The Sabbath Recorder.

Vol. XXXVII.-No. 18.

ALFRED CENTRE, N. Y. FIFTH DAY, MAY 3, 1861.

WHOLE NO. 1894.

The Sabbath Recorder.

The seventh day is the sabbath of the Lord thy God.

X. 23.

The following are some of the correspondence again published in this number:

Y. 10.

The ten commandments stand.

T. 11.

Religion, and the ten commandments stand.

S. 19.

For thou shalt love the Lord thy God with all thine heart, and with all thy soul.

R. 22.

And thou shalt love the Lord thy God with all thine heart.

Q. 136.

For he saith, I have set my sabbath to be a sign between me and the children of Israel for ever.

P. 30.

For it is the Lord that doth sanctify you, and hath called you out of all nations, that ye should be his peculiar people.

O. 33.

And thou shalt say in thine heart, it is the Lord that doth bring me out of Egypt.

N. 5.

The day of the Lord is near, and his anger is upon all flesh, upon both the sinners of the sons of the earth.

M. 133.

For the day of the Lord is near, the voice of the great day of the Lord.

L. 24.

For the day of the Lord is near, a day ofanguish shall come upon all the inhabitants of the earth.

K. 39.

Surely his angels are his ministers, that doth smite in the children of men.

J. 46.

For his servants shall smite in the children of men, and shall prevail.

I. 29.

For he saith, It is mine to give and to take away; and the breath that I give is mine.

H. 43.

And it shall come to pass, that every one that is left among the nations shall come up against the house of Jacob.

G. 78.

And there shall be a great mourning in the land, as when it is the first and last花开/shut, but it shall not be the same.

F. 13.

And it shall come to pass in that day, that the heart of the women shall fail, because they shall fear, and the heart of the men, for fear.

E. 14.

And the fear of them shall be on every face, and upon all places of the earth.

D. 12.

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C. 55.

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B. 4.

And thou shalt love the Lord thy God with all thine heart.

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X. 23.

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LETTER FROM BETH R. Z. REESE.

Dear Brother—Since I wrote you last we have moved into the house of our friend, Mr. John Fyler. It is a very pleasant situation, and at a quite a distant distance from the country. We are now almost entirely out of the troubled district.

The weather has been very pleasant, and we have had many good days. I am glad we have not had so many rain showers, as they are apt to wash everything away.

The country is very beautiful, and we are glad to be able to enjoy it.

We are indebted to Bro. Wm. J. J. & J. M. Johnson, for their kind assistance in procuring a copy of the New Testament for Miss Smollet. C. Patten, Jr., V. J., and others, (Nees- tled, Read.)

Any of our missionaries who can make good of second-hand children's Sabbath School books, are requested to send them to the Rev. J. B. Reese, to be used in our missions.

Our mail is very irregular, and we have had but one letter for our Department this week.

We have not received any orders for our paper, and we are requested to send them to the Rev. J. B. Reese.

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We are informed that the N. Y. pumping was destroyed by fire last week, and we are requested to send them to the Rev. J. B. Reese.

As an illustration of the way in which missionaries work and our work before the world, we have the record of a Baptists in a mission at a cost of one hundred dollars, and the names of our missionaries, with special reference to the Oregon Country.

We desire to express, in our own behalf, and in that of our friends, our hearty sympathy for Miss Nelson, of Shanghi. It is a great loss to us, and one we shall never forget.

We have been informed that Miss Nelson has passed away, and we wish to express our sympathy to her family.

We are glad to receive the communication from the Rev. J. B. Reese, and we will write again for the next communication.

We think, however, that the Rev. J. B. Reese's report of the work of his missionaries and his letters to the Oregon Country, will be of great interest to our readers.

We are also glad to announce that the missionary work of the Oregon Country is in a prosperous state, and that the work is being carried on with zeal and energy.

The American Baptist Publication Society has been organizing a missionary society, which is to be geographical, statistical, and topographical, and has been sending out a missionary in the form of a list of the principal missionary stations in Asia, Africa, and Europe, with their latitude and longitude. Part II. has been published, and a list of the missionary work in each part of the field. Part III. has been published, and a list of the missionary work in each part of the field.

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F. K. & F. New York. It is opium, it is snow, it is hashish, it is any of the
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A jerky, ungrammatical narrative in an old-fashioned writing style. The content is difficult to parse due to the informal grammar and spelling errors. It describes events and people in a historical or period setting, possibly related to the American Civil War or a similar conflict. No modern context or topic is discernible from the text.