The Sabbath Recorder,

Vol. XXXVII.—No. 4.

Alfred Centre, Allegany Co., N. Y.

January 27, 1881.

WHOLE NO. 1877.

TERMS—2 & 1/2 cts. in Advance.

The Sabbath Recorder, Published Weekly, by the American Sabbath-Union Tract Society.

Alfred Centre, Allegany Co., N. Y.

As the Determinism of the Seventh-day Adventist Church has been a proposition of vital importance to the future of the church, a detailed analysis and discussion of its implications have been necessary. The determination of the Seventh-day Adventist Church, as stated in its Fundamental Principles, is that "salvation is of the grace of God, through faith in Jesus Christ, to all that believe; for there is no difference, but all have sinned and come short of the glory of God." This doctrine of determinism is based on the belief that God has predetermined the course of events and that all actions are a result of his foreknowledge. The Sabbath Recorder discusses the implications of this doctrine on the free will of humanity and the nature of God's role in the universe.

The Recorder also covers a variety of other topics, including the importance of Sabbath observance, the role of the church in providing education, and the need for moral and ethical behavior. The journal features articles and editorials by various authors, offering a wide range of perspectives on the issues of the day.

Overall, the Sabbath Recorder serves as a valuable resource for understanding the religious and social movements of the late 19th century, providing insights into the beliefs and practices of the Seventh-day Adventist Church and its members.
The Corresponding Secretary gave a brief review of our own work, as well as in the Re- 
Correspondence during December. Rev. Mary R. Charles, in her address, alluded to the 
work of the Society, with the following remarks:

1. That missionary work is never paid work, and the thanks of God is all the con 
gratulation we can expect.

2. That all the good of the world, and all the glory of God, are found in the 
work of missions, and that we should always be ready to do our share.

3. That the Society is not a charitable institution, but a religious one, and that 
its object is to spread the gospel of Jesus Christ.

4. That the work of missions is a work of faith, and that we should trust in God 
for the success of our efforts.

5. That the Society is not a political or national institution, but a universal one, 
and that its work is to be done throughout the world.

6. That the Society is not a temporary or local institution, but a permanent one, 
and that its work is to be done for all time.

7. That the Society is not a personal or individual institution, but a social one, 
and that its work is to be done for the benefit of all mankind.

8. That the Society is not a lying or deception institution, but a truthful one, 
and that its work is to be done with honesty and integrity.

9. That the Society is not a money or material institution, but a spiritual one, 
and that its work is to be done with love and compassion.

10. That the Society is not a selfish or personal institution, but a selfless one, 
and that its work is to be done with self-sacrifice and devotion.

11. That the Society is not a formal or ritual institution, but a personal one, 
and that its work is to be done with personal contact and partnership.

12. That the Society is not a mechanical or bureaucratic institution, but a personal 
and creative one, and that its work is to be done with imagination and innovation.

13. That the Society is not a legal or governmental institution, but a spiritual one, 
and that its work is to be done with prayer and faith.

14. That the Society is not a political or sectional institution, but a universal one, 
and that its work is to be done for all nations.

15. That the Society is not a temporary or short-term institution, but a enduring one, 
and that its work is to be done for all time.

16. That the Society is not a selfish or personal institution, but a selfless one, 
and that its work is to be done with self-sacrifice and devotion.

17. That the Society is not a mechanical or bureaucratic institution, but a personal 
and creative one, and that its work is to be done with imagination and innovation.

18. That the Society is not a legal or governmental institution, but a spiritual one, 
and that its work is to be done with prayer and faith.

19. That the Society is not a political or sectional institution, but a universal one, 
and that its work is to be done for all nations.

20. That the Society is not a temporary or short-term institution, but a enduring one, 
and that its work is to be done for all time.

The Treasurer further reports that, in view of the 
property company's request to repay the Society, the 
Sabbath School has decided to accept the offer, and 
that the fund will be used to support the work of 
the Society, both at home and abroad.

A full report of the fund will be made in our next 
Correspondence, and the Treasurer will be glad to 
answer any questions that may be raised.

May God bless and prosper the work of missions, 
and may His grace be upon all who are engaged in 
this great work for His glory.

The national Sabbath School is meeting daily in 
the society's rooms, and it is reported that many of 
the members are busy preparing for the Sabbath. 
It is reported that the work of the school is going well, and that much progress is being made.

If it will be of interest to you to know from 
what text they preach, I can offer you a brief summary of the text:

The text of the sermon delivered by the 
Rev. Mary R. Charles on the subject of missions, 
is: "The Lord's Work is His Own," Matthew 20:16-28.

The next Sabbath School meeting will be held on 
February 10th, and all are invited to attend. The 
Rev. Mary R. Charles will be the speaker, and the 
subject of the sermon will be: "The Lord's Work is His Own."
The Education Department

By N. Mandeville Williams

Art, science, or philosophy; indeed, all elements of human excellence of the divine, are wondrously interwoven with the arts and science of the religious, in the inmost relations and religious characterisations of the divine. Art is an expression of the human spirit, and science is an expression of the divine spirit. Science and art are united in the inmost relations of the divine, and are united in God. Science and art are united in the inmost relations of the divine, and are united in God.

Art, science, or philosophy; indeed, all elements of human excellence of the divine, are wondrously interwoven with the arts and science of the religious, in the inmost relations and religious characterisations of the divine. Art is an expression of the human spirit, and science is an expression of the divine spirit. Science and art are united in the inmost relations of the divine, and are united in God. Science and art are united in the inmost relations of the divine, and are united in God.

Our educational system has been a failure. It is a failure because our educational system has been a failure. It is a failure because our educational system has been a failure. It is a failure because our educational system has been a failure. It is a failure because our educational system has been a failure. It is a failure because our educational system has been a failure. It is a failure because our educational system has been a failure. It is a failure because our educational system has been a failure. It is a failure because our educational system has been a failure. It is a failure because our educational system has been a failure. It is a failure because our educational system has been a failure. It is a failure because our educational system has been a failure. It is a failure because our educational system has been a failure. It is a failure because our educational system has been a failure. It is a failu
The Sabbath Recorder, January 21, 1881.

**OFFER OF A BOOK.**

Seeking to make this book known, a liberal offer is made to hand out a free copy of our book to any subscriber, or to any person who, not being a subscriber, will call on Mr. W. H. Young to receive the book. Address, W. H. Young, 420, N.W. 3d St., St. Louis.

**LETTER TO THE EDITOR.**

During the few years we have edited the Sabbath Recorder, from time to time our exchanges have adhered concerning such and such a point or such and such a case, and we have felt that the brethren have had to bear the brunt of the comments. Also many of our brethren, in our judgment, have wished to come to some common from old antagonisms, and others from personal we never knew. In other words, we have so many brethren in one flock, that if we cannot have all of the brethren with us, we will try to have many of them with us, and so we have adopted the following plan, that we believe will be of some use:

To any person who will write to us, in care of Sabbath Recorder, 177, W. 3d St. St. Louis, Missouri, we will send a free copy of our book, "The Promise of the Morning," at the personal expense of the author.

**RELIGIOUS LIBERTY.**

The National Baptist says:

"It is the sacred function of every Baptist to be a champion of religious liberty, and to do all in his power to aid the cause of right and truth."

**GUIDE TO MEAT EATERS.**

"We are at liberty to say that we are not against the eating of meat, but we are against the unnecessary killing of beasts for the purpose of food."

**COMMUNICATIONS.**

**DINNER AND DRINKS FOR THE FAMILY.**

The following letter was received from a subscriber:

"We have been reading your paper, and we find it full of good and useful information. We are thinking of starting a movement to distribute your paper among our friends. We would be glad to have copies sent to us at our expense."

**LETTERS TO THE EDITOR.**

"We are members of your church, and we have been reading your paper with great interest. We are wondering if you have any suggestions for improving our church."

**SABBATH SCHOOLS.**

"Our Sabbath School is in a flourishing condition, and we have been thinking of starting a movement to distribute your paper among our friends. We would be glad to have copies sent to us at our expense."


THE SABBATH RECORDER, JANUARY 27, 1881.

1891

The Sabbath Recorder of the Seventh-day Adventists.

HAD MONITOR.

The Executive Board of the Adventist Church held its semi-annual meeting at St. Louis, Mo., on Jan. 11th, 1881. The following report was made:

No new Sabbath School association was organized at this meeting.

The General Conference of 1881 will meet at St. Louis, Mo., on the 1st of July, 1881.

Secretary.

Edward P. Donaw, D.D., St. Louis, Mo.

BIDERT SIX.

The Sabbath Recorder of the Seventh-day Adventists.

HAD MONITOR.

The Executive Board of the Adventist Church held its semi-annual meeting at St. Louis, Mo., on Jan. 11th, 1881. The following report was made:

No new Sabbath School association was organized at this meeting.

The General Conference of 1881 will meet at St. Louis, Mo., on the 1st of July, 1881.

Secretary.

Edward P. Donaw, D.D., St. Louis, Mo.

BIDERT SIX.
Selected Miscellany.

MY MOTHER'S TALE.

Alice was in her neighbor's window,
As the evening came down, and then the night;
And the moon, as the star, went overhead,
And the stars, as the moon, went overhead.

I guess that my neighbor's mother
Was the mother of the moon, and the star;
And the moon, as the star, went overhead,
And the stars, as the moon, went overhead.

But the mother of the moon, and the star,
Was the mother of the moon, and the star;
And the moon, as the star, went overhead,
And the stars, as the moon, went overhead.

And the moon, as the star, went overhead,
And the stars, as the moon, went overhead.

She was the mother of the moon, and the star,
And the moon, as the star, went overhead,
And the stars, as the moon, went overhead.

She was the mother of the moon, and the star,
And the moon, as the star, went overhead,
And the stars, as the moon, went overhead.

She was the mother of the moon, and the star,
And the moon, as the star, went overhead,
And the stars, as the moon, went overhead.

She was the mother of the moon, and the star,
And the moon, as the star, went overhead,
And the stars, as the moon, went overhead.

She was the mother of the moon, and the star,
And the moon, as the star, went overhead,
And the stars, as the moon, went overhead.

She was the mother of the moon, and the star,
And the moon, as the star, went overhead,
And the stars, as the moon, went overhead.

She was the mother of the moon, and the star,
And the moon, as the star, went overhead,
And the stars, as the moon, went overhead.

She was the mother of the moon, and the star,
And the moon, as the star, went overhead,
And the stars, as the moon, went overhead.

She was the mother of the moon, and the star,
And the moon, as the star, went overhead,
And the stars, as the moon, went overhead.

She was the mother of the moon, and the star,
And the moon, as the star, went overhead,
And the stars, as the moon, went overhead.

She was the mother of the moon, and the star,
And the moon, as the star, went overhead,
And the stars, as the moon, went overhead.

She was the mother of the moon, and the star,
And the moon, as the star, went overhead,
And the stars, as the moon, went overhead.

She was the mother of the moon, and the star,
And the moon, as the star, went overhead,
And the stars, as the moon, went overhead.

She was the mother of the moon, and the star,
And the moon, as the star, went overhead,
And the stars, as the moon, went overhead.

She was the mother of the moon, and the star,
And the moon, as the star, went overhead,
And the stars, as the moon, went overhead.

She was the mother of the moon, and the star,
And the moon, as the star, went overhead,
And the stars, as the moon, went overhead.

She was the mother of the moon, and the star,
And the moon, as the star, went overhead,
And the stars, as the moon, went overhead.

She was the mother of the moon, and the star,
And the moon, as the star, went overhead,
And the stars, as the moon, went overhead.

She was the mother of the moon, and the star,
And the moon, as the star, went overhead,
And the stars, as the moon, went overhead.

She was the mother of the moon, and the star,
And the moon, as the star, went overhead,
And the stars, as the moon, went overhead.

She was the mother of the moon, and the star,
And the moon, as the star, went overhead,
And the stars, as the moon, went overhead.

She was the mother of the moon, and the star,
And the moon, as the star, went overhead,
And the stars, as the moon, went overhead.

She was the mother of the moon, and the star,
And the moon, as the star, went overhead,
And the stars, as the moon, went overhead.

She was the mother of the moon, and the star,
And the moon, as the star, went overhead,
And the stars, as the moon, went overhead.

She was the mother of the moon, and the star,
And the moon, as the star, went overhead,
And the stars, as the moon, went overhead.

She was the mother of the moon, and the star,
And the moon, as the star, went overhead,
And the stars, as the moon, went overhead.

She was the mother of the moon, and the star,
And the moon, as the star, went overhead,
And the stars, as the moon, went overhead.

She was the mother of the moon, and the star,
And the moon, as the star, went overhead,
And the stars, as the moon, went overhead.

She was the mother of the moon, and the star,
And the moon, as the star, went overhead,
And the stars, as the moon, went overhead.

She was the mother of the moon, and the star,
And the moon, as the star, went overhead,
And the stars, as the moon, went overhead.

She was the mother of the moon, and the star,
And the moon, as the star, went overhead,
And the stars, as the moon, went overhead.

She was the mother of the moon, and the star,
And the moon, as the star, went overhead,
And the stars, as the moon, went overhead.

She was the mother of the moon, and the star,
And the moon, as the star, went overhead,
LEADING INDUSTRY JOURNAL:

PUBLISHED WEEKLY:

THE SABBATH RECORDER, JANUARY 28, 1881.

Published by the Sabbath School Teachers' Association of the United States and Canada.

INTERESTING LESSONS, 1881.

LESSONS IN LUCK.

First Quarter.

JANUARY.

JESUS CHRIST--the model--

And the child grows up in grace, and was filled with wisdom, and was full of grace...

LEADING INDUSTRY JOURNAL:

PUBLISHED WEEKLY:

THE SABBATH RECORDER, JANUARY 28, 1881.

Published by the Sabbath School Teachers' Association of the United States and Canada.

INTERESTING LESSONS, 1881.

LESSONS IN LUCK.

First Quarter.

JANUARY.

JESUS CHRIST--the model--

And the child grows up in grace, and was filled with wisdom, and was full of grace...

CENTRAL TRUTH--Jesus the model--

And the child grows up in grace, and was filled with wisdom, and was full of grace.

The child was one who had grown up in grace and was filled with wisdom and was full of grace.

And the child grew up in grace, and was filled with wisdom, and was full of grace.

And the child grew up in grace, and was filled with wisdom, and was full of grace.

LEADING INDUSTRY JOURNAL:

PUBLISHED WEEKLY:

THE SABBATH RECORDER, JANUARY 28, 1881.

Published by the Sabbath School Teachers' Association of the United States and Canada.

INTERESTING LESSONS, 1881.

LESSONS IN LUCK.

First Quarter.

JANUARY.

JESUS CHRIST--the model--

And the child grows up in grace, and was filled with wisdom, and was full of grace...

CENTRAL TRUTH--Jesus the model--

And the child grew up in grace, and was filled with wisdom, and was full of grace.

The child was one who had grown up in grace and was filled with wisdom and was full of grace.

And the child grew up in grace, and was filled with wisdom, and was full of grace.

And the child grew up in grace, and was filled with wisdom, and was full of grace.

LEADING INDUSTRY JOURNAL:

PUBLISHED WEEKLY:

THE SABBATH RECORDER, JANUARY 28, 1881.

Published by the Sabbath School Teachers' Association of the United States and Canada.

INTERESTING LESSONS, 1881.

LESSONS IN LUCK.

First Quarter.

JANUARY.

JESUS CHRIST--the model--

And the child grows up in grace, and was filled with wisdom, and was full of grace...

CENTRAL TRUTH--Jesus the model--

And the child grew up in grace, and was filled with wisdom, and was full of grace.

The child was one who had grown up in grace and was filled with wisdom and was full of grace.

And the child grew up in grace, and was filled with wisdom, and was full of grace.

And the child grew up in grace, and was filled with wisdom, and was full of grace.

LEADING INDUSTRY JOURNAL:

PUBLISHED WEEKLY:

THE SABBATH RECORDER, JANUARY 28, 1881.

Published by the Sabbath School Teachers' Association of the United States and Canada.

INTERESTING LESSONS, 1881.

LESSONS IN LUCK.

First Quarter.

JANUARY.

JESUS CHRIST--the model--

And the child grows up in grace, and was filled with wisdom, and was full of grace...

CENTRAL TRUTH--Jesus the model--

And the child grew up in grace, and was filled with wisdom, and was full of grace.

The child was one who had grown up in grace and was filled with wisdom and was full of grace.

And the child grew up in grace, and was filled with wisdom, and was full of grace.

And the child grew up in grace, and was filled with wisdom, and was full of grace.

LEADING INDUSTRY JOURNAL:

PUBLISHED WEEKLY:

THE SABBATH RECORDER, JANUARY 28, 1881.

Published by the Sabbath School Teachers' Association of the United States and Canada.

INTERESTING LESSONS, 1881.

LESSONS IN LUCK.

First Quarter.

JANUARY.

JESUS CHRIST--the model--

And the child grows up in grace, and was filled with wisdom, and was full of grace...

CENTRAL TRUTH--Jesus the model--

And the child grew up in grace, and was filled with wisdom, and was full of grace.

The child was one who had grown up in grace and was filled with wisdom and was full of grace.

And the child grew up in grace, and was filled with wisdom, and was full of grace.

And the child grew up in grace, and was filled with wisdom, and was full of grace.

LEADING INDUSTRY JOURNAL:

PUBLISHED WEEKLY:

THE SABBATH RECORDER, JANUARY 28, 1881.

Published by the Sabbath School Teachers' Association of the United States and Canada.

INTERESTING LESSONS, 1881.

LESSONS IN LUCK.

First Quarter.

JANUARY.

JESUS CHRIST--the model--

And the child grows up in grace, and was filled with wisdom, and was full of grace...

CENTRAL TRUTH--Jesus the model--

And the child grew up in grace, and was filled with wisdom, and was full of grace.

The child was one who had grown up in grace and was filled with wisdom and was full of grace.

And the child grew up in grace, and was filled with wisdom, and was full of grace.

And the child grew up in grace, and was filled with wisdom, and was full of grace.

LEADING INDUSTRY JOURNAL:

PUBLISHED WEEKLY:

THE SABBATH RECORDER, JANUARY 28, 1881.

Published by the Sabbath School Teachers' Association of the United States and Canada.

INTERESTING LESSONS, 1881.

LESSONS IN LUCK.

First Quarter.

JANUARY.

JESUS CHRIST--the model--

And the child grows up in grace, and was filled with wisdom, and was full of grace...

CENTRAL TRUTH--Jesus the model--

And the child grew up in grace, and was filled with wisdom, and was full of grace.

The child was one who had grown up in grace and was filled with wisdom and was full of grace.

And the child grew up in grace, and was filled with wisdom, and was full of grace.

And the child grew up in grace, and was filled with wisdom, and was full of grace.

LEADING INDUSTRY JOURNAL:

PUBLISHED WEEKLY:

THE SABBATH RECORDER, JANUARY 28, 1881.

Published by the Sabbath School Teachers' Association of the United States and Canada.

INTERESTING LESSONS, 1881.

LESSONS IN LUCK.

First Quarter.

JANUARY.

JESUS CHRIST--the model--

And the child grows up in grace, and was filled with wisdom, and was full of grace...

CENTRAL TRUTH--Jesus the model--

And the child grew up in grace, and was filled with wisdom, and was full of grace.

The child was one who had grown up in grace and was filled with wisdom and was full of grace.

And the child grew up in grace, and was filled with wisdom, and was full of grace.

And the child grew up in grace, and was filled with wisdom, and was full of grace.

LEADING INDUSTRY JOURNAL:

PUBLISHED WEEKLY:

THE SABBATH RECORDER, JANUARY 28, 1881.

Published by the Sabbath School Teachers' Association of the United States and Canada.

INTERESTING LESSONS, 1881.

LESSONS IN LUCK.

First Quarter.

JANUARY.

JESUS CHRIST--the model--

And the child grows up in grace, and was filled with wisdom, and was full of grace...

CENTRAL TRUTH--Jesus the model--

And the child grew up in grace, and was filled with wisdom, and was full of grace.

The child was one who had grown up in grace and was filled with wisdom and was full of grace.

And the child grew up in grace, and was filled with wisdom, and was full of grace.

And the child grew up in grace, and was filled with wisdom, and was full of grace.