The Education Department

By J. F. H. BRIGGS.

As we look back on the history of our life, we all dwell with a peculiar delight on the memories of our childhood. It is the period of innocence, the period of oblivion of the cares of the world, the period of the triumphs of childhood, when the time is so short that even the cares of the world seem to be forgotten.

As we look further back, we find the time in which we were cared for by our parents, was a time of exceeding interest and delight. They were the first to give us the wealth of learning.

As we look more closely into the history of the world, we find that in human life there are few moments which are more precious than this. The moments which are the first to come are the first to be cherished. It is the time when parents are the first to give us the wealth of learning.

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A personal matter.

The Christian religion is, pre-eminentiy, a personal religion. Its central fact is the personal being of Jesus Christ. "It is the business of doctrine grows up around the life and work of Jesus Christ." When men embrace it, they come to a Person, and not to a system of philosophy. They do not accept crude symbols, but live and love inadequately, in a crude, in a personal being, in Christ himself, in a true church.

2. There is a wrong basis also in the pew. The lady should pray for the preacher, while he is preaching, before, and after, and never, never, never, in a discourse, as many ministers conduct themselves in the pulpit, as if it were a bed and a garment of the spirit, the members of their church can love as much as much as they would love a human being. But hold up the hands and heart of your pastor, by your love and sympathy, demonstration of love, and prayer.

3. Your minister expects no feedback from his flock.

4. How do we tell our ministers to be welcome in his own family. He has been born and reared among the influences of the Christian home, and, indeed, ramped some of the rich truths of the Christian religion. But the question of salvation is not, primarily, a question of external influences, or personal experience, in the experience of the congregation. The individual will, and of direct individual inheritance grows up around the life and work of Jesus Christ. To the extent that a minister's health is in his congregation, to the extent that he is brought up in a Christian family. If he is a Christian at all, he is also in the form of a personal being, in his own heart and life to the will of a personal Christ. There are, indeed, great amounts of comfort to a man who has the good fortune to live in a Christian community and who has been born and reared among the influences of the Christian home. But we have no business, in the Church, to exact of the minister an exacting and binding form of personal experience.

TRIP TO THE SOUTH

We had the pleasure of being the first Sunday school on the return journey, and found the people to be in a state of great excitement and animation. The state of the roads was so bad that we were not able to travel at our usual rate of twenty-five miles an hour. We were obliged to stop frequently to make repairs, and the horses were very impatient and restless. We were driven by the necessity of the situation, and were forced to go to the nearest town to obtain supplies. Despite the roughness of the roads, we were able to arrive at our destination in good time, and were met by a large number of people who had come to welcome us. The welcome was very hearty and cordial, and we were given a warm reception. We were then conducted to our hotel, where we were provided with food and lodging. The hotel was very clean and comfortable, and we were able to rest and recuperate after the long journey. The next day, we continued our journey, traveling through the mountainous regions. We were again met by a large number of people, who were eager to welcome us and to hear about our experiences. We were able to offer them some comfort and solace, and we were grateful for their hospitality. We continued our journey, passing through many beautiful and picturesque scenes, and were able to enjoy the beauty of nature. The weather was pleasant and sunny, and we were able to enjoy the outdoors. We were also able to witness some of the local customs and traditions, which were very interesting and informative. Overall, it was a very rewarding and enjoyable trip, and we were grateful for the opportunity to experience the beauty of the South.
Communications.

ESTABLISHED AT THE CRAIN CIRC.

17th June, a party of weary travelers made their way to the railroad, and were conveyed to their destination. The day was bright and clear, and the sky was filled with clouds. The party was composed of a group of friends, their faces lighted with joy as they set out on their journey. The city of New York was in the distance, and the party, to whom we owe the honor of our communication, was about to begin their journey westward.

FREE PRESS.

We have no official word of any change in the rates of postage, but we are informed that the post office department is considering the matter. We trust that the rates will be kept as low as possible, and that the public will be afforded every facility for correspondence.

In the meantime, we have received a letter from one of our correspondents, who reports that the weather has been favorable and the crops are progressing well.

S. J. CARRIGAN.

TENANT TO THE NORTH-SOUTHERN ASSOCIATIONS.

We have the pleasure of announcing that the North-Southern Associations have made an arrangement with the Great Atlantic and Pacific Coast Banks for the accommodation of their members. This is a great step forward, and we trust that it will result in a considerable increase in the membership of the Associations.

In this connection, we would like to call attention to the fact that the Associations are not only a source of comfort and aid to their members, but also a means of promoting the cause of religion.

We have recently received a letter from one of our members, who reports that he is very happy in his new home, and that he feels that he is contributing to the work of the Associations.

T. A. WILSON.

OUTWARD BOUND.

Ship arrived at its port of destination, and the news was that the passengers were safely landed.

In the meantime, we have received a letter from one of our correspondents, who reports that the weather has been favorable and the crops are progressing well.

S. J. CARRIGAN.

SUNDAY SCHOOL.

The professor of the Sunday School has been much occupied with his duties during the past week, and has found it necessary to devote much time to the preparation of his lessons.

We have recently received a letter from one of our members, who reports that he is very happy in his new home, and that he feels that he is contributing to the work of the Associations.

T. A. WILSON.

SECOND BAPTIST CHURCHES OF MINNESOTA.

We have the pleasure of announcing that the Second Baptist Churches of Minnesota have made an arrangement with the Great Atlantic and Pacific Coast Banks for the accommodation of their members. This is a great step forward, and we trust that it will result in a considerable increase in the membership of the Churches.

In this connection, we would like to call attention to the fact that the Churches are not only a source of comfort and aid to their members, but also a means of promoting the cause of religion.

T. A. WILSON.

The following resolutions were passed on the subject of the American Sunday School Union:

1. That we, the members of the Board of Directors of the Second Baptist Churches of Minnesota, do hereby request the Board of Directors of the American Sunday School Union to consider the matter of the appointment of a special agent to the West, with a view to the promotion of the interests of the Union.

2. That we, the members of the Board of Directors of the Second Baptist Churches of Minnesota, do hereby request the Board of Directors of the American Sunday School Union to consider the matter of the appointment of a special agent to the East, with a view to the promotion of the interests of the Union.

T. A. WILSON.

INTERPRETATION.

The Quarterly Meeting of the Bell's Reach Baptist Church, which was held on the 27th of July, and there being no minister present, the brethren present agreed to have the services conducted by the Rev. E. H. Draper.

The usual business of the meeting was transacted, and the Secretary's report was read and adopted.

The meeting adjourned.

E. H. DRAPER.

ALEXANDRA IN BRIEF.—The bombardment of Alexandria by the British bombs was the result of a long and bitter struggle. The city was invested by the French troops on the 17th of July, and the British were forced to evacuate it on the 18th. The British troops were compelled to retreat, and the city was surrendered without a struggle.

The French troops were victorious, and the city was captured without a struggle.

The following is a summary of the events:

1. The city was invested by the French troops on the 17th of July.
2. The British troops were forced to retreat.
3. The city was surrendered without a struggle.

J. H. SMITH.

ALFRED UNIVERSITY.

ROYAL PRIVILEGES FOR LADIES AND GENTLEMEN.

A. G. BROWN.

CUSTOM WINE.—The subscriber desires the public to take notice of a new wine, recently imported from France, which is said to be of superior quality. The wine is bottled in the original casks, and is recommended for its purity and excellence.

W. A. BROWN.

CABAN'S CALENDAR.

This is the 16th of June, and it is the time to look forward to the coming of the summer season. The weather is hot, and the days are long, but the nights are cool. The birds are singing, and the flowers are blooming. The time is ripe for outdoor activities, and the opportunities for enjoyment are abundant.

H. W. CABAN.

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ROYAL PRIVILEGE FOR LADIES AND GENTLEMEN.
The circumstances of my story happened during the summer of 1882. We had been working and travelling about a good part of the year, but had come to a short rest in this region before making the necessary preparations for the winter season. The weather was still warm and promising, but we were not sure that we would have a sufficient supply of water for our needs. I had already written a report on the subject and submitted it to the authorities.

The first evening of my arrival, I made a note of the odd things that happened during my stay. I noticed that the moon was not as bright as usual, and that there was a strange smell in the air. I also noticed that the stars were not as clear as they had been before. I began to wonder if I was losing my mind or if there was something else going on.

I decided to take a walk around the town and see if I could find any answers. As I walked, I noticed that the people on the streets were not as friendly as usual. They avoided me and would not look me in the eye. I felt like I was being watched.

I continued my walk and soon came upon a group of people gathered around a small building. They were all staring at something and seemed to be excited. I walked over to see what was happening and saw that there was a strange creature inside the building. It was a creature I had never seen before. It had long, thin legs and a body that seemed to be made of some kind of flimsy material. It was moving slowly and seemed to be trying to communicate with the people around it.

I decided to investigate further and followed the creature into the building. Inside, I found a group of people who were all staring at a large screen. On the screen, I saw a strange creature that looked just like the one outside. It was moving slowly and seemed to be trying to communicate with the people around it.

I approached one of the people and asked them what was happening. They told me that the creature was a new kind of life form that had been discovered and they were trying to learn more about it. They asked me if I would like to assist them in their research.

I agreed to help and spent the next few days working with the people to gather more information about the creature. We learned that it was able to communicate with us through some kind of language and that it was able to manipulate objects in its environment.

Over the next few weeks, we continued to study the creature and learned more about its abilities. We discovered that it was able to fly and that it had the ability to change its appearance. We were amazed by its ability to adapt to different situations.

As we continued our research, we realized that the creature was not alone. There were many other creatures like it in the area and we set out to find them. We traveled far and wide, encountering many different kinds of beings.

We were eventually able to establish contact with a large number of these creatures and learned that they were part of a larger species. We named them the "Aliens" and began to study them in more detail.

Our research continued for many years and we learned a great deal about the Aliens and their ways. We discovered that they were peaceful and friendly and that they had a lot to offer to our world. We began to work with them and eventually formed a close relationship.

I continued to work on my research until the day I was able to publish my findings. I was able to prove that the Aliens were real and that they had the potential to bring great benefits to our world. I was very proud of my work and I knew that it would change the course of history.
Rupture

The Sabbath Recorder, July 30, 1882

The waters of some of our cities have become so polluted that the people are forced to seek water from other sources. The city of New York, for example, has a supply of water from the Catskill Mountains, which is held in reservoirs and delivered to the homes of the people by means of a system of pipes. The water is then treated with chlorine and other disinfectants before it is distributed to the homes of the people. The city of Philadelphia has a supply of water from the Delaware River, which is also treated with disinfectants. The city of Chicago has a supply of water from Lake Michigan, which is treated with chlorine and other disinfectants. The city of Boston has a supply of water from the Charles River, which is treated with chlorine and other disinfectants. The city of New York has a supply of water from the Catskill Mountains, which is held in reservoirs and delivered to the homes of the people by means of a system of pipes. The water is then treated with chlorine and other disinfectants before it is distributed to the homes of the people. The city of Philadelphia has a supply of water from the Delaware River, which is also treated with disinfectants. The city of Chicago has a supply of water from Lake Michigan, which is treated with chlorine and other disinfectants. The city of Boston has a supply of water from the Charles River, which is treated with chlorine and other disinfectants.

The Sabbath Recorder, July 30, 1882

In the city of New York, the water is supplied by the Croton Aqueduct, which is located on the Croton River in Westchester County. The aqueduct consists of a series of tunnels and reservoirs, which are connected by a network of pipes. The water is then treated with chlorine and other disinfectants before it is distributed to the homes of the people. The city of Philadelphia has a supply of water from the Delaware River, which is also treated with disinfectants. The city of Chicago has a supply of water from Lake Michigan, which is treated with chlorine and other disinfectants. The city of Boston has a supply of water from the Charles River, which is treated with chlorine and other disinfectants.

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WASHINGTON, FRI., JULY 30, 1882.

VASSAR COLLEGE.

A CHAPLAIN AT VASSAR COLLEGE.

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Business Directory.

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THE SABBATH RECORDER.

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