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Missions.

At the Baptist President’s Conference, Taunton, Massachusetts, 1883, nearly one hundred baptisms and a great increase in school work were reported from the Baptist Yreacker’s Conference, Toungoo, Burma, October, 1883, nearly one hundred baptisms and a great increase in school work were reported.

It is said that fifty years ago thirty Mary­illnd Baptist churches took ground against missions, while only two favored them. The two have increased to thousands, and the thirty have become seven or eight persons.

We have read of Protestant girls who raised some charity, with the help of her "misionary aid," and got money for mission, of a mission band that made iron bolts and sold them for twenty-five cents to give the money to the poor. We have read of other things, that they might have money for mission, and of the remarkable missionary work that some of them have done.

We hope that our Baptist Day boys and girls will have the same encouragement to work for their Missionary and Tri-Booths.

There are many encouraging stories to give us courage. The reception of the Baptist Church, last year, at the World’s Missionary Conference, shows that the work of the Lord’s cause is steadily growing among the Chinese; the Baptist churches are steadily gaining ground in their work, and some of the work of missions among Christian women is very promising.

Many of our readers will value it as a message from him who is no longer with us.

Admiral Porter, in an article written several years ago, took the ground that the Chinese were grossly underrated. Consul Seymour apparently holds to the same opinion, and in common with other careful investigators, believes that the Flowery Kingdom has a great future before it, if the leaven of progress is sufficiently potent to leaven the huge lump of conservatism, that has hitherto stood in the way of foreign improvements.

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In the New and Old.
**SABBATH REFORM.**

A SABBATH DISCOURSE.

At a meeting of the Board held March 9th, twelve members were present. President E. S. Dunn opened the meeting, and the Secretaries, the Treasurer, the Secretary of Sabbath School, the Secretary of the Society, and the Secretary of the Committee appointed to receive subscriptions for the printing of the Annual Report, were all present.

The following suggestions, taken from the Independent, will, we think, be appreciated by all who are associated with the reading classes in schools:

"Remember the Sabbath to keep it holy today, and the seventh day in the week to the Lord thy God; for in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day; wherefore the Lord blessed the Sabbath day, and hallowed it."

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The Sabbath Recorder,

REV. J. A. V. CLAYTON, Editor and Business Agent.

TERMS: $3 per year in advance. No subscription accepted without remittance.

Communications for the Ministerial Department should be addressed to the Editor, B. R. Holley, Galesburg, Ill.

Res. B. S. WHITTIER

May 20, 1882

...as we revere its page, we see...
Oh low this dream of the "Last Long Fyodes," Of the years long slipped away, And the old man's lips have gathered a smile, And his heart grow young and gay, But his kiss falls gently upon his brow, From his daughter's lips so true; Diner is ready, and, father dear, We are only waiting for you.

The old man wakes at his daughter's call, And he looks at the table near: "There is one of us missing--my child," he says; "We will wait till mother is here." There are tears in the eyes of his children then, As they gaze on the empty chair; For many a lonely year has passed Since mother sat with them there.

To break off bad habits, understand the reason and all the reasons why the habit is injurious. Study the subject until there is no lingering doubt in your mind. Avoid the places, the persons, and the thoughts that lead to the temptation. Frequent the places, associate with the persons, indulge in the thoughts that lead away from the temptation. Keep busy; idleness is the strength of bad habits. Do not give up the struggles when you have broken your resolution once, twice, a thousand times. That only shows how much need there is for you to strive. When you have broken your resolution, just think the matter over, and endeavor to recall it as an easy task you have undertaken. Let it be a habit in a day which may have been gathering for a long year.

Here's to the health of the boy, who has been good and kind, and has done his duty. May he have a happy life, and all the happiness his heart can bear. May he be happy and contented, and may he be happy in this world, and may he be happy in the world to come.

The Sabath Recorder, March 20, 1864.
THE LATE brilliant sunsets have been clearly shown to have been caused by the dust from the great volcanic eruption of Krakatoa, and thereby the possibility of volcanic dust being held for long periods in the air, and carried all over the earth, has been established. The book is a valuable review of the subject of the aurora of the Aurora Borealis, which is usually shown by the dust from the great volcanic eruption of Krakatoa, and thereby the possibility of volcanic dust being held for long periods in the air, and carried all over the earth, has been established.

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The Sabbath School.

"Seek the Lord; for he is good; and is faithful unto them that keep his covenant and to those that remember his commandments." Psalm 119:7.

INTERMEDIATE LESSONS, 1894.

First Quarterly.

June 11th.


"The seven days of the Lord's rest, which are observed all over the earth." Exodus 31:17.


July 9th.


"The seven days of the Lord's rest, which are observed all over the earth." Exodus 31:17.


August 6th.


"The seven days of the Lord's rest, which are observed all over the earth." Exodus 31:17.


September 3rd.


"The seven days of the Lord's rest, which are observed all over the earth." Exodus 31:17.


October 1st.


"The seven days of the Lord's rest, which are observed all over the earth." Exodus 31:17.


November 5th.


"The seven days of the Lord's rest, which are observed all over the earth." Exodus 31:17.


December 3rd.


"The seven days of the Lord's rest, which are observed all over the earth." Exodus 31:17.


LIES OF THE SABBATH SCHOOL.

For Sabbath-Day, March 31st.


"The seven days of the Lord's rest, which are observed all over the earth." Exodus 31:17.


INTRODUCTION.

In the Old Testament, the Sabbath was a day of worship, rest, and observance. During the seven days of the week, the people of Israel were instructed to observe the Sabbath as a day of rest, a time to remember the creation of the world and the works of the Lord. The Sabbath is mentioned in various passages of the Bible, including Genesis 2:2-3, Exodus 20:8-11, and Deuteronomy 5:12-15.

LESSON I.

THE SABBATH.


"The seven days of the Lord's rest, which are observed all over the earth." Exodus 31:17.


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