This could be accomplished, “The Word was made flesh and dwelt among us.” (John 1:14) As a human, Jesus became subject to the needs of the body and soul, enabling Him to identify with the experience of mankind and to fulfill our need for a mediator between God and man. He felt the temptation of Satan, yet was able to overcome it with the power of the Holy Spirit. He experienced the joys and sorrows of human life and was able to identify with the needs of His followers. He demonstrated His power and authority by performing miracles, and His teachings were based on His experience and knowledge of human nature.

Yet, and indeed, He was still in conflict with the serpent all the days of His life, and His power was still over the powers of evil. He was still the “Warrior of the World” in the unceasing struggle for the souls of men.

The principles of righteousness and justice are still in conflict with the principles of sin and corruption. The battle is still being fought, and the outcome is uncertain. But one thing is certain: the victory of the righteous is sure, for the Lord is on the side of the just.

So our experience teaches and confirms the fact. No statement is more applicable to our position and condition than the words of the apostle: “Christ in you the hope of glory” (Col. 1:27). For it is in Christ that we are made alive, and in Christ that we are justified. We are made alive to God, and justified through faith in Christ. And this is our true and only hope of glory.

A child’s heart is a temple in which the Spirit of God dwells. It was in the temple of Solomon that the ark of the covenant was kept, and it was in Solomon’s temple that the glory of the Lord filled the house. So it is in the temple of a child’s heart that the Spirit of God dwells, and it is in the temple of a child’s heart that the glory of the Lord shines.

Therefore, let us be careful to worship in a manner that befits the temple in which the Spirit of God dwells. Let us be careful to worship in a manner that befits the temple of a child’s heart. Let us be careful to worship in a manner that befits the temple of the Lord Jesus Christ.

Therefore, let us be careful to worship in a manner that befits the temple in which the Spirit of God dwells. Let us be careful to worship in a manner that befits the temple of a child’s heart. Let us be careful to worship in a manner that befits the temple of the Lord Jesus Christ.

Therefore, let us be careful to worship in a manner that befits the temple in which the Spirit of God dwells. Let us be careful to worship in a manner that befits the temple of a child’s heart. Let us be careful to worship in a manner that befits the temple of the Lord Jesus Christ.

Therefore, let us be careful to worship in a manner that befits the temple in which the Spirit of God dwells. Let us be careful to worship in a manner that befits the temple of a child’s heart. Let us be careful to worship in a manner that befits the temple of the Lord Jesus Christ.

Therefore, let us be careful to worship in a manner that befits the temple in which the Spirit of God dwells. Let us be careful to worship in a manner that befits the temple of a child’s heart. Let us be careful to worship in a manner that befits the temple of the Lord Jesus Christ.

Therefore, let us be careful to worship in a manner that befits the temple in which the Spirit of God dwells. Let us be careful to worship in a manner that befits the temple of a child’s heart. Let us be careful to worship in a manner that befits the temple of the Lord Jesus Christ.

Therefore, let us be careful to worship in a manner that befits the temple in which the Spirit of God dwells. Let us be careful to worship in a manner that befits the temple of a child’s heart. Let us be careful to worship in a manner that befits the temple of the Lord Jesus Christ.

Therefore, let us be careful to worship in a manner that befits the temple in which the Spirit of God dwells. Let us be careful to worship in a manner that befits the temple of a child’s heart. Let us be careful to worship in a manner that befits the temple of the Lord Jesus Christ.

Therefore, let us be careful to worship in a manner that befits the temple in which the Spirit of God dwells. Let us be careful to worship in a manner that befits the temple of a child’s heart. Let us be careful to worship in a manner that befits the temple of the Lord Jesus Christ.

Therefore, let us be careful to worship in a manner that befits the temple in which the Spirit of God dwells. Let us be careful to worship in a manner that befits the temple of a child’s heart. Let us be careful to worship in a manner that befits the temple of the Lord Jesus Christ.

Therefore, let us be careful to worship in a manner that befits the temple in which the Spirit of God dwells. Let us be careful to worship in a manner that befits the temple of a child’s heart. Let us be careful to worship in a manner that befits the temple of the Lord Jesus Christ.

Therefore, let us be careful to worship in a manner that befits the temple in which the Spirit of God dwells. Let us be careful to worship in a manner that befits the temple of a child’s heart. Let us be careful to worship in a manner that befits the temple of the Lord Jesus Christ.

Therefore, let us be careful to worship in a manner that befits the temple in which the Spirit of God dwells. Let us be careful to worship in a manner that befits the temple of a child’s heart. Let us be careful to worship in a manner that befits the temple of the Lord Jesus Christ.

Therefore, let us be careful to worship in a manner that befits the temple in which the Spirit of God dwells. Let us be careful to worship in a manner that befits the temple of a child’s heart. Let us be careful to worship in a manner that befits the temple of the Lord Jesus Christ.

Therefore, let us be careful to worship in a manner that befits the temple in which the Spirit of God dwells. Let us be careful to worship in a manner that befits the temple of a child’s heart. Let us be careful to worship in a manner that befits the temple of the Lord Jesus Christ.

Therefore, let us be careful to worship in a manner that befits the temple in which the Spirit of God dwells. Let us be careful to worship in a manner that befits the temple of a child’s heart. Let us be careful to worship in a manner that befits the temple of the Lord Jesus Christ.

Therefore, let us be careful to worship in a manner that befits the temple in which the Spirit of God dwells. Let us be careful to worship in a manner that befits the temple of a child’s heart. Let us be careful to worship in a manner that befits the temple of the Lord Jesus Christ.

Therefore, let us be careful to worship in a manner that befits the temple in which the Spirit of God dwells. Let us be careful to worship in a manner that befits the temple of a child’s heart. Let us be careful to worship in a manner that befits the temple of the Lord Jesus Christ.

Therefore, let us be careful to worship in a manner that befits the temple in which the Spirit of God dwells. Let us be careful to worship in a manner that befits the temple of a child’s heart. Let us be careful to worship in a manner that befits the temple of the Lord Jesus Christ.

Therefore, let us be careful to worship in a manner that befits the temple in which the Spirit of God dwells. Let us be careful to worship in a manner that befits the temple of a child’s heart. Let us be careful to worship in a manner that befits the temple of the Lord Jesus Christ.

Therefore, let us be careful to worship in a manner that befits the temple in which the Spirit of God dwells. Let us be careful to worship in a manner that befits the temple of a child’s heart. Let us be careful to worship in a manner that befits the temple of the Lord Jesus Christ.

Therefore, let us be careful to worship in a manner that befits the temple in which the Spirit of God dwells. Let us be careful to worship in a manner that befits the temple of a child’s heart. Let us be careful to worship in a manner that befits the temple of the Lord Jesus Christ.

Therefore, let us be careful to worship in a manner that befits the temple in which the Spirit of God dwells. Let us be careful to worship in a manner that befits the temple of a child’s heart. Let us be careful to worship in a manner that befits the temple of the Lord Jesus Christ.
MISSIONS.

BY WILLIAM H. KENDALL, D.D.

A devoted love for the world, and a gospel to every creature.

MISSIONS.

The duty of supporting missions and its means.

By S. A. Shippee.

The duty of supporting missions is almost self-evident, but if argument were needed, it is to have the high precedence of the entire system of missionary work. The Church is, so far as it exists, the kingdom of Christ, and Christ is the head of the Church. It is not enough to give for missions on this view, or even to say that we will, but we must do it as the principle of our Christian faith, and work it out in every form of mission as we desire to see it done.

The harvest still is great, says the Saviour, and the labourers are few. These disciples were sent to heal his broken body, to comfort his soul, to do away with the shackles that men shall be saved. Then in the last words of the Lord to his servants, he says, go ye into all the world and preach the gospel, and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost, teaching them to observe all things that I have commanded you. And, behold, I am with you always, even unto the end of the world. Amen.

The love of mankind to the Lord of mankind is a love for the Son, and to this love the Church is under a moral obligation to give its time, talent, and money. This obligation is not only a current duty, but it is one that has a right to be demanded from every member of the Church, as a member of the Church, and a member of the world.

MISSIONARY WORK.

"Women's work for women in the mission to cherish women, grow in the mission to cherish men, in the mission to cherish Christ, in the mission to cherish God."

"Women's work for women in the mission to cherish women, grow in the mission to cherish men, in the mission to cherish Christ, in the mission to cherish God."

"Women's work for women in the mission to cherish women, grow in the mission to cherish men, in the mission to cherish Christ, in the mission to cherish God."

TRAVEL.

Between Eustis, Maine, and San Francisco, California, a distance of more than 2,000 miles, there are many cities and towns, and the time required for the journey is not less than 9 days. The route is divided into twenty-three miles, with a population of more than 2,000,000 in each town. The distance is about 3,000 miles, and the time required for the journey is about 9 days.

TEMPERANCE.

"Look not upon the wine when it is red in the cup, when it is poured out, when it is mixed with water." - Proverbs 23:30.

"Look not upon the wine when it is red in the cup, when it is poured out, when it is mixed with water." - Proverbs 23:30.

"Look not upon the wine when it is red in the cup, when it is poured out, when it is mixed with water." - Proverbs 23:30.
SABBATH RECORDER, MAY 31, 1883.

EDUCATION.

Women is the principal thing, therefore get education; and with all that go get understanding.

ALFRED UNIVERSITY NOTES.

The Commencement Exercises will be held July 4th, with the usual Anniversaries of the Ladies and Young Men." The barrel-race will be pronounced by President Allen on Sunday evening at the College Hall. It is expected that about a thousand students will offer their presence.

Lyman, who is the son of the late Alfred and active in a series of very interesting developments last year and the present. The educators are to be congratulated on the immediate success that has attended the enterprise. The Curnell Institute will be attended by a large number of students, and the course of study will be completed in about six months.

A message was given of the plans and projects of the Alfred High School. It is expected that the school will be opened in the fall of the year, and that the students will be able to attend the opening exercises on September 1st.

SABBATH IN PUBLIC SCHOOLS.

A meeting was held in Boston on the occasion of the visit of the President of the United States. The Reverend G. H. E. Hall, of the Union College, was present, and addressed the meeting. He considered the institution of Sabbath schools in public schools as a matter of great importance. He said that the children should not be taught the difference of Sunday and Saturday, but that they should be made to see the real difference between the two days. He also urged the necessity of educating the children in the Sabbath-schools, and of making them acquainted with the history of the Sabbath.

The administration and service of the Sabbath school is a matter of great importance, and it is necessary that the Sabbath-schools should be conducted on a high moral and religious level. The Sabbath-schools should be made a part of the regular curriculum of the public schools, and the Sabbath-school teachers should be required to have a good knowledge of the Bible and of the history of the Sabbath.

The law of the Sabbath, as embodied in the Ten Commandments, is a great moral law, and it is necessary that the Sabbath-schools should be conducted on a high moral and religious level. The Sabbath-schools should be made a part of the regular curriculum of the public schools, and the Sabbath-school teachers should be required to have a good knowledge of the Bible and of the history of the Sabbath.

SABBATH REFORM.

The Sabbath is a sacred day, and it is the duty of every Christian to observe it. The Sabbath is a day of rest and recreation, and it is necessary that the Sabbath-schools should be conducted on a high moral and religious level. The Sabbath-schools should be made a part of the regular curriculum of the public schools, and the Sabbath-school teachers should be required to have a good knowledge of the Bible and of the history of the Sabbath.

THE SABBATH RECORDER, MAY 31, 1883.
The Sabbath Recorder, MAY 31, 1889.

Communications.

Friday was Queen Victoria's birthday, and the celebration of the event was in a quiet, simple manner. The whole of the public rejoiced, and the indulgence of its citizens, without any public or private demonstration, was to be seen. The conclusion to which one is led is simply this:

"Weddings are the handmaid to do it with my might," was the advice given some fifty years ago, and it is a good ad

You have an important work to do in the present day; you can do it, and you must do it. The man who has any thing else to do is not the man for the present.

The opening ceremony of the summer season at the North-Eastern Association was held by Rev. W. M. H. St. John, the Presiding Bishop of the Episcopal Church in New York, and was attended by a large number of people.

The new name of the Erie went into effect today. Rev. E. A. H. and the St. John are expected to take their respective places.

Communication.


The executive committee of the American Bible Society, and the corresponding committee of the British and Foreign Bible Society, met in their usual places on Monday, May 28, 1889.


The meeting took place at the British and Foreign Bible Society, in the presence of a large number of friends and supporters.


The meeting took place at the British and Foreign Bible Society, in the presence of a large number of friends and supporters.


The meeting took place at the British and Foreign Bible Society, in the presence of a large number of friends and supporters.


The meeting took place at the British and Foreign Bible Society, in the presence of a large number of friends and supporters.


The meeting took place at the British and Foreign Bible Society, in the presence of a large number of friends and supporters.
THE SABBATH RECORDER, MAY 31, 1883.

SELECTED MISCELLANY.

The Sabbath Recorder, May 31, 1883.

PLAQUE MINISTER.

By Annie F. Kendal.

Kitty sat, curled up like a kitten, in the big chair. But she looked like a kitten with claws. Her eyes were green, like a kitten in her grace; her whiskers were whiskers, like a kitten; and her little nose was like a nose. She was Kitty, and what she was doing was to sit and look as if she were one of the best kittens in the world. She was going to have a party out under the willow tree.

"What do you mean by that, Kitty?" said the old lady, who was sitting by the window. "You are going to have a party under the willow tree, aren't you?"

"Yes, ma'am," said Kitty. "I have invited all the little kittens in the neighborhood, and I am going to have a little tea party under the willow tree."

"That's a good idea, Kitty," said the old lady. "You are a good little kitten, and you are going to have a good time under the willow tree."
THE SABBATH RECORDER. MAY 31, 1863.

WANTED!

INQUIRY.

Correspondence.

Business Directory.

Amount previously reported. $1,400.00

ROYAL BAKING POWDER

Absolutely Pure.

This powder never cracks. A marvel of potency upon which the best cooks in the land base upon it. The new Royal Baking Powder CO. will send free samples.

NEW CANON YIELD, 1, 000,000 POUNDS OF SUGAR

MS. DUNN, MANUFACTURER, WALKER ST., NEWARK, N. J.

PATTERSON, MANUFACTURER, WALKER ST., NEWARK, N. J.

PATTERSON, MANUFACTURER, WALKER ST., NEWARK, N. J.

THE SABBATH RECORDER.

Published Weekly by

THE AMERICAN SABBATH TRACT SOCIETY,

ALFRED CENTRAL, N. Y.

ADVERTISING.

Advertisements of objectionable character will not be received.

All communications should be addressed to "THE SABBATH RECORDER,"

Baths, N. Y.