The Sabbath Recorder

VOLUME XXXVII.

No. 23.

ALFRED CENTRE, N. Y., FIFTH DAY, JUNE 2, 1891.

WHO LE N. 1865.

THE SEVENTH DAY IS THE SABBATH OF THE LORD GOD.

TUESDAY, JUNE 18, 1892.

AMERICAN SABBATH TRACT SOCIETY.

ALFRED CENTRE, ALLEGANY C. N.

In the Descributed Paper of the Seventh-day Adventist Church, Alfred Centre, N. Y., which is now in circulation, the credits are given to the Sabbath Recorder as the Organ of the Adventists. This will be found to be entirely false. The Recorder has no official connection with the Seventh-day Adventists, and has never been an organ of that Church. It has never been in circulation among the members of the Church, and has never been published by the Adventists. The claim of the Adventists to have published the Recorder is entirely without foundation.

To the Editor of the Sabbath Recorder:

I am, etc.,

E. H. D.,

Editor.

The Sabbath Recorder.

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I am, etc.,

E. H. D.

From the Adventist Advocate.

The Sunday School is a great institution, but it is not the only institution that can be of service to the community. There are other institutions that can be of service, and the Adventists should not be content with the Sunday School alone. They should be ready to do all that they can to promote the welfare of the community, and to establish institutions that will be of service to the community. They should not be content with the Sunday School alone.

From the African American Recorder.

The Sabbath is a religious institution, and it is not the only religious institution that can be of service to the community. There are other religious institutions that can be of service, and the Adventists should not be content with the Sabbath alone. They should be ready to do all that they can to promote the welfare of the community, and to establish religious institutions that will be of service to the community. They should not be content with the Sabbath alone.

From the Christian Recorder.

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Mission reappearance

By A. C. H., Corresponding Secretary, Alaska, U. S. A.

LETTERS.

Let us have a new map of the world. Let us have a new thought of the world. Let us have a new idea of the world. Let us have a new schooling for the world. Let us have a new generation for the world.

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FATHERS’ OLD FRIENDS.

Our old school friends who have not seen each other for a long time, and who remember the old days, can often find much to laugh about. I remember a certain teacher who was always telling us how much he had changed since he was a young man. He said that he had grown so much older and wiser that he could hardly recognize himself. We all laughed, of course, but we knew that he was just being modest. After all, how can a man who has been teaching for so many years not have changed at all? It is true that he is older and more experienced, but he is still the same person deep down inside. We hope that he will always be as kind and helpful as he was when we were in his class. - E. W. B. —


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FATHERS’ OLD FRIENDS.


in the

The New York Recorder, June 3, 1831.

THE SABBATH RECORDER, JUNE 3, 1831.

THE APPELLE.*

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*NEWSPAPER.

The author of the article suggests that the paper is a source of truth and light in a world that is often dark and gloomy. He believes that the Christian Recorder will be a voice of reason and wisdom in a time of confusion and chaos. He encourages readers to support the paper and to contribute to its success.

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CONFESSIONAL NEWS.

The subscription for the American Journal of Theology was formally opened at the American Bible Society meeting, held in New York on Dec. 22, 1881. The subscription list now contains 1,875 names, representing a total of $10,800. The subscription committee is composed of the Rev. J. C. Burtin, chairman; Rev. E. H. Judd, vice-chairman; Rev. J. C. Robinson, secretary; and Rev. J. W. Marshall, treasurer.

The first number of the American Journal of Theology was published in 1880. It is a quarterly publication, containing articles on various topics in church history and theology. The journal is intended for the use of clergy, seminarians, and laymen interested in the study of theology.

The subscription fee for one year is $2.00, and for two years, $3.00. Subscriptions may be obtained through the subscription committee or by writing to the American Bible Society, 571 Madison Avenue, New York.

The journal is published by the American Bible Society, and is available for sale at the society's office. The society is a non-profit organization dedicated to the publication and dissemination of religious literature.

The American Journal of Theology is a valuable resource for anyone interested in the study of theology and church history. It is a respected publication, and has contributed significantly to the field of theological scholarship.

The journal is available in both print and digital formats. It is also indexed in a number of academic databases, making it easy to find and access articles on specific topics.

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Dear Sir:

I thought I would write to you to express my concern about the state of the world today. It seems like everywhere we look, there is conflict, poverty, and suffering. It's hard to feel hopeful in the face of such challenges.

I know that as a person with influence, you have the power to make a difference. Perhaps you could use your platform to raise awareness about these issues, or even better, take action to help those who are suffering. Every little bit helps, and we need all the help we can get.

Thank you for listening, and I hope to hear from you soon.

Sincerely,
[Your Name]