The Sabbath Recorder.

PUBLISHED BY THE AMERICAN SABBATH TRACT SOCIETY.

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ALFRED CENTRE, N. Y., FIFTH DAY, FEBRUARY 10, 1861.

WHOLE NO. 1679.

The Sabbatarian, or Seventh-day Tract, and Christian Chronicle,

AMERICAN SABBATH TRACT SOCIETY.

Alfred Centre, N. Y.

February 10, 1861.

The Sabbath Recorder.

The Seventh Day is the Sabbath of the Lord Thy God.

United States, 1861.

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Missionary Department

The Bishops of the Methodist Episcopal Church, in their annual report, state that the ministerial and lay forces are doing their utmost to extend the Kingdom of God in all parts of the world. They report that the work of foreign missions is progressing favorably, and that the number of foreign missionaries is increasing. They also state that the work of education among the heathen is being prosecuted with great energy, and that many converts are being made. The Bishops express their confidence in the success of the mission work, and urge upon the church the necessity of supporting it generously.

The Bishops' International Missionary Congress, held in London in 1880, was a large gathering of representatives from many countries. It was a meeting of the world's great missionary organizations, and it was decided to establish a new agency for the support of missionary work.

The American Board of Commissioners for Foreign Missions was established in 1810, and it has been doing a great work in the field of foreign missions ever since. The Board has sent out missionaries to many parts of the world, and it has established schools and hospitals in many places. The Board has also done much for the education of the heathen.

The Board of Foreign Missions of the Methodist Episcopal Church was established in 1822, and it has been doing a large work in the foreign mission field ever since. The Board has sent out missionaries to many parts of the world, and it has established schools and hospitals in many places. The Board has also done much for the education of the heathen.

The Board of Foreign Missions of the Presbyterian Church was established in 1821, and it has been doing a large work in the foreign mission field ever since. The Board has sent out missionaries to many parts of the world, and it has established schools and hospitals in many places. The Board has also done much for the education of the heathen.

The Board of Foreign Missions of the Baptist Church was established in 1825, and it has been doing a large work in the foreign mission field ever since. The Board has sent out missionaries to many parts of the world, and it has established schools and hospitals in many places. The Board has also done much for the education of the heathen.

The Board of Foreign Missions of the Episcopal Church was established in 1823, and it has been doing a large work in the foreign mission field ever since. The Board has sent out missionaries to many parts of the world, and it has established schools and hospitals in many places. The Board has also done much for the education of the heathen.

The Board of Foreign Missions of the Congregational Church was established in 1826, and it has been doing a large work in the foreign mission field ever since. The Board has sent out missionaries to many parts of the world, and it has established schools and hospitals in many places. The Board has also done much for the education of the heathen.

The Board of Foreign Missions of the Salvation Army was established in 1878, and it has been doing a large work in the foreign mission field ever since. The Board has sent out missionaries to many parts of the world, and it has established schools and hospitals in many places. The Board has also done much for the education of the heathen.

The Board of Foreign Missions of the United Brethren Church was established in 1830, and it has been doing a large work in the foreign mission field ever since. The Board has sent out missionaries to many parts of the world, and it has established schools and hospitals in many places. The Board has also done much for the education of the heathen.

The Board of Foreign Missions of the Disciples of Christ was established in 1832, and it has been doing a large work in the foreign mission field ever since. The Board has sent out missionaries to many parts of the world, and it has established schools and hospitals in many places. The Board has also done much for the education of the heathen.

The Board of Foreign Missions of the Church of Jesus Christ of Latter-day Saints was established in 1838, and it has been doing a large work in the foreign mission field ever since. The Board has sent out missionaries to many parts of the world, and it has established schools and hospitals in many places. The Board has also done much for the education of the heathen.

The Board of Foreign Missions of the United Church of Christ was established in 1846, and it has been doing a large work in the foreign mission field ever since. The Board has sent out missionaries to many parts of the world, and it has established schools and hospitals in many places. The Board has also done much for the education of the heathen.

The Board of Foreign Missions of the United Church of Canada was established in 1855, and it has been doing a large work in the foreign mission field ever since. The Board has sent out missionaries to many parts of the world, and it has established schools and hospitals in many places. The Board has also done much for the education of the heathen.

The Board of Foreign Missions of the United Church of England was established in 1860, and it has been doing a large work in the foreign mission field ever since. The Board has sent out missionaries to many parts of the world, and it has established schools and hospitals in many places. The Board has also done much for the education of the heathen.

The Board of Foreign Missions of the United Church of Sweden was established in 1863, and it has been doing a large work in the foreign mission field ever since. The Board has sent out missionaries to many parts of the world, and it has established schools and hospitals in many places. The Board has also done much for the education of the heathen.

The Board of Foreign Missions of the United Church of Norway was established in 1866, and it has been doing a large work in the foreign mission field ever since. The Board has sent out missionaries to many parts of the world, and it has established schools and hospitals in many places. The Board has also done much for the education of the heathen.

The Board of Foreign Missions of the United Church of Denmark was established in 1870, and it has been doing a large work in the foreign mission field ever since. The Board has sent out missionaries to many parts of the world, and it has established schools and hospitals in many places. The Board has also done much for the education of the heathen.

The Board of Foreign Missions of the United Church of Ireland was established in 1875, and it has been doing a large work in the foreign mission field ever since. The Board has sent out missionaries to many parts of the world, and it has established schools and hospitals in many places. The Board has also done much for the education of the heathen.

The Board of Foreign Missions of the United Church of Great Britain was established in 1880, and it has been doing a large work in the foreign mission field ever since. The Board has sent out missionaries to many parts of the world, and it has established schools and hospitals in many places. The Board has also done much for the education of the heathen.

Education Department

Our schools are doing a great work in the education of the heathen. They are teaching the children the fundamentals of the Bible, and they are teaching them to read and write. They are training them to be good citizens and to be good people.

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THE SABBATH RECORDER, FEBRUARY 10, 1881.

Education Department.

By Rev. H. H. Hanson, D.D.

THE LEADER'S MISSION.

By Rev. J. J. HARRIS, D.D.

THE SENIOR,S.

By Rev. J. D. N. WARD, D.D.

We do not meet on this occasion for a reunion of old friends and the celebration of the tenth anniversary of this Academy, but for the purpose of seeking the best method of developing the intellectual and moral capacities of our young men and women. This is the proper task of an Academy, and the higher and more intelligent the minds of our young people, the higher and more perfect the leaders of the future will be.

One of the most important of our duties is to prepare our students for the life of the future. This is accomplished through the study of the classics and the sciences, and through the cultivation of the arts. The student should be trained to think for himself, to express his thoughts clearly and accurately, and to apply his knowledge in the solution of practical problems.

The Sabbath Recorder, February 10, 1881,
SMITH LEGISLATION IS NON.

The Western Christian Advocate, pub. the following Sunday for all the following in

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The American Baptist Pilot, a vigorous friend to the cause of our faith, in a letter to a friend in Boston, states that the other evening, the author of this note talked with Mr. Louis, Ms., in full the following suticu.

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TEMPERANCE, we have broken our fasts with good cheer. It is good to pull up our forlorn roots, to get at the real world, where the rails are straight, and the passes clear. No difference the other; systems and seasons. We can see the world for what it is, and what it wants. Times of times, presumably new.

THE SABBATH RECORDER, PUBLISHED WEEKLY, AT AND FROM ST. PAUL, MINN., THURSDAY, FEBRUARY 10, 1881.

H. P. BRUCKEH.

At Home, D. T., Jan. 16th, 1881, of consumption, aged 65 years. A tailor by trade, he was much respected in his community, and left a wife and four children. We regret to record his death.

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THE SABBATH RECORDER, FEBRUARY 10, 1881.

CHAS. S. BENT is being found in various parts of the country, and he has been interdicted by the Division of Manitoba, as well as by the Government of the United States, and his name has been added to the list of those who are not to be trusted among the Indians at the West.

The Public Debt statement shows a decrease during the month of January, of $1,700,000, leaving the total debt of the United States at $31,700,000.

A supposed attempt was made at New York, on the evening of January 18th, to rob the Bank of the City of New York, but the attempt was foiled. A large force of police was in attendance, and the robbers were captured.

The Agricultural Department reports that the wheat crop of the United States is estimated at 200,000,000 bushels. For experiments in the production of wheat, a prize of $100,000 will be awarded. The wheat crop is estimated at 200,000,000 bushels.

A Turbone (Aurora) despatch of Jan. 30th, reports that a large number of Indians have been murdered by the whites in the last 14 days. The Indians were killed in their homes and villages, and the crime is almost unprovoked.

Tower House has been completed in New York, and is now ready for occupation by the president of the United States.

The President has approved the bill raising the tariff on imports. The bill has been sent to the president, and he has signed it.

The final result of the postal strike is that the mails have been restored, and the strike has been called off. The postal workers have returned to work, and the mails are again in operation.

The Senate has passed a bill providing for the construction of a canal from the St. Lawrence to the Great Lakes. The bill has been sent to the House of Representatives, and is now pending.

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NOTES.
I. The preaching of Jesus. (4:31-11. Returned from Nazareth. The first sign of the first year of his mission.)
II. The miracles of Jesus. (5:1-5. A man sick of the palsy. 6:4-11. The miraculous feeding of the five thousand. 9:31. The raising of a youth from the dead.)
V. The parable of the prodigal son. (15:7-10. The prodigal son. 18:13-14. The parable of the lost sheep.)
VI. The parable of the sheep and the goats. (25:31-46. The parable of the sheep and the goats. 28:19-20. The parable of the parable of the bridegroom and bride.)
VII. The parable of the sower. (13:18-23. The parable of the sower. 28:28. The parable of the parable of the sower.)
VIII. The parable of the prodigal son. (15:11-32. The parable of the prodigal son. 28:28. The parable of the parable of the prodigal son.)
IX. The parable of the Good Samaritan. (10:25-37. The parable of the Good Samaritan. 28:28. The parable of the parable of the Good Samaritan.)
X. The parable of the prodigal son. (15:4-9. The parable of the prodigal son. 28:28. The parable of the parable of the prodigal son.)
XII. The parable of the prodigal son. (15:32-39. The parable of the prodigal son. 28:28. The parable of the parable of the prodigal son.)
XIV. The parable of the prodigal son. (15:40-45. The parable of the prodigal son. 28:28. The parable of the parable of the prodigal son.)
XV. The parable of the Good Samaritan. (10:46-52. The parable of the Good Samaritan. 28:28. The parable of the parable of the Good Samaritan.)
XVI. The parable of the prodigal son. (15:53-65. The parable of the prodigal son. 28:28. The parable of the parable of the prodigal son.)
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