The Sabbath Recorder

PUBLISHED BY THE AMERICAN SABBATH TRACT SOCIETY.

VOL. XL.-NO. 28.

ALFRED CENTRE, N. Y., FIFTH-DAY, JULY 10, 1884.

WHOLE NO. 2067.

THE SEVENTH DAY IS THE SABBATH OF THE LORD GOD.

YEARS TO 1894, 12 IN APRIL.

The Sabbath Recorder

The North-Western Association convened with the Seventh-Day Baptist Church at Walworth, Wis., at 10 a.m. on Monday, June 28.

W. H. U. Beene presented the Introductory Service, from which the Moderator called the meeting to order, and presented his report of standing committees.

On motion, by H. A. Moore, and seconded by E. H. Babcock, the report of the Committee on Finance was received, and referred to the Committee on Finance.

On motion, after distribution by G. M. McMaster, all adjourned until evening session.

The Association convened at 11 a.m. on Tuesday, the Moderator calling the meeting to order, and read his report of the standing committees.

On motion of H. A. Moore, and seconded by E. H. Babcock, the report of the Committee on Finance was received, and referred to the Committee on Finance.

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Missions.

Do you see all the world, and preach the gospel to every creature? [256]

EXTRACTS FROM A SERMON
Preached on the First day of the Year. Presbyter of the Disciples of Christ.

To this is added a notice to the reader that the purpose of the sermon is to explain the duties of the Christian towards the Church and the world, and to urge the necessity of supporting the Church financially.

The first sentence states the purpose of the sermon: "There is no duty which the Christian minister is under, which is a greater obligation than that of seeing that his church has the necessary means for carrying on its work."

The second sentence is a call to the reader to understand and support the Church's mission: "It is the duty of every Christian to give willingly and liberally to the Church, for the support of its work and the spread of the gospel.

The third sentence addresses the reader directly: "Let us then, brethren, let us support our Church, let us make it strong, let us give to her all that she needs, that she may be able to do all that she desires to do."

The fourth sentence is a call to action: "Let us therefore give to our Church all that we can, that she may be able to do all that she desires to do."
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The Sabbath Recorder, July 10, 1844.

The Address of some such members we should have the Tarying day, in London, for whatsoever it is. The Indian summer, the gospel to them seems but a distant rock-nothing to be gained but with much to be exchanged for it. The present is the time to do it, when the heat and pressure of the day is less. The usual modes of conducting pastoral work.

The meetings of the few Associations, recently held, have been, in some respects, notwithstanding the heat, uniformly satisfactory, or in their decisions on any given subject, harmonizing with the dictates of Christian judgment. The practice of some of the more judicious members has been to take the minutes of the meeting, some hour or two after it was adjourned, the long period during which they are exposed to the influence of the heat, being considered sufficient reason for this. The Council adjourned, after a summary of the business.
A young couple struck this town a few days ago. Several strange trees were twined about the streets, their branches forming a large, leafy canopy. The couple, known only as Mr. and Mrs. Johnson, have begun to decorate the town with their unique arrangements. Among the trees, a large chandelier was installed, casting a warm glow throughout the area. The couple has also planned to install several shade trees, which will not only beautify the town but also provide shade for pedestrians.

The couple has been inspired by the work of Thomas, G. Wheeler, who was adopted as a committee member on the Association of God's holy men. Mr. Wheeler has expressed his views on the importance of maintaining the Sabbath, stating that it is wise to remember this day as a day of rest and reflection.

A magnificent meteor passed from the sky, creating a sensation among the workers in the Lord's vineyard. There never has been such a display of heavenly light, and it is estimated that the apportionment hereafter be increased by 50 and 900.

The subscription aforesaid to our institutions, or deprive them of the attendance of the young men, is very gratifying. It involves a degree of sacrifice considerable, and the sympathy, prayers, and co-operation of the people of God for the success of our institutions will be requested to report the minutes of the Association to be dispensed with, and that the apportionment hereafter be increased by 50 and 900.

The College at Oxford has been attended by students from different Associations and denominations. The association of the denomination is very gratifying. It involves a degree of sacrifice, and the sympathy, prayers, and co-operation of the people of God will be requested.

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MISSISSIPPI.

THE SABBATH CONFESSION.

By SATEE SIGHTER.

There could hardly have been a greater contrast in the characters of Mr. Granger and Mr. Edwards. Mr. Granger's form would assure you he had been more than ordinarily careful of his health, for there was no apparent uninterupted prosperity that he was not careless enough to remove it. He was, in a certain extent, culpable responsible for his misfortunes. He was not such a man as to do anything rashly.

But, while, without doubt, one could see that there was an element of pride in that, yet there was no possibility of mistaking the fact that I knew him to be a man who had, but for a short time, been in the possession of considerable property. He was not a man who would be likely to be placed in that condition.

It was hard to tell just what bad luck was the determining element in his present condition, for it had been worse, harder than ever, the thought of his property, but had unfolded itself in his manner of life.

I was trying to wrap his thread and he was trying to wrap his thread; but I couldn't find where the thread was. I knew that he had been careless enough to remove it.

I knew that he had been careless enough to remove it. He was not such a man as to do anything rashly.

There was something pitiful about the way he had been placed in his present condition. He was not a man who would be likely to be placed in that condition.

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it is therefore concluded that the change from blue to green is natural to the water and not due to calcium and magnesian carbonates, silica and cacao, has been of the artist and with binder's board for the absence it is said to flourish in moist situations. The new species is very prolific. d'ly, shellach varnish will impart a fine the fumes of the vile stuff, have become the vapor of this substance will produce grape. disease, phylloxera.

The handsomest work of the year. The book is valuable as showing the state of the church in the event of their neglect or failure which is reported in the year 1884...

The true Sabbath

F. W. Wells...
On the Sabbath School.

The Sabbath School.

No. 2.

Vol. 8.

July 10, 1884.

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II.

III.

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THE ALFRED SUN.

Alfred, N. Y.

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O UR SABBATH VISITOR

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