Missionary Departure

Concluded by the Corresponding Secretary for the Board of the Sabbath Recorder.


One missionary says that if he wants to do business, he will have to find some other way of making a living, or any kind of church work, the women in his mission are the first to come to his help.

The little girl of a mission school in Japan said to God the father, "I will obey your commands as they are given to me through your children in the church, because I know that you are the only God who can help me achieve my goals.

Many years ago, among the people of about twenty Sabbathkeeping families emigrated from Salem, N. J., and settled in the wilderness. These families formed a church, and their pastor, the Rev. W. H. Brown, took their organization, preaching, and all with them, and called the settlement New Salem. There are now about six thousand Sabbathkeeping families, conducting their affairs according to the principles of the Sabbath, and maintaining their own churches.

A missionary letter from the Home Missionary Society.

To the Missionary Society.

In accordance with the request of the Missionary Society, I beg leave to inclose herewith a report of our missionary work.

I am, with every Recommendation, your obedient servant,

Geo. B. T. M. T., Corresponding Secretary.

The Sabbath Recorder, February 24, 1841.

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The Sabbath Recorder, February 24, 1881.

**General Conference—Second Session, 1881.**

**COURSES, COMMISSION, AND STANDARD.**

This generation may be compared to the Baptist church in the year 1700. It was just beginning to move in a new direction. The church had been, for times immemorial, associated with missionary societies. Under the influence of the General Conference, several new missionary organizations have been started. The result is a revival of missionary enterprise. It is to be expected that many new and interesting enterprises will be addressed to the Baptist church. Whether this movement shall have a future, there is nothing to show.

A special committee had been appointed on the subject of sending out preachers and missionaries throughout the world, and the committee had established a plan for the purpose. It is to be expected that this plan will be carried out by the General Conference. The result will be a revival of missionary enterprise. It is to be expected that many new and interesting enterprises will be addressed to the Baptist church. Whether this movement shall have a future, there is nothing to show.

The General Conference called the attention of the Baptist church to the necessity of sending out preachers and missionaries throughout the world. The result was a revival of missionary enterprise. It is to be expected that many new and interesting enterprises will be addressed to the Baptist church. Whether this movement shall have a future, there is nothing to show.

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The SABBATH RECORDER, FEBRUARY 24, 1881.

REV. J. W. BELL, D.D.

All expressions of opinion, whether on matters of fact or of opinion, should be published in "The True Call." If you have any matters of interest to the public, please submit them for publication.

The seventh-day Baptist denomination has had an existence in this country for more than two hundred years. It came into being by the natural development of the scriptural principle, from studying the Scriptures, came to believe in the necessity of observing the Sabbath of divine appointment. They were acquainted with the arguments in favor of that day, and they felt it to be the duty of the Lord's people to observe it. This brought them to a great trial, as they had to give up their former practices or sectarians to separate themselves from their former Christian companions and associations. They were met with many difficulties, with the loss of many high-priced privileges, and impoverished many. But they were not turned from their purpose, for they counted the cost of the step they were about to take, but after considering the whole subject, they felt that it was the right thing to do, and they continued to observe the Sabbath in all its purity and simplicity.

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The Sabbath Recorder, February 24, 1881

SELECTED MISCELLANY

THE TRUTH OF THE HOUSE.

They say "the Truth is at Home." My home is one, but I prefer the house where the Truth is not. My home is my own, but I do not have the Truth in it.

Yet I live in this world, surrounded by the Truth, and I am glad to have it. I believe in the Truth, and I believe that it is the only thing that can make a man happy and contented.

And yet, I am not contented. I am not happy. I am not at peace. I am not at ease. I am not satisfied.

And so, I must go on. I must seek for the Truth, and find it. I must seek for the peace, and find it. I must seek for the contentment, and find it.

For I am a man, and I am a seeker. I am a seeker after the Truth, and I am a seeker after the peace, and I am a seeker after the contentment.

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A NEAT PREPARATION MADE

Published in the American Sabbath School Union Publishing House in Philadelphia, Pennsylvania, the Sabbath Recorder, February 24, 1881, contains articles on various topics, including a detailed description of the Sabbath School at Newed School in Ontario and reflections on the practice of circumcision. The text also includes notes on the temperance movement and a review of the Bible with an emphasis on its moral teachings.

The article on the Sabbath School at Newed School in Ontario highlights the importance of Sabbath observance and the role of education in religious instruction. It discusses the school's curriculum and the methods used to teach students about the Sabbath and its significance. The article emphasizes the need for a strong foundation in religious education to ensure a lifelong commitment to Sabbath observance.

The section on the temperance movement includes an analysis of the temperance movement's impact on society and its role in shaping public opinion on the issue of alcohol consumption. The text notes the increase in support for temperance movements and the growing popularity of temperance literature, such as the Bible, which is used to promote the movement's goals.

The article on the Bible explores the moral teachings it contains and its role in shaping religious beliefs. It discusses the importance of understanding the Bible as a whole and encourages readers to engage with its teachings in a thoughtful and reflective manner. The text also addresses the role of the Bible in religious education and its potential impact on individuals and society.