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The Sabbath Recorder, August 30, 1883

COMMUNICATIONS.

But let your conversation be, as it were, full of grace, for whatsoever is meet for edifying, as the need of the case requires, that it may beseasoned with grace. For in all things God would have us to dwell together with peace.

Romans 15:14

LETTER FROM CHATHAM.

Since we have five years ago there has been great changes, mostly for the better, in the Sabbath School at Chatham. The building, with its beautiful grounds and charming situation, has marked features in this change.

The large, bright and comfortable rooms of the old hall, some of them being modified for Sabbath School purposes, have been added, the latter is a most pleasing and simple edition. This old room is now occupied by the Chatham Lyceum and Scientific Society.

This beautiful room is surrounded by windows, all glass, and the air is free and invigorating. The old room has been totally removed, and in its place a large new room has been built to accommodate the Sabbath School. The new room is much larger and more comfortable than the old one.

The Sabbath School at Chatham is a thriving concern, with a large membership and a steady attendance.

The school is held every Sabbath morning at 10 o'clock, and consists of five departments: Infant, Primary, Junior, Senior, and Adult. The classes are well attended and the work is progressing satisfactorily.

The Sabbath School at Chatham is well organized and well managed. The classes are conducted with great care and attention to Scriptural truth.

The Sabbath School at Chatham is a valuable institution, and is doing much good in the community.

LEONARD LEWIS.

God's call to the Christian life is a solemn service. That service is acceptable to him only when it comes from a full, loving, and devoted spirit. The spirit of the saved person is filled with joy, peace, and comfort. He feels that he is doing something worthwhile for his Master.

There is a true reason for this happiness: the saved person has a right to feel happy. He is the child of God, and as such, he has the assurance of eternal life. He can boldly approach the throne of Grace, and ask bold petitions.

The saved person is also filled with a sense of duty. He knows that he has a mission to perform. He feels that he has a work to do. He knows that he is a steward of God's grace, and that he must use it wisely and well.

The saved person is also filled with a desire to do good. He feels that he has a duty to do good to others. He knows that he has a responsibility to use his blessings for the benefit of others.

The saved person is also filled with a hope of heaven. He feels that he has a home in heaven. He knows that he will see his Master and his Father in the kingdom of heaven.

The saved person is also filled with a love for God. He feels that he has a love for his Maker. He knows that he loves God with all his heart, soul, and strength.

The saved person is also filled with a desire to know God. He feels that he has a desire to know the Father who made him, and to know the Son who died for him.

The saved person is also filled with a desire to serve God. He feels that he has a desire to serve the God who loves him, and to serve the Father who made him.

The saved person is also filled with a desire to pray. He feels that he has a desire to pray, and to ask God for His blessings, and to ask God for His help.

The saved person is also filled with a desire to read the Bible. He feels that he has a desire to read the Bible, and to understand the meaning of the words of God.

The saved person is also filled with a desire to attend the Sabbath School. He feels that he has a desire to attend the Sabbath School, and to learn the truths of the Bible.

The saved person is also filled with a desire to attend church services. He feels that he has a desire to attend church services, and to hear the words of the ministers of the gospel.

The saved person is also filled with a desire to do good to others. He feels that he has a desire to do good to others, and to use his blessings for the benefit of others.

The saved person is also filled with a desire to help others. He feels that he has a desire to help others, and to give them the help that they need.

The saved person is also filled with a desire to pray for others. He feels that he has a desire to pray for others, and to ask God to bless them.

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ALFRED M. VARN.  

NEW YORK.

TEMPERANCE MEETINGS.

Camp meeting announcements are quite numerous in this region this summer. The meeting at Asbury, O. T., on Tuesday, the 8th instant, will be opened by Rev. Bro. D. W. M. Emerson, and be attended by the most interesting audiences. At Bethel, near the railroad, two miles below Harpersfield, Thursday night, both speakers advertised their presence. Several other camp meetings are advertised for this week. The statement was also made that the Prohibition reform must begin at the polls. Amen.

The Sabbath, August 30, 1883.

J. R. Jenks, in Laun., N.Y., lectured on the Sabbath, last Thursday, the 23rd. The lecture was the fruit of the nine months’ investigation he is making to determine the effects of the temperance reform on the streets. He has tested the addicts and found that a) the temperance reform is not the cause of the evil. The drink traffic is not worse now than it was ten years ago. b) the temperance reform is not a bulwark against the evil, but the addicts are worse now than they were ten years ago. The temperance reform is not a reform at all. It is a self-deception that the temperance reform is a success. Amen.

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ANNIE B. JONES.

120 West Thirty-Second Street.

B. B. FREDERICK.

363 West Twenty-fifth Street.

E. M. HAYNES.

211 East Fourteenth Street.

MRS. A. L. WICKHAM.

215 East Fourteenth Street.

ALBERTO B. RUSSELL.

215 East Fourteenth Street.

THOMAS E. VANCE.

215 East Fourteenth Street.

CHARLES H. ROBERTS.

119 East Fourteenth Street.

A. J. MICHENER.

61 West Forty-second Street.

WILLIAM D. TAYLOR.

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W. H. S. PERRY.

61 West Forty-second Street.

A. M. BARTLETT.

415 West Thirty-fourth Street.

J. M. COLEMAN.

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S. H. DUTTON.

1065 West Thirty-fourth Street.

N. L. OLIVER.

1065 West Thirty-fourth Street.

A. W. BURLESON.

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E. M. HAYNES.

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H. F. POPE.

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**Popular Science.**

To prevent pests nesting, paint the frame which goes into the ground with a paint made by mixing a bit of lime and burnt cork in a solution of water. This is simple and efficient.

At a convenient place in the form of a curve, a small piece of a wire will be placed, the wire being bent at the point where it enters the ground. This will prevent the wire from being pulled out of the ground.

**MENDELSSOHN PIANO CO.**

*Grand Offer for the next 90 days only.*

**Piano style $1-1/2**

Magnificent rosewood case, elegantly finished. 3 strings, 2 lid-decades, and 2 leg-decades, with a solid mahogany frame and lid. A perfect harmony of design and beauty, and a perfect instrument for the home, and a perfect gift for the music teacher. A fine instrument for the home, and a perfect gift for the music teacher. A fine instrument for the home, and a perfect gift for the music teacher. A fine instrument for the home, and a perfect gift for the music teacher. A fine instrument for the home, and a perfect gift for the music teacher. A fine instrument for the home, and a perfect gift for the music teacher. A fine instrument for the home, and a perfect gift for the music teacher. A fine instrument for the home, and a perfect gift for the music teacher. A fine instrument for the home, and a perfect gift for the music teacher. A fine instrument for the home, and a perfect gift for the music teacher. A fine instrument for the home, and a perfect gift for the music teacher. A fine instrument for the home, and a perfect gift for the music teacher. A fine instrument for the home, and a perfect gift for the music teacher. A fine instrument for the home, and a perfect gift for the music teacher. A fine instrument for the home, and a perfect gift for the music teacher. A fine instrument for the home, and a perfect gift for the music teacher. A fine instrument for the home, and a perfect gift for the music teacher. A fine instrument for the home, and a perfect gift for the music teacher. A fine instrument for the home, and a perfect gift for the music teacher. A fine instrument for the home, and a perfect gift for the music teacher. A fine instrument for the home, and a perfect gift for the music teacher. A fine instrument for the home, and a perfect gift for the music teacher. A fine instrument for the home, and a perfect gift for the music teacher. A fine instrument for the home, and a perfect gift for the music teacher. A fine instrument for the home, and a perfect gift for the music teacher. A fine instrument for the home, and a perfect gift for the music teacher. A fine instrument for the home, and a perfect gift for the music teacher. A fine instrument for the home, and a perfect gift for the music teacher. A fine instrument for the home, and a perfect gift for the music teacher.