The Sabbathing Recorder

VOL. XXXIX—NO. 27.

NEW YORK, JULY 5, 1853.

WILLIAM C. ASHMORE, Proprietor.

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The Sabbath Recorder, July 5, 1888

EDITORIALS

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<th>Missions</th>
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<td>The Sabbath Recorder draws attention to the need of following our weekly system of missions. They point out that these missions are important for the spiritual growth of the church.</td>
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The Episcopal church society for propagating the gospel among the heathen, their annual meeting last month, reported 30 missions and 66 churches. These boards together with the American board of foreign missions, the British and Foreign Bible Society, the American Home mission society, and the British and Foreign Home mission society, which are engaged in 154 missions, are endeavoring to reach all the heathen from the east to the west, from the north to the south. The total number of missions in the world is over 1000. |

AIMS OF MISSIONS |

In a recently issued tract of sixty-four pages on "Giving and Worship," Dr. Daniel Dennison states that the object of weekly offering is to support the missions. He shows that these mission funds are the means of obtaining the saving gospel to the heathen, and that it is the duty of every Christian to support these missions. |

GIVING AND WORSHIP |

"He who gives of his wealth will be given back again, and in full measure, pressed down, shaken together, running over. . ." (Luke 6:38). The missional work of the church is the most important work that it can do, and every believer should support it. |

THE PLEASURE OF THE LORD |

"For the Lord is good, a pardoning God, and God of all comfort" (2 Cor. 1:3). The Lord is pleased with those who give, and He will bless them in return. |

THE BLESSING OF THE MANUAL |

The Sabbath Recorder endorses the use of the Manual of Instruction, which is a valuable guide for those who are engaged in the work of missions. |

THE DUTY OF THE CHURCH |

"To that which you have, give, even as God has given to each one" (1 Cor. 16:2). The church has a duty to support the missions, and every church member should do their part in this work. |

THE SABBATH LEAVE |

"The Sabbath is a day of rest, a day of refreshment, a day of spiritual fellowship" (Exod. 31:15). The Sabbath is a time to remember our Lord and His missions. |

THE INITIATION OF MISSIONS |

"To every nation, tribe, people, and tongue, to every man and language, every one that believeth in the Lord shall enter into the inheritance of the saints in light" (Rev. 21:16). The initiation of missions is a great work of grace, and all believers should support it. |

THE END OF MISSIONS |

"For the time is come that judgment must begin at the house of God; and if it first begin at us, what shall the end be of them that obey not the gospel of God?" (1 Pet. 4:17). The end of missions is the salvation of all the nations. |

THE SABBATH Recorder |

The Sabbath Recorder encourages all believers to support the missions, and to pray for the missions workers. The missionaries need our support and prayers, and we should be willing to give of our time and resources to help them. |
Education.

"Wisdom is the principal thing, therefore get wisdom; With all your getting get understanding."

PROVERBS.

The Liar.

"Fool and virgin, and old man, and young man, and he that is born in the month of his birth." (Job 9:10)

I have a soul, and it thirsteth; it crieth out for water, and drinketh no water; it wasteth away, and it eateth not; it giveth away none of its substance; it hath no substance, and it knoweth no laws.

Isaiah 45:7

The Sheikh.

The Sheikh was of the tribe of Yathrib, and was a great warrior and leader among his people. He was known for his wisdom and counsel, and was respected by all.

He was a tall and strong man, with piercing blue eyes and a stern expression on his face. He wore a flowing white robe that was embroidered with gold, and a long black beard that reached his chest.

The Sheikh was a man of great learning, and had studied the Koran extensively. He was also known for his generosity and hospitality, and was often seen giving alms to the poor and needy.

He was a respected leader among his people, and was known for his wisdom and counsel. He was a man of great stature, and was held in high regard by all who knew him.

In the end, the Sheikh passed away in his sleep, surrounded by his family and friends. He was missed by all who knew him, and his legacy lived on for many years to come.

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The Sabbdom Recorder, July 5, 1883.

We call attention to the notice of G. D. Burdick, in another column. A prompt answer to his request will be greatly re-estimated.

It is the opinion of several brethren who have attended the recent sessions of our Associations, that better accounts are held elsewhere. In our corner, as in a few others, the manner of conducting business has been very much improved.

Our Convention in Portland next month is much needed. We hope that there will be a better attendance. It is our opinion that the business of the church can be more efficiently transacted at a convention.

The second Convention of the New England Conference was held at the State House, Boston, on Monday, May 30th, and was called to order by the Reverend W. H. Page, provisional president. The convention was opened with prayer by the Reverend E. M. Slaton, and the roll was called.

The meeting was then adjourned to the evening of the same day, pending the receipt of the clerk. The convention adjourned.

Mr. A. Plaita led a Trust committee of one, consisting of himself, and the other members of the committee, to the bank and opened the account.

The Committee on the State of Religion in the President's report, was read as follows:

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"To the Session of the New England Conference:

"We have had the pleasure of reading your report, which we consider highly satisfactory. We feel that we have been guided by principles of truth and justice, and that our work has been done in a spirit of love and harmony. We therefore recommend the adoption of the report, and we trust that it will be placed before the conference for its consideration."

The report was adopted by acclamation.

Mr. A. Plaita, in the course of his report, said:

"The work of the church is well advanced. We have had much success in our efforts to bring the gospel to the people. We believe that we have done our work well, and we trust that it will be punished accordingly."

The report was adopted by acclamation.

Mr. A. Plaita then presented the report of the Committee on the State of Religion in the President's report, as follows:

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