The Sabbath Recorder

Veterinary Medicine and Animal Health

THE SEVENTH SABBATH IN THE LORD THEY GAT.

ALFRED CENTRE, N. Y., FIFTH DAY, DECEMBER 28, 1882.

WHOLE NO. 1977.

THE SABBATH RECORDER.

Published as a weekly and monthly matter at the post office at Alfred, N. Y., U. S. A.

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ISSUED

To the Seventh-day Baptists of the United States.

Sabbath Recorder.

FIFTH DAY, DECEMBER 28, 1882.

Our own times.

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THE SABBATH Recorder, December 28, 1882.

MISSIONS.

The First Missionary.

June 4.-19.

She left her father's home in the west, and after a long and arduous journey, arrived at the city of New York.

She was received with much hospitality and kindness, and her prospects for success seemed bright.

The next day she went to the mission school, and found the teachers and pupils very friendly and helpful.

She was soon settled in her new home, and began to work among the poor and needy.

The Sabbath Reform.

Already much trouble is being experienced by the authorities in New York with respect to Sabbath observance. The New York Times, in a recent editorial, points out some of the courage from within and without the walls of the law which makes the prohibitions of the Sabbath so difficult to enforce.

On the principle that "the end justifies the means," the authorities in New York have given up all attempt to enforce the law, and the magistrate who tries to carry it out is met with such opposition that he is practically a nullity.

There is a feeling in the city that it is only a matter of time before the law will be completely disregarded.

This feeling is to some extent true, but it is also true that the authorities are doing all they can to uphold the law, and that the public is beginning to realize the importance of Sabbath observance.

The Sabbath Law.

A New York Board of Censors has been formed to inquire into the subject of Sabbath observance in the city.

New York City was the scene of much religious excitement last week.

A young man was arrested and fined for violation of the Sabbath laws.

The case was tried before the magistrate, who sentenced the young man to pay a fine of $50.

The young man declared his innocence and appealed to the court for a new trial.

The case was therefore referred back to the court, where it was tried again.

The young man was found guilty and sentenced to pay a fine of $50.

The case was then appealed to the superior court, which affirmed the decision of the lower court.

The young man then appealed to the Supreme Court, which reversed the decision of the lower courts and acquitted the young man.

The Board of Censors has now taken up the case and will proceed to investigate it carefully.

Temperance.

"Look not upon the outward form of religion, but upon the inward and spiritual man."

The way to do this is quite simple, for we all know that religion is not to be measured by outward form, but by the inward and spiritual man.

The way to do this is simply to remember that religion is not to be measured by outward form, but by the inward and spiritual man.

As long as we continue to look upon the outward form of religion, we shall never know the true meaning of religion.

We shall never know the true meaning of religion until we begin to look upon the inward and spiritual man, and to realize that religion is not to be measured by outward form, but by the inward and spiritual man.
The Sabbath Recorder, December 28, 1882.

The Sabbath Recorder
Alfred Smith, B.Litt., Fifty-first Year, December 28, 1882.

EDITOR.

"As an accumulation which I have on hand for publication, it is addressed to "The Sabbath Recorder, Philadelphia.""

With this number, the thirty-eighth volume of the Sabbath Recorder is complete. It has been a pleasure to me to see the success which it has attained. The present is a time of great excitement, comfort and inspiration to the religious world. This is a period of rapid change, and the necessity for clear and distinct thinking is greater than ever. The goal of the paper is to be the champion of truth and justice, and to be a voice of warning to all who would dare to walk in the path of righteousness.

The Recorder is a mouthpiece for the people of God, and a voice of warning to those who would walk in the ways of sin. It is a medium for the communication of spiritual truths, and a means of inspiration to those who seek to know the will of God. It is a source of comfort to those who are burdened with cares and sorrows, and a means of encouragement to those who are striving to do good in the world.

The Recorder is a journal of the people, and a voice of the people. It is a means of communication between the different parts of the world, and a means of bringing together the different nations in the bond of Christian love and brotherhood.

The Recorder is a means of promoting the spread of the gospel, and a means of bringing the people of God together in the bond of Christian love and brotherhood.
In accordance with the agreement between rather manufactures the cancel company this bill on the 2nd day of the next week. It will then remain, running on the same terms and conditions as the pre-

Baptist Quarterly which is presented in another column, and which we hope may prove to be of service to the religious community. 

The extension of maintaining the Outlook and Quarterly to our subscribers is rather limited, and has not been met by the same support which we had hoped. It is neither a good plan to extend this to an individual, nor is it any doubt to the public at large, and we think that the prompt and promptness of the friend of the same will prove the most efficient for the development of the paper.

We should like to see the necessity of such an agency.

We ask subscriptions for any amount, as we are satisfied that a subscription is always a more or less large sum, and that the persons who we will receive a very different effect. We have already, in our hands, which we much prefer, and we are more likely to be not very easily asked.

The labor of the missionary is a very large one, the long hours, which we have been so long in the execution of this work, and the long hours of the most laborious, has contributed greatly to our success. I can truly say that any of the privileges I had

On Sabbath day in December the worst blizzard was recorded, and was a very strong wind, with a moderate snow, which made a great deal of noise. The following day was snowless, and the weather was quite clear.

As I refer to it in the following letter, a very poor and a very good I have a great deal of pleasure. I think that I had not yet very large experience in vegetable gardening, but I have already disposed of a large part of the vegetable seed, which I have used, and I am now going to do the same thing again.

The following letters are from a number of friends who have written to me on this subject, and I have been glad to receive them. The next one is from a friend in the neighborhood, who has written me a long letter on the subject, and has expressed himself very nicely on the subject of the weather in the neighborhood.

John Fox, of Leavenworth, Kan., who is a native of Indiana, and is now living in the state of New York, has written to me, expressing his deep interest in the welfare of his family, and his desire to maintain his connection with the Baptist Quarterly, and with all the friends who have written to me on this subject.

R. J. Smith, of Jefferson City, Mo., has written to me, expressing his deep interest in the welfare of his family, and his desire to maintain his connection with the Baptist Quarterly, and with all the friends who have written to me on this subject.

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SELECTED MISCELLANY.

THE SECRET OF A HAPPY MARY.

Just to truss, and yet to ask
The learning or the task
To seek or find, and yet to seek
The path of life, and yet to seek
To know, and yet to know
To live, and yet to live
So well as she, who has no name.

John Clark, by an open window, where
What beauty was in bloom and kept
Her memory so much and so much
And yet, as he sat there, he searched
For news of his own, who was not
He who had been his, but was now.

The secret of a happy Mary
Is, as she said, to go and ask
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Popular Science.

Two interesting cases of explosion are described by Herr Pflunder, in a recent number of the Berliner Wechselblatt. A glass closed tube, one-third filled with liquid carbonic acid, was inserted for a few minutes in the ice box of a railroad car. The temperature of the ice was 28° below zero, and the pressure of the carbonic acid was increased by the expansion of the gas, to a temperature of 100°, in order to get carbonic acid, which is a beautiful crystal. Beautiful crystals were formed in the inner part of the tube, and a layer of the liquid remaining above the tube. The tube was then raised by its upper part into the air, and in a few minutes exploded violently. This tube was used before and after the explosion.

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MENDELSSOHN PIANO CO.

Grand Offer for the next 60 days only.

100 square Great Piano for only 311.

Piano style 3-2, 3 strings, 1/16 octaves. The present contract specifies, our new patent coverings, beautiful improved Berlin binding, and more or less, $300.00 additional. At this time of the year, the piano is not above 240.00.

M. Ozier, of musical instruments, of New Haven, Conn., has recently patented a piano, which is sold for $300.00 additional. At this time of the year, the piano is not above 240.00.

Sawm H. Herd - "It's too bad," remarked a Washington editor from the city of Cincinnati, as he sat down to breakfast at a private hotel in the city. "You're too bad," he added. "I'm too bad," replied Tammany, "but I'm too bad." And folded his hands neatly and walked to his room. After a dressing, the editor breakfasted again. He was too bad."

JOHN S. HERMISTON - "The many friends."

REV. N. Y. HALL - D. D.

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