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Alfred Centre, N.Y., N.Y. 28th, April, 1884.

FULL NO. 1890.

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**The SABBATH RECORDER, APRIL 28, 1881.**

Conducted by the Corresponding Secretary for the Board of Managers of the Seventh-day Baptist Association.

Rev. E. A. M. , Corresponding Secretary.

Ed. Geo. B. Utter, Treasurer.

WESLEY, R. L. Y.

This paper, being printed, and adapted to the use of Seventh-day Baptist Churches, is the property of the Seventh-day Baptist Association and no money for church and denominational purposes, will be forwarded by the publisher of this paper for any purpose, at a cost of 8 cents for 100 copies.

**Missional Department**

We invite the special attention of the young women of our churches to Miss Nelson's interesting letter in regard to the Bible union, and unite with her in asking you to form such a union, and to be represented by a corresponding agent. Miss Nelson says that you need it, and all of you, whom she will send to Shangha.

**BUILD OF KENANS—QUARTERLY MEETING**

The regular quarterly meeting of the Board of Managers of the Seventh-day Baptist Missionary Society was held at the residence of Geo. B. Utter, on the 14th of April, 1881, according to call.

There were present, members of the Board, Geo. B. Utter, Geo. E. L. A. Phillips, N. H. Langwicker, Wm. L. Clark, Geo. A. E. Young, Geo. R. Coan, C. M. Lewis, Stephen Buckley, A. C. Rutledge, M. D. R. York.

Several resolutions were adopted by the Board, with a view to forward the progressive work of the Society.

**Dear Brother,**—During the past quarter, we have had, we think, a better time among us than we have had during the last two or three years. We have increased our efforts in many instances, and have been able to visit many friend in other countries. It is a comfort to know that we are doing all we can to further the work of the Lord.

As a result of these efforts, we have been able to make a considerable number of converts, and to strengthen the faith of many others.

**The CHURCHMAN**

From Samuel L. Thaxter.

Dear Brother,—During the past quarter, we have had a better time among us than we have had during the last two or three years. We have increased our efforts in many instances, and have been able to visit many friend in other countries. It is a comfort to know that we are doing all we can to further the work of the Lord.

As a result of these efforts, we have been able to make a considerable number of converts, and to strengthen the faith of many others.

**Our co-worker in the work of the Lord,**

S. B. W. W.

From Charles J. Berridell.

Dear Brother,—I have been thinking of the importance of the work, and I have been impressed with the thought that we must continue to do everything in our power to promote the work. I have been looking forward to the time when we can again meet together, and I hope that we shall be able to see each other soon.

I am anxious to know how things are going with you, and I hope that you will write to me soon.

Yours truly,

C. J. B.
Education Department

By Mrs. E. M. B.  

Theodosia, May 8th, 1881.

DEAR SIR:—In answer to your query, I have been considering the question of what educational advantages can be acquired by a young woman at this time, and I come to the conclusion that the best course for her is to go to college.

Sincerely yours,

(Handwritten Signature)

THE CHRISTIAN RECORD.
to the Independent, whose weekly
visits have been welcome to our table
for years and years. They have received
many lessons of instruction, to be
patient with us; and to do for us one
such thing as the Independent does, is
would require us from the observance of
the most weighty and important of our
laws. The first thing that the Independent
will do, and I will immediately proceed
to say, is to issue an appeal to the
Independent not to accept our offer, if it is a fair one, and if it is not, to will
against one that is?

THE KENTUCKY FIELD.

We confess to having become deeply
interested in our mission work in Ken-
tucky. A number of our brethren who
are already working in that field are
exceedingly cheerful. The mission
work is making considerable progress.
The people is not only favorable to both par-
ties, but inspires hope. We are content
to labor in the higher interests, which
is, the Kingdom of God, and we are
blessed with the promise of the
future, that God may spare us to rejoin with
the other brethren who are now laboring
in the vineyard. This is the truth, the
believing in the vineyard, and our faith
will return a brand of plowland, where
there was wilderness. In all of the
Christian churches, that are in the
first place, the first place upon which
our mind rests, is the Kingdom of
God. The rights of the Kingdom of
God are not to be violated, and defended with
all our heart and soul. This is the
truth, and we can do the best service
for God, only when we are in the
service of God, and therefore we
must do the best service for God.

But while we write for the revival
cause to return to our churches, that
gain the all-sufficiency of our
salvation, we are content to
work for the salvation of the
people. We do not wish to
waste the time of the people, but
we do wish to labor for the
salvation of the people.

That is the only way to conduct
ourselves in the world, and to
make our work in the world
profitable. We can do no
good work unless we make
our work profitable. We
must do the best work for the
people, and the best work for
God, and if we do not, then we
are not doing the best work for
God.

SABBATH LEGISLATION.

The principle of legislation in the
United States is based upon the
principle of self-government. The
people of the United States are
the sovereign body, and the
people of the United States
are the sovereign body. It is a
principle of self-government. It is
the principle of self-government.

That is the only way to conduct
ourselves in the world, and to
make our work in the world
profitable. We can do no
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God.

The痢侯 is the title of a
75 songs, with a new arrangement of
all the popular songs, and is
sold at $1.50. It is a
handsome book, and is
very popular among the
people. It is
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SPECIAL ADS.

FLORIDA BELOW.

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THE SACRAMENT OF THE HOUSE.

By Mrs. RYDA E. FINKER, Communicant, St. Luke's Episcopal Church, New York, and a frequent contributor to "The Church Review." An Excellent Booklet, 204 pages, 65 cents.

The usual Sunday Morning Service at St. Luke's in the City begins at 9:15 a.m. and is followed by the Ordination Service at 11:00 a.m. and the Matin Service at 10:30 a.m.


crcr

NEW YORK, Jan. 15, 1881.

The Week's Return.

DEAR PERSONAL FRIENDS,

I am delighted to hear from you. I have been feeling rather lonely lately. I am glad to see that you are all doing well.

When I was in St. Louis last week, I was very much impressed by the beauty of the city. It is a wonderful place, and I hope to visit it again soon.

I have been reading a lot lately, and I have been enjoying myself very much. I have been teaching myself a new language, and I find it quite fascinating.

I also went to a concert last night, and I thought it was wonderful. The music was beautiful, and I enjoyed every minute of it.

I hope you will write me soon. I am looking forward to hearing from you.

Yours truly,

[Signature]