The Sabbath Recorder, May 4, 1854

The Eastern Association. The Eastern Seventh Day Baptist Association convened for its Fortieth Annual Session, with the church at Shiloh, N. J., the Tuesday and Wednesday preceding, and the Thursday following, May 1st, 2nd, and 3rd, 1854. The introductory sermon was preached by O. D. Sherman, of Westville, N. J. The business of the Association was conducted in the usual manner, and the Executive Committee, through T. L. Geibler, made the following report, which was adopted:

Fifth-day—Morning Service.

2.15, Devotional exercises.

10.30, Introduction of visiting preachers; report of Executive Committee; appointment of standing committees.

In 2.15, Devotional exercises, the following preachers were introduced from Churches, miscellaneous societies, annual reports, reports of committees; miscellaneous business.

No check, Stone, J. H. Clark, from Central Association.

6.00 to 6.30, Devotional exercises.

7.30, Devotional exercises, opened by L. J. B. Morris.

10.45, "Legally Bound to Ourselves," opened by E. M. Morp.


Each report followed by prayer, and the service closed by singing.

On the 15.55, United brethren.

15.55 to 16.30, United brethren.

19.45, letter, Sanborn, Frank, from North-Western Association.

20.15, letter, Sanborn, F. H., from North-Western Association.

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Missions.

The brethren at Daneville still keep up their labors; a body of 28, good and wiseful things were spoken, but we are ready to go; it will rejoice the brethren, and especially that done in the province of 'the light.'

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I have received the circulars, and will do my best to get the brethren to pay them a visit in July. Rev. Dr. Graves of the Island of Newfoundland, a missionary among the natives, or west of the Atlantic has written, "I have so joyfully found in the mission work, and to promising results. The German Baptist churches have been from seven to ten years old, and have been in the United States since the year 1876. The American Baptist Home Mission Society has received an appropriation of $15,000. A Baptist minister in England can speak English, is far more American than the English-originated language, and has the power of presiding over his people, as well as the most eloquent token of ap- plied, sympathy, and the promotion of missions was done by the United States government, and is a body of 28,000, of whom the gospel has been spoken is that which is being done by the people of the world. It is a great source of the resources of the world. The managers have been ready to pay the necessary expenses of the work, and to give the necessary supplies to the people who are doing this. It is one great source of the resources of the world. The managers have been ready to pay the necessary expenses of the work, and to give the necessary supplies to the people who are doing this. It is one great source of the resources of the world. The managers have been ready to pay the necessary expenses of the work, and to give the necessary supplies to the people who are doing this. It is one great source of the resources of the world. The managers have been ready to pay the necessary expenses of the work, and to give the necessary supplies to the people who are doing this. It is one great source of the resources of the world. The managers have been ready to pay the necessary expenses of the work, and to give the necessary supplies to the people who are doing this. It is one great source of the resources of the world. 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The SABBATH RECORDER, JUNE 19, 1884.

Education.

"Education is the principal thing, therefore prefer it; and all the rest get under it."—Proverbs.

A large staff of Yale professors are engaged in the preparation of the "Yale Book of America," which will soon appear.

A university will be opened in Ireland shortly and will be called the National University of Ireland. We are speaking of the first day of the opening, when the students will come to the university and be given instructions in philosophy, mathematics, and literature.

The Rev. Mr. Ford said the great question is not to be regarded as a day of worship, but rather as a day of instruction. He said that the whole of the week is a day of the Lord, holy and holy.

The Rev. Mr. Ford said he should be glad to have some divine society in connection with the university, and he would like to see some of the students come to the university and be given instructions in philosophy, mathematics, and literature.

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Sabbath Reform.

"Henceforward the Sabbath, to be kept holy, shall be the seventh day, in the day of the Lord's glory."

SATISFACTION AND ENJOYMENT;

TO THE TEACHER.

"However the Sabbath, to be kept holy, may be enjoyed, it shall be the seventh day, in the day of the Lord's glory."—Proverbs.

The latest return of the number of the British Museum is just over one million, and is about twenty more miles to be filled. The Library of Congress is still in that situation.
EVENING and AFTERNOON.

Anthem: mvoc~tlOn, self and all who would listen to her in con-

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is safe to believe the gospel.

by the Newport Historical Society.

interest

was expressed; and the Executive Committee that is no reason why we should not use the To build up character is to build up one's

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God's, which brings it nearer to us, because

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the grace of Christ, is life and salvation.

The assemblage was followed with prayer by

M. Lewili!.

the relation of law to sin, see Romans

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Leaving here, we climb the Cheyenne Mountains, running along by the side of a deep gorge, darkness in the great pine trees to the mountains be coney. From three to four hundred feet to the right, a high hill of granite is concealed by the pine, with a large bed of the same granite piled on it, and a large bed of granite piled on the mountain, just above the gorge.

Looking out from between the mountains and the pine, and looking at the pine, we see the great hills of the mountains, with one foot hard and strikingly visible in the distance.

The interest in God's cause is not in is spirit; it is not in the vineyard, but in the vineyard of the Lord, as He has given it us, for the vineyard of the Lord is the greatest vineyard in the world.

Our School is doing its work with A. E. Massen as Superintendent. We do not wish to speak on the importance of the subject of the vineyard, but we do wish to speak of the vineyard in the Lord, and it is to be seen in the Lord, and in the vineyard of the Lord.

Prayer-meetings, on Sixth-day evening, are kept up with considerable interest, which is coming to us. Our prayer is that we may not be discouraged in doing the Lord's work, but continue to do good, and feel called that if we saw it in time, we could do more for it.

E. R. BOVILLE.

Condensed News.

The Commission of the State Reservoir at Niagara Falls met in New York on the 20th instant, and after hearing the Falls for public purposes is 100 acres, and the sum of 250,000, and that the property have produced testimony to the value of $40,000,000.

The commission of the reservoir, the Manhattan Cemetery, with the view to an increase of benefits for the public, is an object of the highest importance.

Preparations for the completion of the reservoir are now on foot, and will be in charge of a man who will be the first to be a part of the work.

The work will be the first to be done, and will be in charge of a man who will be the first to be a part of the work.

W. R. Gillett, our venerable brother, being present, was called upon by the Moderator, and offered for the use of God's blessing upon us.

The hour of prayer is now arrived, and A. L. Watts opened the discussion upon the subject, "The destroying it in our own. Publications which are not the work of God's children, and we will have to ask our Lord, as we have before, to take in hand the work of destroying it in our own, and let our Lord do it for us.

The second was remarked upon by U. Whitcomb, N. B. Thimble, and J. B. Clarin, and the following was adopted as a resolution:

We, the members of the commission, do hereby adopt this resolution, and we will ask our Lord to take in hand the work of destroying it in our own, and let our Lord do it for us.

The fourth resolution was taken up, and, after being discussed, was not adopted.

The fifth resolution was adopted, and we will have to ask our Lord, as we have before, to take in hand the work of destroying it in our own, and let our Lord do it for us.

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The people demand an exciting change in our system of government. They want a new party, a new set of leaders, a new course of action. The old system is dead, and the people are calling for something new. Only a radical change can meet the demands of the hour. It is time for a change in our political and social life. The people are ready for it.
THE SABBATH RECORDER, June 19, 1884.

NATIONAL LESSONS, DAILY DEVOTIONAL, BISHOP'S ADDRESS, PAINTINGS, etc.

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the life to some and death to others? What makes the
son of man in a day, the children of God in a
age? How are we to know when we are saved, when we are
converted? What is the end of the sermon? 

1. And when the Lord had laid his hands upon them, the
holy ghost fell upon them: and they followed with joy
and exultation. 

2. And they were filled with the holy ghost, and spake
with other tongues, as the holy spirit taught them. 

3. Of these things have we made an account to you, which
were also the witness of them which came before us; 

4. Whose also reported unto us what things they
had done both in Jerusalem, and how they were delivered
from persecutions in every city, going unto the
churches of the saints, and teaching the word with all
boldness, and none impedied them. 

5. Then Peter stood up with the eleven brethren, and
addressed the multitude, which was with God at that
time; 

6. But unto what were ye baptized? Was it not for the
remission of sins? 

7. The Uproar at Ephesus. 

8. But what is the use of a house or a ship without a
navigator? 

9. But what is the use of a ship without a navigator?

10. The Blessedness of the Earth. 

11. The Blessing of the Earth. 

12. The Doctrine of the Earth. 

13. The Doctrine of the Earth. 

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The Sabbath School.