:

The text of the funeral sermon was delivered by the Reverend Mr. Daniel T. Baldwin, pastor of the First Congregational Church of Wallingford, in the parlor of the residence of Mrs. A. A. F. Randolph, New Richmond, Minn., and his copy of either or both of the following:

Mr. and Mrs. W. F. Thomas of Akron, Ill., Jan. 10, 1884, were the happy parents of a daughter, Mrs. Olive Pearl Lewis, New London, 2 months.

The residence of the bride's uncle, Esquire Wm. R. Lewis. New London, 2 months.

of one or both of the following:

of one or both of the following:

Boots, shoes, room, board, and wages.

and united her family to this place.

of Parish, R.I., until he came with his family to this place.

The residence of the bride's father, Mr. W. F. Thomas of Akron, Ill., Jan. 10, 1884, was the scene of the marriage of Miss Lura Ann Maxson. In.

of one or both of the following:

in the 79th year of his age: The funeral of Dr. E. C. Crandall, a prominent physician of New Richmond, Minn., was held at the First Congregational Church, New Richmond, Minn., on Dec. 14, 1883.

the residence of the bride's father, Mr. W. F. Thomas of Akron, Ill., Jan. 10, 1884, was the scene of the marriage of Miss Lura Ann Maxson. In.

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No, ma’am. 

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Feb. 23.

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BLISS, Treasurer, 'Richburg,

WILLIAMS, Cor. Sec.,

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